



MEMORANDUM

Agenda Item No. 11(A)(2)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: February 2, 2010

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution requesting that the Mayor or the Mayor's designee provide an annual report to the Board detailing achievements in the County's Neighborhood Revitalization Strategy areas (NRSAS)

The resolution was amended at the Housing Community Development Committee to add an additional item to the report that the resolution directs the Mayor to provide annually to the Board of County Commissioners. The additional item is how much money is received from the County by each NRSA.

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.

R. A. Cuevas, Jr.
County Attorney

RAC/up




MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

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SUBJECT: Agenda Item No. 11(A)(2)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- No committee review**
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve**
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(2)
2-2-10

RESOLUTION NO. _____

RESOLUTION REQUESTING THAT THE MAYOR OR THE MAYOR'S DESIGNEE PROVIDE AN ANNUAL REPORT TO THE BOARD OF COUNTY COMMISSIONERS DETAILING ACHIEVEMENTS IN THE COUNTY'S NEIGHBORHOOD REVITALIZATION STRATEGY AREAS (NRSAs)

WHEREAS, on January 5, 1995, the Federal Register, which is the official daily publication for rules, proposed rules and notices of Federal agencies and organizations, published the authorization for entitlement grantees to develop comprehensive approaches to address economic development needs in a designated neighborhood within their community. These areas are referred to as Neighborhood Revitalization Strategy Areas or NRSAs; and

WHEREAS, the focus of the strategy for NRSAs must be economic empowerment of the low- and moderate-income population of the NRSA; and

WHEREAS, there are currently eight (8) areas designated as NRSAs within Miami-Dade County (the "County"); and

WHEREAS, NRSAs were established pursuant to the County's submission of its Consolidated Plan to HUD; and

WHEREAS, HUD requires that the County specifically report its activities via HUD's Integrated Disbursement and Information System ("IDIS") system whenever the County funds an activity within an NRSA. The purpose of such reporting is to ensure that the funds are being utilized in an appropriate manner; and

WHEREAS, it would benefit the Board of County Commissioners (the “Board”) to receive annual reports stating what is occurring in each NRSA with the level of specificity required by HUD,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1: The Board requests the Mayor or the Mayor’s designee provide in the form of an annual report, to be provided on or about April 30 of each year, with regard to each of the NRSAs within the County:

- A. The number of new businesses assisted
- B. The number of businesses retained
- C. The number of jobs created or retained in the NRSA
- D. Number of low- and moderate-income persons assisted
- E. Number of low- and moderate-income households assisted
- F. Number of acres of brownfield remediated
- G. Slum and blight demolition
- H. Number of persons with new or improved access to public facilities
- I. Number of businesses provided with rehabilitation or façade improvements
- J. Amount of money leveraged from other sources
- >>K. Amount of money received from the County<<¹

¹ Committee amendments are indicated as follows: words stricken through and/or [[double bracketed]] shall be deleted, words underscored and/or >>double arrowed<< constitute the amendment proposed.

Section 2: The annual report presented to the Board should contain a section detailing the above-referenced information for each NRSA as well as a comprehensive report for all NRSAs.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson. It was offered by Commissioner _____, who moved its adoption.

The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman	
Jose "Pepe" Diaz, Vice-Chairman	
Bruno A. Barreiro	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Barbara J. Jordan	Joe A. Martinez
Dorin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 2nd day of February, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Brenda Kuhns Neuman