# Memorandum

MIAMI-DADE COUNTY

**Date:** September 10, 2010

Agenda Item No. 3(J)(1)(A)

**To:** Honorable Chairman Dennis C. Moss
and Members, Board of County Commissioners

**From:** George M. Burgess
County Manager

**Subject:** Ratification of Grant Application to the Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program for Renovations at Black Point Marina

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**Recommendation**

It is recommended that the Board approve the attached resolution ratifying the submission of a grant application to the Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program (FBIP) for $69,435 in grant funds for renovations at Black Point Marina, and further authorizing the County Mayor or County Mayor's designee to receive and expend funds and execute contracts and amendments as required.

**Scope**

Black Point Marina is located at 24775 SW 87th Avenue, in Commission District 8. The property is open to all residents and visitors of Miami-Dade County. The project impact is County-wide.

**Fiscal Impact/Funding Source**

This grant will contribute $69,435 toward the estimated total project cost of $92,585. The grant match of $23,150 will be provided from the Capital Outlay Reserve Fund in FY2010-11. If the grant is not awarded, the project will be delayed and constrained.

**Track Record/Monitor**

The grant will be administered by Joyce Denny, Grants Administrator for the Miami-Dade County Park and Recreation Department (MDPR). In 2008, MDPR received a $200,000 grant from the FBIP for improvements at Haulover Marina.

**Background**

The Florida Fish and Wildlife Conservation Commission pursuant to Sections 206.606 and 327.47, F.S., provides funding through competitive grants for projects designed to serve the needs of boaters and boating-related activities on coastal and inland waters within the State. Black Point Marina serves 120,000 user occasions annually and is one of the most used marinas in the County. With time and use, the condition of the wooden fenders and submerged wooden bracings alongside five piers has deteriorated to the extent that their replacement has become necessary. The grant will help fund the replacement of decayed timbers and bracings with pressure treated timbers. This project will enable a safe launch and recovery environment for all marina users.

The grant application process requires a Board approved resolution which must be submitted to the grantor prior to October 12, 2010. Ratification of this application is necessary because there was insufficient time to seek Board approval prior to the application deadline. A qualified project and required match funding for the grant was not identified until the first week of August. The application deadline was August 13, 2010.

Alex Muñoz, Assistant County Manager

# MEMORANDUM

(Revised)

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**TO:** Honorable Chairman Dennis C. Moss and Members, Board of County Commissioners

**DATE:** September 10, 2010

**FROM:** R. A. Cuevas, Jr. County Attorney

**SUBJECT:** Agenda Item No. 3(J)(1)(A)

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**Please note any items checked.**

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Manager's report for public hearing**

__✓__ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous_____) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(J)(1)(A)
9-10-10

RESOLUTION NO. _____

RESOLUTION RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION, FLORIDA BOATING IMPROVEMENT PROGRAM FOR $69,435 IN GRANT FUNDS FOR RENOVATIONS AT BLACK POINT MARINA. AND FURTHER AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO RECEIVE AND EXPEND FUNDS, AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,** that this Board ratifies the submission of a Grant Application to the Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program for $69,435 in grant funds for renovations at Black Point Marina; and further authorizes the County Mayor or County Mayor's designee to receive and expend all monies for the purposes described in the application; to execute the grant agreement and any necessary amendments to the agreement for and on behalf of Miami Dade County, Florida following approval by the County Attorney's Office and to exercise all provisions contained therein.

The foregoing resolution was offered by Commissioner ,

who moved its adoption. The motion was seconded by Commissioner

and upon being put to a vote, the vote was as follows:

Dennis C. Moss, Chairman
Jose "Pepe" Diaz, Vice-Chairman

| | |
|---|---|
| Bruno A. Barreiro | Audrey M. Edmonson |
| Carlos A. Gimenez | Sally A. Heyman |
| Barbara J. Jordan | Joe A. Martinez |
| Dorrin D. Rolle | Natacha Seijas |
| Katy Sorenson | Rebeca Sosa |
| Sen. Javier D. Souto | |

The Chairperson thereupon declared the resolution duly passed and adopted this 10th day of September, 2010. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:_____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Monica Rizo

Florida Fish and Wildlife Conservation Commission
MyFWC.com

# Florida Boating Improvement Program
# Grant Application for Boating Access Facilities

| FOR OFFICE USE ONLY | |
|---|---|
| **Grant Application Number :** | **Date Received:** |

