



**MEMORANDUM  
OFFICE OF THE MAYOR**

**Date:** June 15, 2010

**Agenda Item No. 2(B)2**

**To:** Honorable Chairman Dennis C. Moss  
and Members, Board of County  
Commissioners

A handwritten signature in cursive script, appearing to read "Carlos", is written over the "To:" line.

**From:** Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

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This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

**Specific Items:**

2B1	14A16
3O1A	14A17
5A	14A18
5A1	14A19
5B	14A20 SUPP
5B1	14A22
8A1A	14A23
8L1A	14A24
8O1A	14A25
12A2	14A26
14A2	14A27
14A3	14A28
14A4	14A29
14A5	14A30
14A6	14A31
14A7	
14A8	
14A9	
14A10	
14A11	
14A12	
14A13	
14A14	
14A15	