

# MEMORANDUM

Agenda Item No. 11(A)(15)

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**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

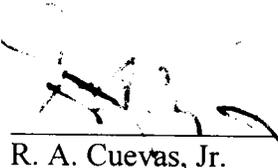
**DATE:** October 5, 2010

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution directing the Mayor to develop and establish, in collaboration with the Public Health Trust, a program of monthly tours at Jackson Health System Hospital facilities and to provide a report thereon

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto and Co-Sponsor Commissioner Dorrin D. Rolle.



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R. A. Cuevas, Jr.  
County Attorney

RAC/jls



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Dennis C. Moss  
and Members, Board of County Commissioners

**DATE:** October 5, 2010

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County Attorney

**SUBJECT:** Agenda Item No. 11(A)(15)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor

Veto \_\_\_\_\_

Override \_\_\_\_\_

Agenda Item No. 11(A)(15)

10-5-10

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S DESIGNEE TO DEVELOP AND ESTABLISH, IN COLLABORATION WITH THE PUBLIC HEALTH TRUST, A PROGRAM OF MONTHLY TOURS AT JACKSON HEALTH SYSTEM HOSPITAL FACILITIES AND TO PROVIDE A REPORT THEREON

**WHEREAS**, the Board of County Commissioners (the "Board") is concerned that the Public Health Trust of Miami-Dade County ("PHT"), which operates Jackson Memorial Hospital, Jackson South Community Hospital, and Jackson North Medical Center (collectively "the Hospitals"), is currently facing one of the most serious financial crises in its history and has projected a deficit of over \$200 million this fiscal year; and

**WHEREAS**, the Board finds that the negative publicity surrounding the financial difficulties of the PHT is causing patients with medical insurance, or patients who otherwise have the ability to pay for medical care, to choose other hospitals because of their lack of confidence in the quality of care that the PHT can offer them at this time; and

**WHEREAS**, the PHT may benefit from increased community patronage, involvement and support in order to resolve the conditions currently threatening its financial health; and

**WHEREAS**, a program of monthly tours of the Hospitals will increase public awareness of the variety of medical services available at the Hospitals and should generate public confidence in the level of care and the quality of care available at the Hospitals to all patients, including insured patients,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:**

Section 1. The Board of County Commissioners directs the Mayor or Mayor’s designee to develop and establish, in collaboration with the Public Health Trust of Miami-Dade County, a program of monthly tours at Jackson Health System Hospital facilities.

Section 2. At the next regularly scheduled Health, Public Safety and Intergovernmental Committee meeting following the effective date of this Resolution, Mayor, Mayor’s designee or the Public Health Trust shall report the status of the monthly tour program development and provide a schedule for the tours.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto and the Co-Sponsor is Commissioner Dorrin D. Rolle. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                      |                                 |
|----------------------|---------------------------------|
|                      | Dennis C. Moss, Chairman        |
|                      | Jose "Pepe" Diaz, Vice-Chairman |
| Bruno A. Barreiro    | Audrey M. Edmonson              |
| Carlos A. Gimenez    | Sally A. Heyman                 |
| Barbara J. Jordan    | Joe A. Martinez                 |
| Dorrin D. Rolle      | Natacha Seijas                  |
| Katy Sorenson        | Rebeca Sosa                     |
| Sen. Javier D. Souto |                                 |

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of October, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Valda Clark Christian

5