*Fill in all sections that apply – Leave all other sections blank*

## I – APPLICANT INFORMATION

a. Applicant: Miami-Dade County Park and Recreation Department

b. Federal Employer Id. No.: 59-6000573

c. Project Manager Name: Joyce Denny — Project Manager Title: Grants Administrator

d. Mailing Address: 275 NW 2nd Street — City: Miami — Zip Code: 33128

e. Shipping Address: 275 NW 2nd Street — City: Miami — Zip Code: 33128

f. Telephone: (305) 755 7878 — Fax: (305) 755 7843 — Email: jdenny@miamidade.gov

g. District Numbers: State House: 117 — State Senate: 39 — County Commission: 8

## II – PROJECT SUMMARY

a. Project Title: Black Point Marina Fender Renovation

b. Type of Application: ☒ New (never considered before) ☐ Reconsideration ☐ Phased Continuation–Phase No.: _____

| c. Project Category: | TIER-I | TIER-II |
|---|---|---|
| | ☐ A – Public Launching Facilities | ☒ A – Boat Ramps, Piers, and Docks<br>☐ B – Public Launching Facilities |

d. Project Cost: Total Cost: $ 92,585 — Amount Requested: $ 69,435

e. Project Summary:
The proposed project will remove and replace the deteriorated, decayed and broken wooden fenders and bracing/lattice supports for the uprights on the five piers at Black Point Marina. Each pier is 110 feet long and 5 feet wide and existing fenders on both sides of each pier will be replaced. Project work will be conducted on a total of 1100 linear feet of pier length. Each side of each pier has horizontal timbers along its length and 10 upright timbers. The project will replace all horizontals with 4"x6"x16' pressure treated timbers and a total of 100 uprights with 6"x6"x16' pressure treated timbers. In addition, the condition of the submerged wooden bracings has deteriorated to the extent that the deteriorated uprights cannot be replaced and torque down to the bracings, without replacing the wooden bracings. The project will replace the bracings on each side of the five piers. This is a replacement or repair of existing facilities project with no increased capacity.

Located in southeast Miami-Dade, Black Point Park is a 550-acre metropolitan park within which is the 117 acre Black Point Marina. Black Point Park was first proposed in the 1969 Open Space Master Plan with 640 acres delineated. In 1972, property totaling 177 acres was acquired from private individuals for park use. Development and park planning began in 1974 and in 1978 the park opened to the public.

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## III - FACILITY INFORMATION

a. Facility Name: Black Point Park and Marina

b. Type of Facility:

- ☐ Existing Boat Ramp / Public Launching Facility
- ☒ Existing Marina / Tie-up / Overnight Moorage Facility
- ☐ Proposed Boat Ramp / Public Launching Facility
- ☐ Proposed Marina / Tie-up / Overnight Moorage Facility
- ☐ Other: _____

c. Facility location:

County: Miami-Dade Water body: Biscayne Bay

Township: 56 Section: 22 Range: 40

Latitude: N 25 deg. 54 min. 06 sec. Longitude: W 80 deg. 32 min. 95 sec.

Facility Street Address or Location: 24775 SW 87 Avenue, Miami, Florida

d. Upland Ownership:

☒ Public - Fee Simple ☐ Public – Lease Number of Years Remaining in Lease: _____

Name of Owner: Miami-Dade County Park and Recreation Department

e. Is this facility open to the general public? ☒ Yes ☐ No

f. Estimate Percent (%) Use of Launching Facility: 99% Motorboats/Sailboats 1% Non-Motorboats

g. Day Use, Parking or Launch Fee Amount: $12 (Mon-Thr), $15 (Fri-Sun) Tie-up/Overnight Moorage: $NA

h. Number of Launch Lanes: 10 Condition: ☐ New ☐ Good ☒ Average ☐ Poor

i. Number of Boarding Docks: 5 Length: 1,100 Ft. Condition: ☐ New ☐ Good ☒ Average ☐ Poor

Type of docks: ☐ Fixed Wooden ☒ Fixed concrete ☐ Floating concrete ☐ Other : _____

j. Number of Boat Trailer Parking Spaces: 203 Condition: ☐ New ☒ Good ☐ Average ☐ Poor

k. Tie-up Dock or Moorage: NA Ft or NA Slip Condition: ☐ New ☐ Good ☐ Average ☐ Poor

Type of docks: ☐ Fixed Wooden ☐ Fixed concrete ☐ Floating concrete ☐ Other : _____

l. Other Facility Attributes:

