

**MEMORANDUM**

Agenda Item No. 11(A)(6)

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**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

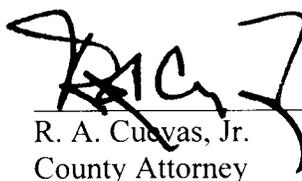
**DATE:** April 20, 2010

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution supporting completed  
requests to FEMA for Flood  
Insurance Map amendments

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Rebeca Sosa.

  
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R. A. Cuevas, Jr.  
County Attorney

RAC/cp



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** April 20, 2010

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(6)

**Please note any items checked.**

- "3-Day Rule" for committees applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- No committee review**
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_) to approve**
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(6)  
4-20-10

RESOLUTION NO. \_\_\_\_\_

RESOLUTION SUPPORTING COMPLETED REQUESTS TO  
FEMA FOR FLOOD INSURANCE MAP AMENDMENTS

**WHEREAS**, certain properties in the unincorporated portion of District Six have been classified as special hazard flood zones by FEMA; and

**WHEREAS**, these properties may seek a change in this classification from FEMA to a lesser risk flood zone classification; and

**WHEREAS**, the County may have in County files certain records such as property elevation certificates and other topographic information which may assist these property owners to seek a change in these classifications from FEMA to a lesser risk flood zone classification thereby reducing or eliminating the properties' need for flood insurance and the flood insurance premiums required,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Urges FEMA to expeditiously review and approve the completed requests filed by the property owners at 8950 W. Flagler Street, Miami-Dade County, Florida for changes to the FEMA Flood Insurance Maps applicable to the aforesaid properties and directs the Mayor or the Mayor's designee to assist by providing existing information in the County files concerning topography at this location.

**Section 2.** Directs the Clerk of the Board to transmit a certified copy of this resolution to the Secretary of the Department of Homeland Security, the Administrator of FEMA, and the members of the Miami-Dade Congressional Delegation.

**Section 3.** Directs the County's federal lobbyists to advocate for the expeditious review and approval by FEMA of the completed requests filed by the aforesaid property owners for changes to the FEMA Flood Insurance Maps applicable to the aforesaid properties.

The Prime Sponsor of the foregoing resolution is Commissioner Rebeca Sosa. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman	
Jose "Pepe" Diaz, Vice-Chairman	
Bruno A. Barreiro	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Barbara J. Jordan	Joe A. Martinez
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 20<sup>th</sup> day of April, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA

BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

AWW-fer

Peter S. Tell

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