

MEMORANDUM

Agenda Item No. 11(A)(18)

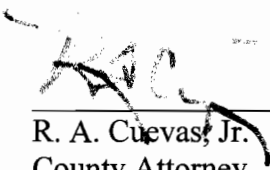
TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: October 5, 2010

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution directing the Mayor to evaluate the feasibility of creating an educational program of lectures and seminars on the topics of proper nutrition and preventive health care and to provide a report thereon

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto and Co-Sponsors Commissioner Dorrin D. Rolle and Commissioner Rebeca Sosa.



R. A. Cuevas, Jr.
County Attorney

RAC/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

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County Attorney

SUBJECT: Agenda Item No. 11(A)(18)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(18)
10-5-10

RESOLUTION NO. _____

RESOLUTION DIRECTING THE MAYOR OR MAYOR'S
DESIGNEE TO EVALUATE THE FEASIBILITY OF
CREATING AN EDUCATIONAL PROGRAM OF LECTURES
AND SEMINARS ON THE TOPICS OF PROPER NUTRITION
AND PREVENTIVE HEALTH CARE AND TO PROVIDE A
REPORT THEREON

WHEREAS, pursuant to Article 1, Section 1.01A6, of the Miami-Dade County Charter, the Board of County Commissioners is empowered to "provide hospitals and uniform health and welfare programs" to the residents of Miami-Dade County; and

WHEREAS, a health program that educates Miami-Dade County residents regarding proper nutrition and, additionally, that educates them concerning preventive health care (such as, but not limited to, the availability of immunizations, screenings and tests and other services) has the benefit of early detection of disease, illness and other potential health problems at a stage when the disease, illness or other health problems are preventable or more easily treatable; and

WHEREAS, such an educational program in the format of lectures and seminars will have the benefit of decreasing long term health care costs associated with treating disease, illness and other health problems before they become chronic or more acute; and

WHEREAS, this Board desires to establish such an educational program at public libraries in Miami-Dade County, through collaboration by and among the Office of Countywide Healthcare Planning, the Miami-Dade Public Library System and the Public Health Trust,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The Board of County Commissioners directs the Mayor or Mayor's designee to explore the feasibility of creating an educational program in the format of lectures and seminars on the topics of proper nutrition and preventive health care, through a collaboration by and among the Office of Countywide Healthcare Planning, Miami-Dade Public Library System and the Public Health Trust.

Section 2. At the next regularly scheduled Health, Public Safety and Intergovernmental Committee meeting following the effective date of this Resolution, the Mayor or Mayor's designee shall submit a report concerning the feasibility of creating an educational program of lectures and seminars on topics of proper nutrition and preventive health care.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto and the Co-Sponsors are Commissioner Dorrin D. Rolle and Commissioner Rebeca Sosa. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman	
Jose "Pepe" Diaz, Vice-Chairman	
Bruno A. Barreiro	Audrey M. Edmonson
Carlos A. Gimenez	Sally A. Heyman
Barbara J. Jordan	Joe A. Martinez
Dorrin D. Rolle	Natacha Seijas
Katy Sorenson	Rebeca Sosa
Sen. Javier D. Souto	

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of October, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

ES

Eugene Shy, Jr.