

# Memorandum



**Date:** March 2, 2010

**To:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**Agenda Item No.**  
**801ASupplement**

**From:** George M. Burgess  
County Manager

A handwritten signature in dark ink, appearing to read "G. Burgess", written over a horizontal line.

**Subject:** Supplement to Recommendation for Approval to Award  
Contract No. RFP8270B: Banking Services for Sub-Group B-1 Clerk's Accounts,  
Contract No. RFP8270C: Banking Services for Sub-Group B-2 Clerk's Accounts, and  
Contract No. RFP8270D: Banking Services for Sub-Group B-3 Clerk's Accounts

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This supplement is presented to advise the Board of County Commissioners that if the recommendation to award is approved, the County Mayor or designee will have the authority to assign the project management responsibilities in the contracts to the Clerk of Courts.

A handwritten signature in dark ink, appearing to read "M. H. [unclear]", written over a horizontal line.

Assistant County Manager