Restroom: ☒ Yes ☐ No ☐ Proposed Other: _____

Pump out or Dump Station: ☒ Yes ☐ No Other: _____

m. Names of adjacent boating facilities, public and private (ramps, tie-up facilities/marinas) within a 10-mile radius.

| Name | Distance | Name | Distance |
|---|---|---|---|
| 1. Royal Yacht Charters Inc | 3.6 miles | 2. Homestead Bayfront Park Marina | 5.3 miles |
| 3. Sailaway Yacht Charter Consultants | 4.5 miles | 4. Miami Flats Fishing Guide | 0.1 miles |
| 5. Loggerhead Club & Marina | 0.1 miles | 6. Captain John Emery Inc | 4.1 miles |
| 7. Cruzan Yacht Charters | 4.3 miles | 8. Snapper Creek Marina | 9.3 miles |
| 9. Deering Bay Marina | 7.1 miles | 10. Matheson Hammock Marina | 10 miles |

## IV – PROJECT DESCRIPTION

a. List Primary Need for Project:

- ☐ Safety
- ☒ Age-end of Useful Life
- ☐ Environmental Needs of the Area
- ☐ Other: _____
- ☐ High Demand by Users
- ☐ Recommended by FWC Staff
- ☐ Lack of In-house Capability

b. Need Statement:
Due to age-end of useful life and high usage, the condition of the wooden uprights and horizontals, and submerged wooden supporting bracings/lattice has deteriorated to the extent that urgent replacement of pier timbers is necessary. This replacement will ensure that the fenders have the required integrity to allow safe launch and recovery, and protect vessels and piers from damage during launch and recovery. Under existing conditions, 10 slots are handling 30 boats in and out at each pier each day.

Miami-Dade County has the largest number of registered recreational boaters in the State. Black Point Marina has one of the busiest ramps in the State and is one of the largest publicly owned and operated marinas in the County, annually serving 120,000 customers. Piers are open 24/7 with pay-stations for after-hours. The Marina handles 300 launches and recoveries per day on a busy weekend. There are 178 permanent annual slips, 37 spots for dry storage of sail boats, and 12 transient floating docks available on a daily or monthly rental. The Marina is a FDEP designated Clean Marina and a designated Pumpout Facility.

c. Approach (Scope of Work): Describe the project's scope of work by providing a list of tasks and deliverables:

Planning and Construction Documentation - to begin 1/3/2011 (duration 10 days)
Request for Price Quotation for Bidding - to begin 1/18/2011 (duration 5 days)
Procurement Process and Bidding - to begin 1/25/2011 (duration 4 weeks)
Notice to Award Purchase Order Issue - to begin 2/22/2011 (duration 4 weeks)
Permitting - to begin 4/14/2011 (duration 3 weeks)
Construction - to begin 5/4/2011 (duration 15 weeks) and be completed 8/19/2011
Punch List & Permit Final Approval/Clean-up - to begin 8/19/2011 (duration 3 weeks)

Only one local permit application is anticipated to be submitted to the Miami-Dade County Building Department. The Vendor/ Contractor to whom the project contract is awarded will be responsible for attaining the pertinent permits. The project has no environmental impact.

d. Project Benefits:
This project will enable the Marina to serve 120,000 user occasions annually, providing optimal recreation and access to Biscayne Bay to all users, local and transients. By renovating the fenders, the project will provide the necessary buffer and protection to vessels during launch and recovery, as well as provide a buffer to the pier structure. The project will employ County qualified local vendors and provide jobs to the local economy.

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## V – PROJECT ELEMENTS: BOAT RAMPS & PUBLIC LAUNCHING FACILITIES

a. Type of project: ☐ Engineering / Planning only ☐ Renovation / Repair ☐ New Construction / Expansion

b. Boat Ramp

Type of ramp: ☐ Asphalt ☐ Concrete ☐ Other _____

Number of existing launch lanes to be repaired: _____ Number of new/added launch lanes: _____

Type of boarding docks: ☐ Fixed wooden ☐ Fixed concrete ☐ Floating Concrete ☐ Other _____

Number of existing boarding docks to be repaired/replaced: _____ Length of docks: _____ ft.

Number of new/added boarding docks: _____ Length of docks: _____ ft.

c. Lifts, Hoists, Marine Railways

Number of lifts or hoists to be repaired / replaced: _____ Maximum length of vessel that can be lifted: _____

Number of new lifts or hoists to be installed / added: _____ Maximum length of vessel that can be lifted: _____

Length of marine railway to be repaired / replaced: _____ ft.

