

MEMORANDUM

Agenda Item No. 11(A)(5)

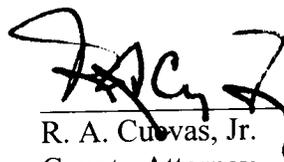
TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: November 4, 2010

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution designating as
"Las Palmas" the area of
Miami-Dade County that is
bounded on the north by
Southwest 120th Street, on the
south by Southwest 168th
Street, on the east by the L-
3IN Canal, and on the west
by Southwest 212th Avenue

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairman Dennis C. Moss.



R. A. Cuevas, Jr.
County Attorney

RAC/jls



MEMORANDUM

(Revised)

TO: Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

DATE: November 4, 2010

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County Attorney

SUBJECT: Agenda Item No. 11(A)(5)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(5)
11-4-10

RESOLUTION NO. _____

RESOLUTION DESIGNATING AS "LAS PALMAS" THE AREA OF MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY SOUTHWEST 120TH STREET, ON THE SOUTH BY SOUTHWEST 168TH STREET, ON THE EAST BY THE L-31N CANAL, AND ON THE WEST BY SOUTHWEST 212TH AVENUE

WHEREAS, Las Palmas is an area in southern Miami-Dade County, bounded on the north by Southwest 120th Street, on the south by Southwest 168th Street, on the east by the L-31N Canal, and on the west by Southwest 212th Avenue, that includes within its boundaries land that is part of the area that has at various times been known as the 8.5 Square Mile Area; and

WHEREAS, Las Palmas is located within an area of critical environmental concern in Miami-Dade County, as set forth in Chapter 33B of the Code of Miami-Dade County, that contains vegetation, wildlife, and geologic qualities that make the area of very high environmental value to Miami-Dade County and the South Florida Region; and

WHEREAS, owners of property in the Las Palmas area came together in 1999 and formed an organization, the United Property Owners of the 8.5 Square Mile Area, Inc., to address area concerns; and

WHEREAS, the United Property Owners of the 8.5 Square Mile Area, Inc. changed its name to the Las Palmas Community Association, Inc. in 2006 to reflect the growing identification of the area with the "Las Palmas" name; and

WHEREAS, Las Palmas is home to a countryside community with diverse agricultural activities; and

WHEREAS, the Las Palmas community is an exemplary model in diversity living where people of various origins, nationalities, and backgrounds come together and participate in a variety of community activities; and

WHEREAS, the property owners and residents of Las Palmas wish to have the agricultural enterprises in the area and the community in which they live be identified and known throughout Miami-Dade County and beyond by the Las Palmas name; and

WHEREAS, the evolution of the Las Palmas area and community merits its official recognition and designation by Miami-Dade County; and

WHEREAS, officially designating the Las Palmas area as “Las Palmas” will help foster the agricultural enterprises and community in that area and will have a positive fiscal impact on Miami-Dade County’s economy,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board having conducted a public hearing, designates as “Las Palmas” that area of Miami-Dade County that is part of the area known as the 8.5 square mile area and that is bounded on the north by Southwest 120th Street, on the south by Southwest 168th Street, on the east by the L-31N Canal, and on the west by Southwest 212th Avenue.

The Prime Sponsor of the foregoing resolution is Chairman Dennis C. Moss. It was offered by Commissioner _____, who moved its adoption.

The motion was seconded by Commissioner _____ and upon being put

to a vote, the vote was as follows:

4

The Chairperson thereupon declared the resolution duly passed and adopted this 4th day of November, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Joni Armstrong Coffey

