



MEMORANDUM

Agenda Item No. 11(A)(18)

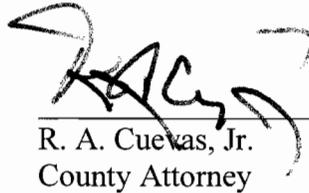
TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: April 7, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively authorizing
in-kind services for the January 31,
2009 "2nd Annual Stop the Violence
Rally and Community Resource Fair"
event

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.



R. A. Cuevas, Jr.
County Attorney

RAC/cp



MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: April 7, 2009

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(18)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Mayor's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

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Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(18)
4-7-09

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE JANUARY 31, 2009 “2ND ANNUAL STOP THE VIOLENCE RALLY AND COMMUNITY RESOURCE FAIR” SPONSORED BY THE BROWNSVILLE COMMUNITY DEVELOPMENT CORPORATION, INC., A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE DISTRICT 3 IN-KIND RESERVE FUND

WHEREAS, Brownsville Community Development Corporation, Inc. has requested in-kind services from the Miami-Dade Park and Recreation Department for the January 31, 2009 “2nd Annual Stop the Violence Rally and Community Resource Fair” in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the “2nd Annual Stop the Violence Rally and Community Resource Fair” is to raise awareness regarding violence in our community, and to provide information regarding available services in the community for victims of violence; and

WHEREAS, the Brownsville Community Development Corporation, Inc. is a not-for-profit organization; and

WHEREAS, the “2nd Annual Stop the Violence Rally and Community Resource Fair” is a small event, as that term is defined on the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the District 3 In-kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the

January 31, 2009 "2nd Annual Stop the Violence Rally and Community Resource Fair" event in an amount not to exceed \$790.00 to be funded from the District 3 In-kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson.

It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|----------------------|---------------------------------|
| | Dennis C. Moss, Chairman |
| | Jose "Pepe" Diaz, Vice-Chairman |
| Bruno A. Barreiro | Audrey M. Edmonson |
| Carlos A. Gimenez | Sally A. Heyman |
| Barbara J. Jordan | Joe A. Martinez |
| Dorin D. Rolle | Natacha Seijas |
| Katy Sorenson | Rebeca Sosa |
| Sen. Javier D. Souto | |

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of April, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

1/31
Parks - 790.

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Delores Green
Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

1. Full legal name of the requesting organization: Brownsville Community Development Corporation, Inc.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc): Alvin Delaney
Executive Director's Office: 305 636-2046 FAX: 305 636-2047
Cellular: 305 510-6733 Email: asd@brownsvillerevolution.org
Address: 4520 NW 27 Ave. #3, Miami, FL 33142

4. Specify fee waiver or in-kind service requested (quantity, if applicable): Request in-kind support in the amount of \$790.00 for the rental of a 24'x40' stage from Miami Dade Parks for use at our 2nd Annual Stop the Violence Rally and Community Resource Fair on Sat. January 31st, 2009 at Belafonte TACOBY Center. 6161 NW 9 Ave. Miami, FL.

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Edmondson
③

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):
2nd Annual Stop the Violence Rally and Resource Fair is
being held to raise the community's awareness of the issue
of violence and provide information concerning services that
are available to youth and families to address victimization.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):
Commission District #3
Belafonte Trolley Center - 6161 NW 9th Ave. Miami, FL

8. Description of regional or local impact:
Increase community safety, raise awareness
to the issue of violence and promote non-violent behavior

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):
Sat Jan 31, 2009
Set-up time 9:00 am
Events + Activities - 10:00 am to 3:00 pm
Breakdown time - 3:30 pm

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): The venue will be the basket ball courts located on the west end of the Belafonte TACOLOGY Center, which is on the southeast corner of NW 62 St at 10 Ave.

11. Expected number of participants and estimated attendance (per day, if applicable): Approximately 200-400

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): See attached

I hereby certify that all the statements made in this application are true and correct.