Length of new marine railway to be added: _____ ft.

## VI – PROJECT ELEMENTS: MARINAS & OTHER MOORING FACILITIES (Piers / Docks)

a. Type of project: ☐ Engineering / Planning only ☒ Renovation / Repair ☐ New Construction / Expansion

b. Docks / In-water slips

Type of dock: ☐ Fixed Wooden ☒ Fixed Concrete ☐ Floating Concrete ☐ Other _____

Length of existing docks to be repaired / replaced: 1,100 ft. Number of tie-ups / slips: 100

Length of new docks to be added / installed: NA ft. Number of tie-ups / slips: NA

c. Mooring Buoys

Area of mooring field: NA square feet, or NA acres

Number of mooring buoys to be repaired / replaced: NA Number of new mooring buoys to be installed: NA

d. Dry Storage

Number of existing dry storage slips to be repaired / replaced: NA

Number of new dry storage slips to be constructed: NA

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## VII – PROJECT ELEMENTS: AMENITIES

a. Type of project: ☐ Engineering / Planning ☐ Renovate / Repair ☐ New Construction / Expansion

b. Parking

Type of parking: ☐ Asphalt ☐ Concrete ☐ Other _____

Size of parking area: _____ square feet, or _____ acres

Number of existing boat trailer parking spaces to be refurbished _____ Number of new/added boat trailer parking spaces _____

Number of existing vehicle parking spaces to be refurbished _____ Number of new/added vehicle parking spaces _____

c. Other amenities:

☐ Restrooms Describe _____

☐ Access Road: Length of access road: _____ yds. Type of road: ☐ Gravel ☐ Asphalt ☐ Other _____

☐ Educational kiosk / signage Describe _____

☐ Pump-out or Dump station

☐ Breakwater/Groin/Jetty/Wave attenuator Length: _____ Describe: _____

☐ Other _____

☐ Other _____

☐ Other _____

☐ Other _____

## VIII - PERMITS

| | Submitted | Approved | N/A |
|---|---|---|---|
| a. Florida Department of Environmental Protection | ☐ | ☐ | ☒ |
| b. Florida Fish and Wildlife Conservation Commission* | ☐ | ☐ | ☒ |
| c. U.S. Army Corps of Engineers | ☐ | ☐ | ☒ |
| d. Local and Others (If needed) | ☒ | ☐ | ☐ |

* For mooring buoy projects, a Florida Uniform Waterway Marker Application must be submitted to FWC prior to submittal of the grant application.

## IX - PROJECT ENGINEERING AND CONSTRUCTION

a. Who is or will be completing project design/engineering?

☐ Applicant's Own Staff

☒ Consulting Engineers

☐ N/A (Materials or Equipment Purchase)

☐ Other:

b. Level of engineering completed at time of application:

☒ None

☐ Conceptual (Master Plan Phase)

☐ Preliminary

☐ Final (Ready to Bid)

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## X – BUDGET

a. Has a detailed cost estimate been developed for this project? If yes, attach a copy to application.

☐ Yes, Preliminary ☒ Yes, Final ☐ No

b. PROJECT COST: NON-CASH MATCH

| Cost Item | Applicant | Other source (List below in Section XI) | Do Not Use This Column | TOTAL |
|---|---|---|---|---|
| Administration | $ | $ | | $ |
| Project Management | $ 9,200 | $ | | $ 9,200 |
| In-Kind Engineering | $ | $ | | $ |
| In-Kind Labor | $ | $ | | $ |
| In-Kind Materials | $ | $ | | $ |
| In-Kind Equipment | $ | $ | | $ |
| Total Non-Cash Match | $ 9,200 | $ | | $ 9,200 |

