

MEMORANDUM

Agenda Item No. 11(A)(14)

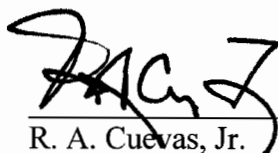
TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: April 7, 2009

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution urging the Florida
Legislature to fund the Florida
International University
Medical School in the amount
of \$10.9 million for Fiscal
Year 09-10

The accompanying resolution was prepared and placed on the agenda at the request of
Prime Sponsor Commissioner Joe A. Martinez.



R. A. Cuevas, Jr.
County Attorney

RAC/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: April 7, 2009

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(14)

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Mayor's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☒ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(14)
4-7-09

RESOLUTION NO. _____

RESOLUTION URGING THE FLORIDA LEGISLATURE TO
FUND THE FLORIDA INTERNATIONAL UNIVERSITY
MEDICAL SCHOOL IN THE AMOUNT OF \$10.9 MILLION
FOR FISCAL YEAR 2009-10

WHEREAS, on March 23, 2006, the Board of Governors approved the implementation of a new medical school at Florida International University (FIU); and

WHEREAS, during the 2006 legislative session, the Legislature passed H.B. 1237, which approved a Medical School at FIU; and

WHEREAS, fiscal year 2009-10 will be the inaugural year for the FIU Medical School with 40 students; and

WHEREAS, for fiscal year 2009-10, the Board of Governors has approved a request that the Legislature appropriate \$10.9 million for the third year of implementation of the FIU Medical School; and

WHEREAS, the FIU Medical School is estimated to have an annual economic impact of \$8.9 billion and support more than 66,000 jobs by 2025; and

WHEREAS, the FIU Medical School will adopt medically underserved neighborhoods in an innovative way to serve the community and train culturally competent physicians,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Urges the Florida Legislature to fund the Florida International University Medical School in the amount of \$10.9 million for state fiscal year 2009-10.

Section 2. Directs the Clerk of the Board to transmit certified copies of the resolution to the Governor, Senate President, House Speaker, and the Chair and Members of the Miami-Dade State Legislative Delegation.

Section 3. Directs the County's state lobbyists to advocate for the funding set forth in Section 1 above, and authorizes and directs that the 2009 state legislative package be amended to include this issue.

The Prime Sponsor of the foregoing resolution is Commissioner Joe A. Martinez. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman
Jose "Pepe" Diaz, Vice-Chairman

Bruno A. Barreiro
Carlos A. Gimenez
Barbara J. Jordan
Dorrin D. Rolle
Katy Sorenson
Sen. Javier D. Souto

Audrey M. Edmonson
Sally A. Heyman
Joe A. Martinez
Natacha Seijas
Rebeca Sosa

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of April, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as
to form and legal sufficiency.

[Handwritten signature]

By: _____
Deputy Clerk

Jess M. McCarty

[Handwritten mark]