

**MEMORANDUM**

Agenda Item No. 14(A)(13)

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**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

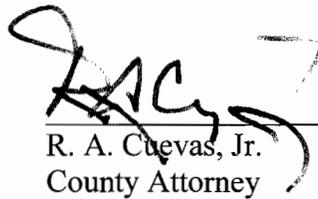
**DATE:** July 21, 2009

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services for  
the June 13, 2009 "Champions  
for Tomorrow"

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dorrin D. Rolle.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

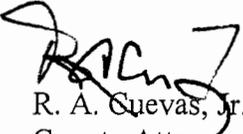
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# MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss and Members, Board of County Commissioners      DATE: July 21, 2009

FROM:   
R. A. Cuevas, Jr.  
County Attorney

SUBJECT: Agenda Item No. 14(A)(13)

Please note any items checked.

- "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Bid waiver requiring County Mayor's written recommendation
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- Housekeeping item (no policy decision required)
- No committee review

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 14(A)(13)  
7-21-09

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE MIAMI-DADE PARK AND RECREATION DEPARTMENT FOR THE JUNE 13, 2009 "CHAMPIONS FOR TOMORROW" SPONSORED BY LEADERS FOR TOMORROW, INC., A NOT-FOR-PROFIT ORGANIZATION, IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE DISTRICT 2 IN-KIND RESERVE FUND

**WHEREAS**, Leaders for Tomorrow, Inc. has requested in-kind services from the Miami-Dade Park and Recreation Department for the June 13, 2009 "Champions for Tomorrow" in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the "Champions for Tomorrow" is an anti-drug, anti-guns, and anti-violence rally in conjunction with a football, dance and cheerleading clinic to encourage teamwork and discipline; and

**WHEREAS**, Leaders for Tomorrow, Inc. is a not-for-profit organization; and

**WHEREAS**, the "Champions for Tomorrow" is a small event, as that term is defined on the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the District 2 In-kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Miami-Dade Park and Recreation Department for the June 13, 2009 "Champions for Tomorrow" in an amount not to exceed \$790.00 to be funded from the District 2 In-kind Reserve Fund.

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The Prime Sponsor of the foregoing resolution is Commissioner Dorrin D. Rolle. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                                 |                    |
|---------------------------------|--------------------|
| Dennis C. Moss, Chairman        |                    |
| Jose "Pepe" Diaz, Vice-Chairman |                    |
| Bruno A. Barreiro               | Audrey M. Edmonson |
| Carlos A. Gimenez               | Sally A. Heyman    |
| Barbara J. Jordan               | Joe A. Martinez    |
| Dorrin D. Rolle                 | Natacha Seijas     |
| Katy Sorenson                   | Rebeca Sosa        |
| Sen. Javier D. Souto            |                    |

The Chairperson thereupon declared the resolution duly passed and adopted this 21<sup>st</sup> day of July, 2009. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

Forics-790  
6/13

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Special Events Staff  
Commissioners Department  
111 N.W. 1st Street, Suite 2610  
Miami, FL 33128

Phone: (305) 375-2038  
Fax: (305) 375-3608 4843

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application).
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date).
- Major Event - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

1. Full legal name of the requesting organization: Leaders for Tomorrow Inc.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- County Sponsored Event/Sponsoring Department \_\_\_\_\_
- Other (specify): \_\_\_\_\_
- Local Government or Public Entity

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Antonio Randolph  
726-521-9262 FAX 305-769-0352 P.O. Box 541236  
Opal-Looka, FL 33054

4. Specify fee waiver or in-kind service requested (quantity, if applicable): Stage

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): Champions for Tomorrow 6-13-09 Anti Drug, Anti Guns and Antisexual abuse rally in conjunction with a football, dance and cheer clinic being used to teach discipline and teamwork. The activities are all free to the community.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venue (please specify Commission District(s)): Little River Park

5168 5

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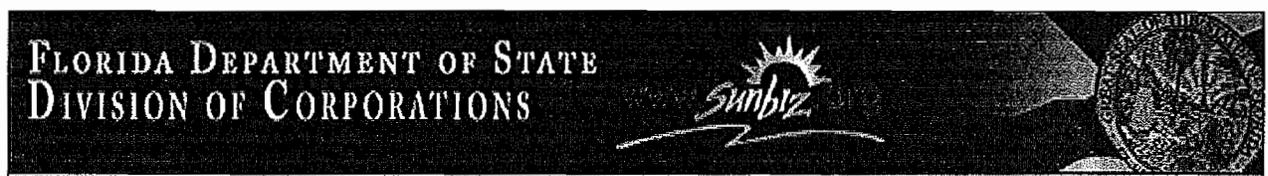
**MIAMI-DADE COUNTY  
PER WAIVER/IN-KIND SERVICES APPLICATION**

- 8. Description of regional or local impact: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): \_\_\_\_\_  
\_\_\_\_\_
- 10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 11. Expected number of participants and estimated attendance (per day, if applicable): 200-300 persons
- 12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): \_\_\_\_\_  
\_\_\_\_\_

I hereby certify that all the statements made in this application are true and correct.