c. PROJECT COST: CASH FUNDS

| Cost Item | Applicant | Other source (List below in Section XI) | FBIP Grant Request | TOTAL |
|---|---|---|---|---|
| Administration / Project Management | $ | $ | $ | $ |
| Design / Engineering | $ 3,900 | $ | $ | $ 3,900 |
| Permitting | $ 3,000 | $ | $ | $ 3,000 |
| Construction / Repair: Boat Ramps | $ | $ | $ | $ |
| Construction / Repair: Lifts, Hoists, Marine Railways | $ | $ | $ | $ |
| Construction / Repair: Piers or Docks | $ 3,000 | $ | $ 22,820 | $ 25,820 |
| Construction / Repair: Parking | $ | $ | $ | $ |
| Construction / Repair: Restrooms | $ | $ | $ | $ |
| Other: Labor: Pier Fender Repairs | $ 4,050 | $ | $ 46,615 | $ 50,665 |
| Other: | $ | $ | $ | $ |
| Other: | $ | $ | $ | $ |
| Other: | $ | $ | $ | $ |
| Other: | $ | $ | $ | $ |
| Total Cash Funds | $ 13,950 | $ | $ 69,435 | $ 83,385 |

| | | | | |
|---|---|---|---|---|
| d. TOTAL COST: non-cash match + cash funds | $ 23,150 | $ | $ 69,435 | $ 92,585 |

## XI – OTHER SOURCE OF FUNDS (Partnerships)

a. Funding source / Agency: _____

b. Type of funding: ☐ Federal grant ☐ State/Local grant ☐ Loan

c. Grant Name: _____ Amount $ _____

d. Approval Status: ☐ Approved ☐ Pending ☐ Intend to Apply, Date: _____

a. Funding source / Agency: _____

b. Type of funding: ☐ Federal grant ☐ State/Local grant ☐ Loan

c. Grant Name: _____ Amount $ _____

d. Approval Status: ☐ Approved ☐ Pending ☐ Intend to Apply, Date: _____

## XII – ENVIRONMENTAL ASSESSMENT

a. Explain how the project may impact the environment and describe any mitigation or actions proposed to minimize impacts.

The renovation, repair or replacement of existing fenders poses no environmental impact and no mitigation actions are necessary.

## XIII – BOATER SAFETY

a. Explain how the project may affect boater safety whether positively or negatively.

The project will directly and positively improve boater safety by replacing deteriorated, decayed and broken fenders with new pressure treated timbers. During launch and recovery operations, the new fenders will offer the necessary buffer material to absorb impacts to vessels and boaters on-board vessels, thus improving boater safety. The fenders will also help isolate the pier structure from direct contact with vessels and prolong the structure's useful life.

//

| XIV – APPLICATION ATTACHMENTS CHECKLIST | |
|---|---|
| Submit one (1) electronic copy on CD or floppy disk and seven (7) photocopies of the application with attachments. | |
| **Inc.** | **- - - Required Attachments - - -** |
| ☒ | a. **Cover Letter**: application transmittal cover letter (Identify priority rank with multiple applications). |
| ☒ | b. **Application:** One (1) application with original signature from authorized individual. |
| ☒ | c. **Resolution**: An adopted resolution, by the Governing Body, authorizing that the Project Manager has the authority to apply for and administer the grant on behalf of the applicant. If the Applicant is applying on behalf of another public entity, then a Memorandum of Understanding between the Applicant and the public entity must also be submitted. |
| ☒ | d. **Boundary Map**: indicate boundary of the project area. |
| ☒ | e. **Site Control Documentation**: (e.g. a deed, lease, results of title search, etc. for the project site.) |
| ☒ | f. **Existing Condition Photographs** (sufficient to depict the physical characteristics of the project area) |
| ☒ | g. **Aerial Photographs** (marked with the approximate boundaries of the project site) |
| ☒ | h. **Navigational Chart**: An 8.5" x 11" photocopy of a current NOAA North American Datum 83 nautical chart (provide the NOAA chart name and number) indicating the precise location of the project site. |
| | **- - - Optional Attachments - - -** |
| ☒ | i. **Detailed Cost Estimate**: Cost estimate in the form of a formal bid, written quote from proposed vendor or an engineer's cost estimate. |
| ☐ | j. **Plans**: preliminary design/engineering plans (if completed). |
| ☐ | k. **Permits**: Photocopies of necessary project permit(s) or permit application(s). If exempt, provide notification of exemption from permitting agency. |
| ☒ | l. **Support/Opposition:** Attach letters of known public support or known public opposition. |

## APPLICANT SIGNATURE

Application is hereby made for the activities described herein. I certify that I am familiar with the information contained in the application, and, to the best of my knowledge and belief, this information is true, complete, and accurate. I further certify that I possess the authority including the necessary requisite property interests to undertake the proposed activities.

I also certify that the Applicant's governing body is aware of and has authorized the Project Manager as the official representative of the Applicant to act in connection with this application and subsequent project as well as to provide additional information as may be required. By signature below, the Applicant agrees to comply with all applicable federal, state, and local laws in conjunction with this proposal and resulting project so approved.