Alvin Delaney
Signature of Authorized Representative

1-27-09
Date

BROWNSVILLE COMMUNITY DEVELOPMENT CORPORATION
Proposed Budget for Stop the Violence Week - January 25-31, 2009

DESCRIPTION OF ITEMS	COST Estimate
24' X 40' Stage - Miami-Dade Parks	\$ 790.00
DJ, 4 mics, sound system for Jan 31st (includes advertising on radio)	\$ 450.00
30 tables and 90 chairs 1 day rental	\$ 300.00
1 bounce house and 2 concessions (popcorn, cotton candy)	\$ 200.00
Portable toilets	\$ 250.00
Souvenirs and printing	\$ 450.00
Hot dogs and drinks, ice, etc.	\$ 250.00
Printing of cards and flyers	\$ 475.00
Honorarium for speakers	\$ 500.00
Total Estimated Cost	\$ 3,665.00

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



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Entity Name

Detail by Entity Name

Florida Non Profit Corporation

BROWNSVILLE COMMUNITY DEVELOPMENT CORPORATION

Filing Information

Document Number N01000007363
FEI Number 260010920
Date Filed 10/16/2001
State FL
Status ACTIVE
Last Event REINSTATEMENT
Event Date Filed 10/26/2007
Event Effective Date NONE

Principal Address

4520 NW 27 AVE
SUITE # 3
MIAMI FL 33142
Changed 06/24/2005

Mailing Address

4520 NW 27 AVE
SUITE # 3
MIAMI FL 33142
Changed 06/24/2005

Registered Agent Name & Address

BLACK, ROBERT J
901 PONCE DE LEON
PENTHOUSE STE
CORAL GABLES FL 33134 US
Address Changed: 09/11/2002

Officer/Director Detail

Name & Address

Title PRES

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LOVETT, II., LARRIE M
4520 NW 27TH AVENUE, SUITE 3
MIAMI FL 33142

Title CHMD

LENO, JAMES
6810 NW 28TH AVENUE
MIAMI FL 33147

Title DS

HUNTER, THADDEUS
524 NW 52ND STREET
MIAMI FL 33142

Title DT

LENO, CALVIN
1681 NW 195 STREET
MIAMI FL 33169

Title D

MAXWELL, MARCHILL
5311 NW 27TH PLACE
MIAMI FL 33142

Title D

WILLIAMS, DOCIE
4651 NW 32ND AVE
MIAI FL 33142

Annual Reports

Report Year Filed Date

2006	05/11/2006
2007	10/26/2007
2008	08/01/2008

Document Images

- 08/01/2008 -- ANNUAL REPORT
- 10/26/2007 -- REINSTATEMENT
- 05/11/2006 -- ANNUAL REPORT
- 06/24/2005 -- ANNUAL REPORT
- 05/05/2004 -- ANNUAL REPORT
- 09/22/2003 -- REINSTATEMENT
- 09/11/2002 -- ANNUAL REPORT
- 07/22/2002 -- Amendment
- 10/16/2001 -- Domestic Non-Profit

Note: This is not official record. See documents if question or conflict.

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SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Brownsville Community Development Corporation

EQUIPMENT REQUESTED: 24X40 Stage

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Mr. Alvin Delaney

OR INDEX CODE (MIAMI-DADE COUNTY AGENCIES ONLY): N/A

BILLING ADDRESS/ ZIP CODE: 4520 NW 27th Ave. Suite#3 Miami, FL 33142

NAME/TITLE OF THE EVENT: Stop the Violence Rally

ADDRESS OF EVENT: 6161 NW 9th Ave, Miami, Florida 33127

TODAY'S DATE: 1/15/09

DATE (S) & TIME OF EVENT: 1/31/09 10am

SET-UP TIME & DAY: 1/31/09 8:30am

TAKE-DOWN & DAY: 1/31/09 3:30pm

CONTACT PERSON/PHONE: Alvin Delaney (305) 632-0101 or (305) 636-2046

AT SITE CONTACT/CELL PHONE #: Chantell King (305)751-1295

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee **\$790.00**

Signature

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Alvin Delaney

Agency/Group Brownsville Community
Development Corporation.

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless
the confirmation Form is filled out completely and signed!**

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Memorandum



Date: April 7, 2009

To: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

From: George M. Burgess
County Manager 

Subject: District Specific In-Kind Reserve Request Recommendation

Recommendation

The Office of Strategic Business Management (OSBM) has reviewed the attached in-kind request and recommends for the item to move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for the funding of this request.

Background

A retroactive waiver for in-kind services is being requested by a not-for-profit organization the Brownsville Community Development Corporation, Inc. for their "2nd Annual Stop the Violence Rally and Community Resource Fair" event held on January 31, 2009.

In-kind services have been requested in an amount not to exceed \$790 from the Miami-Dade Park and Recreation Department for the use of a 24'X40' stage. This event will be funded from District 3 in-kind reserve fund.

In FY 2008-09, the Brownsville Community Development Corporation, Inc. has received \$57,000 from the General Fund.

Inkind06609