[Signature]  
Signature of Authorized Representative

6-8-09  
Date



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## Detail by Entity Name

### Florida Non Profit Corporation

LEADERS FOR TOMORROW, INC.

### Filing Information

**Document Number** N09000000247  
**FEI/EIN Number** NONE  
**Date Filed** 01/09/2009  
**State** FL  
**Status** ACTIVE  
**Effective Date** 01/05/2009

### Principal Address

1140 SESAME STREET  
OPA LOCKA FL 33054 US

### Mailing Address

P.O.BOX 541236  
OPA LOCKA FL 33054 US

### Registered Agent Name & Address

RANDOLPH, ANTONIO  
1140 SESAME STREET  
OPA LOCKA FL 33054 US

### Officer/Director Detail

#### **Name & Address**

Title P

RANDOLPH, ANTONIO  
1140 SESAME STREET  
OPA LOCKA FL 33054 US

Title VP

CRUZ, MANNY  
15200 N. MIAMI AV  
MIAMI FL 33169 US

Title DIR

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**Rodriguez, Nadia (OSBM)**

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**From:** Byrnes, Timothy (MDPR)  
**Sent:** Thursday, June 18, 2009 8:53 AM  
**To:** Rodriguez, Nadia (OSBM)  
**Subject:** RE: Leaders for Tomorrow\_6-13-09  
**Attachments:** STAGE 24' x 40'

Nadia,  
Per your request,  
Tim

**Tim Byrnes, Tropical Park/Trail Glades Range/Showmobile Service Area Manager**  
**Miami-Dade County Park and Recreation Department**  
Tropical Park 7900 SW 40th Street, Miami, FL 33155  
305-226-8315 Phone, 305-553-8511 Fax  
[www.miamidade.gov/parks](http://www.miamidade.gov/parks)  
"Delivering Excellence Every Day"

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**From:** Rodriguez, Nadia (OSBM)  
**Sent:** Wednesday, June 17, 2009 3:20 PM  
**To:** Byrnes, Timothy (MDPR)  
**Subject:** FW: Leaders for Tomorrow\_6-13-09

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**From:** Rodriguez, Nadia (OSBM)  
**Sent:** Wednesday, June 10, 2009 4:30 PM  
**To:** Byrnes, Timothy (MDPR)  
**Subject:** Leaders for Tomorrow\_6-13-09

Tim,

Please forward the estimate for the above scheduled event (Champions for tomorrow). Thanks.

*Nadia L. Rodriguez*  
*Office of Strategic Business Management*  
*111 NW 1 St, 22nd Floor*  
*Miami, FL 33128*  
*Tel: (305) 375-4183*

**Rodriguez, Nadia (OSBM)**

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**Subject:** STAGE 24' x 40'  
**Location:** CHAMPIONS FOR TOMORROW, LITTLE RIVER PARK, 10525 NW 24TH AVE.

**Start:** Sat 6/13/2009 8:00 AM  
**End:** Sat 6/13/2009 5:00 PM

**Recurrence:** (none)

**Organizer:** Byrnes, Timothy (MDPR)

Contact: Antonio Randolph (786) 521-9262

Set Up Time: 8AM

Event Time: 9AM to 4PM

Pick Up Time: 5PM

Cost: \$790.00, pending In-Kind Commissioner Dorrin Rolle, Commission District # 2, Equipment Confirmation Form, pending from Commissioner's Aide Ms. Alfrieda Hodgson as of 06/11/09

# Memorandum



**Date:** July 21, 2009

**To:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**From:** George M. Burgess  
County Manager 

**Subject:** District Specific In-Kind Reserve Request Recommendation

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## Recommendation

The Office of Strategic Business Management (OSBM) reviewed the attached in-kind request and recommends this item move forward to the Board of County Commissioners for consideration. The district specific in-kind reserve balance allows for funding of this request.

## Background

A retroactive waiver for in-kind services is being requested by a not-for-profit organization, Leaders for Tomorrow, Inc., for their "Champions for Tomorrow" event held on June 13, 2009.

In-kind services have been requested in an amount not to exceed \$790 from the Miami-Dade Park and Recreation Department for the use of a 24'X40' stage. This event will be funded from the District 2 in-kind reserve fund.

In FY 2008-09, Leaders for Tomorrow, Inc., received no county funding for this event.

Inkind14209