George M. Burgess
Print/Type Name

County Manager
Title

Applicant Signature

8-11-10
Date

WARNING: "Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in s. 775.082 or s. 775.083." § 837.06, Florida Statutes.

NOTE: Instruction and further information regarding this application and the Florida Boating Improvement Program can be found in the Florida Boating Improvement Program Procedure Guide or you may contact the Program Administrator at: Florida Fish and Wildlife Conservation Commission, Florida Boating Improvement Program, 620 South Meridian Street, Tallahassee, FL 32399-1600; or call (850) 488-5600; or email fbip@MyFWC.com.

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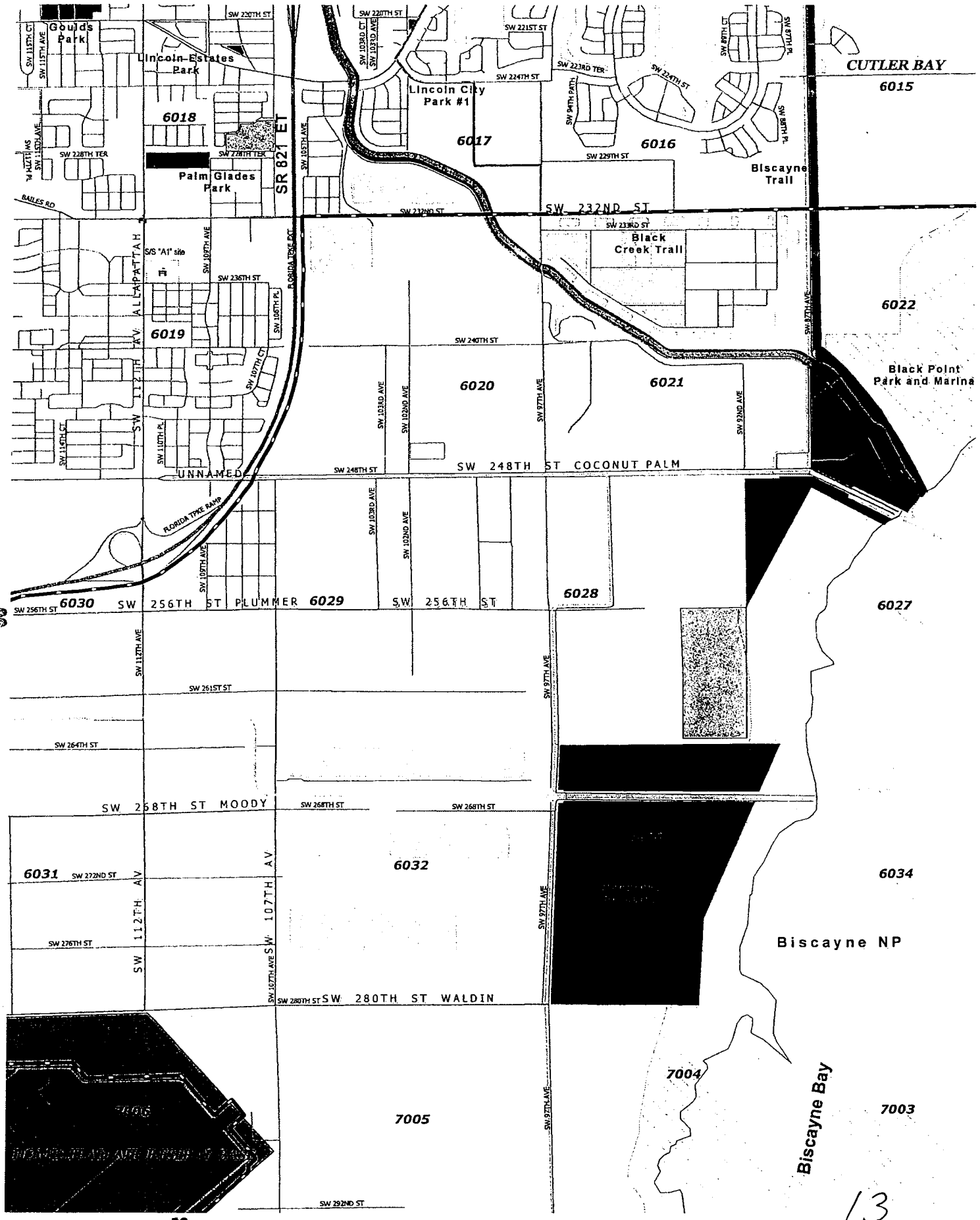
Goulds Park
Lincoln Estates Park
Lincoln City Park #1
Palm Glades Park
Biscayne Trail
Black Creek Trail
Black Point Park and Marina
CUTLER BAY
6015
6016
6017
6018
6019
6020
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6022
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SR 821 ET
SW 232ND ST
SW 248TH ST COCONUT PALM
SW 256TH ST PLUMMER
SW 268TH ST MOODY
SW 280TH ST WALDIN
SW 112TH AV
SW 107TH AV
SW 97TH AVE
Biscayne NP
Biscayne Bay
BAILES RD
FLORIDA TPKE EXT
FLORIDA TPKE RAMP
S/S "A1" site
UNNAMED
50
53
13

3,300.00

76R 35968

OFF REC 9237 PG 567

'76 FEB 18 AM 10:07

State Stamps $3,300.00
Sur Tax $1,210.00

1,210.00

WARRANTY DEED
(CORPORATION)

THIS INDENTURE made this 13th day of February, A.D. 1976, between Small Business Assistance Corp., a corporation organized and existing under the laws of the State of New York, having its principal place of business in the City of New York, County of New York, State of New York, as party of the first part, and the County of Dade a body corporate and political subdivision of the State of Florida, and its successors in interest, as party of the second part.

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid, receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed and does hereby grant, bargain, sell and convey to the party of the second part, its successors and assigns forever, the following described land, situate, lying and being in the County of Dade, State of Florida, to-wit:

Government Lot 4 of Section 22, Township 56 South, Range 40 East, Dade County, Florida, Less that part thereof lying within the Right of Way for Canal C-1 (Black Creek) as said Right of Way is shown on the Central and Southern Florida Flood Control District Right-of-Way Map Drawing No. C-1-2, Sheet 5 of 5, dated August 10, 1959;

AND

That part of Section 22, Township 56 South, Range 40 East, Dade County, Florida, lying between the aforesaid Government Lot 4 and the aforesaid Right of Way for Canal C-1.

Approved as to description

Date 2/17/76

TO HAVE AND TO HOLD THE SAME, together with all and singular the appurtenances thereto belonging or in any wise incident or appertaining, forever; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be duly executed in its name by its attorney-in-fact authorized by virtue of a power of attorney dated August 15, 1975, recorded on October 22, 1975 in Official Record Book 9134 Page 87 of the Public Records of Dade County, Florida.

Signed, sealed and delivered in the presence of:

Witness for Norman A. Septimus

Albert Weiner
Witness for Norman A. Septimus

Small Business Assistance Corp., a New York corporation

By Norman A. Septimus
Norman A. Septimus
Attorney-In-Fact for
Small Business Assistance Corp.,
a New York corporation

This Instrument Was Prepared By:
GEORGE E. JAMES
DADE COUNTY PUBLIC WORKS DEPT.
909 S.E. 1st Ave., Brickell Plaza
Miami, Florida 33131

Bill 6.00

14

6076810 JC

OFF REC 9237 PG 568

STATE OF FLORIDA

COUNTY OF DADE

Before me, the undersigned authority, this day personally appeared Norman A. Septimus, Attorney-in-Fact for Small Business Assistance Corp., a New York corporation to me well known and known to me to be the individual described in and who executed the foregoing instrument as the Attorney-in-Fact of the Corporation named in the foregoing instrument and he acknowledged to and before me that he executed this instrument on behalf of and in the name of said corporation as Attorney-in-Fact; that he is duly authorized by said corporation to execute this instrument and that this instrument is the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13th day of February, A.D. 1976.

My commission expires:

Notary Public, State of Florida at Large
My Commission Expires May 15, 1978

Albert Weiner
Notary Public in and for the County and State aforesaid.

ALBERT WEINER NOTARY PUBLIC STATE OF FLORIDA AT LARGE

DOCUMENTARY SUR TAX 999.00 FLORIDA FEB 18 '76

DOCUMENTARY SUR TAX 211.00 FLORIDA FEB 18 '76

RECORDED IN OFFICIAL RECORDS BOOK OF DADE COUNTY, FLORIDA. REVISED VERIFIED RICHARD P. BRINKER, CLERK CIRCUIT COURT

The foregoing conveyance was procured pursuant to Resolution No. R-741-75 of the Board of County Commissioners of Dade County, Florida, passed and adopted this 16th day of July, 1975.

WARRANTY DEED
By Corporation

FROM

Small Business Assistance Corp.,
a New York corporation

TO

DADE COUNTY, FLORIDA

Section No. 22-56-40
Black Point Park
Parcel No. 5

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE FEB 18 '76 PD. 11042 999.00

STATE OF FLORIDA DOCUMENTARY STAMP TAX DEPT. OF REVENUE FEB 18 '76 PD. 11042 999.00

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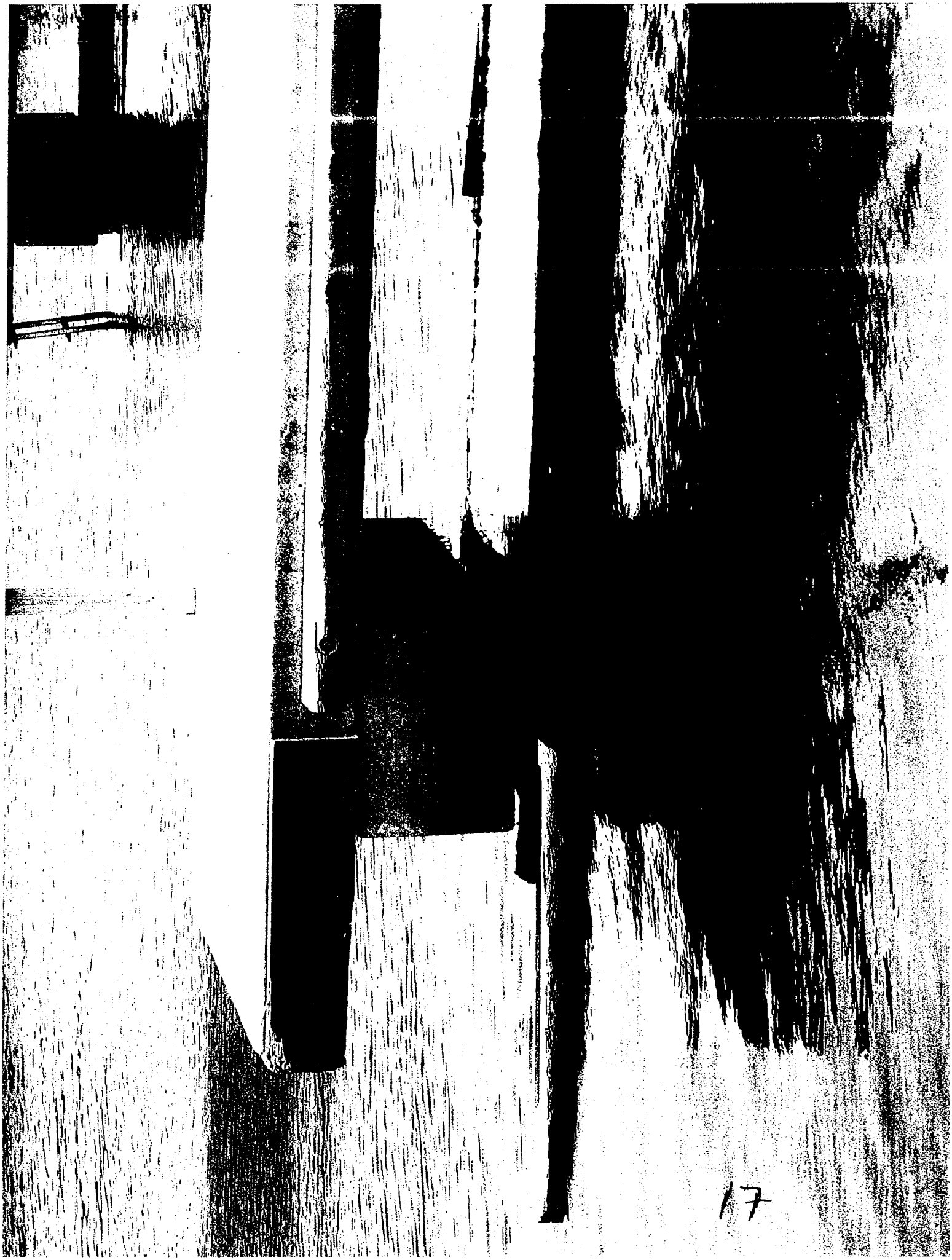
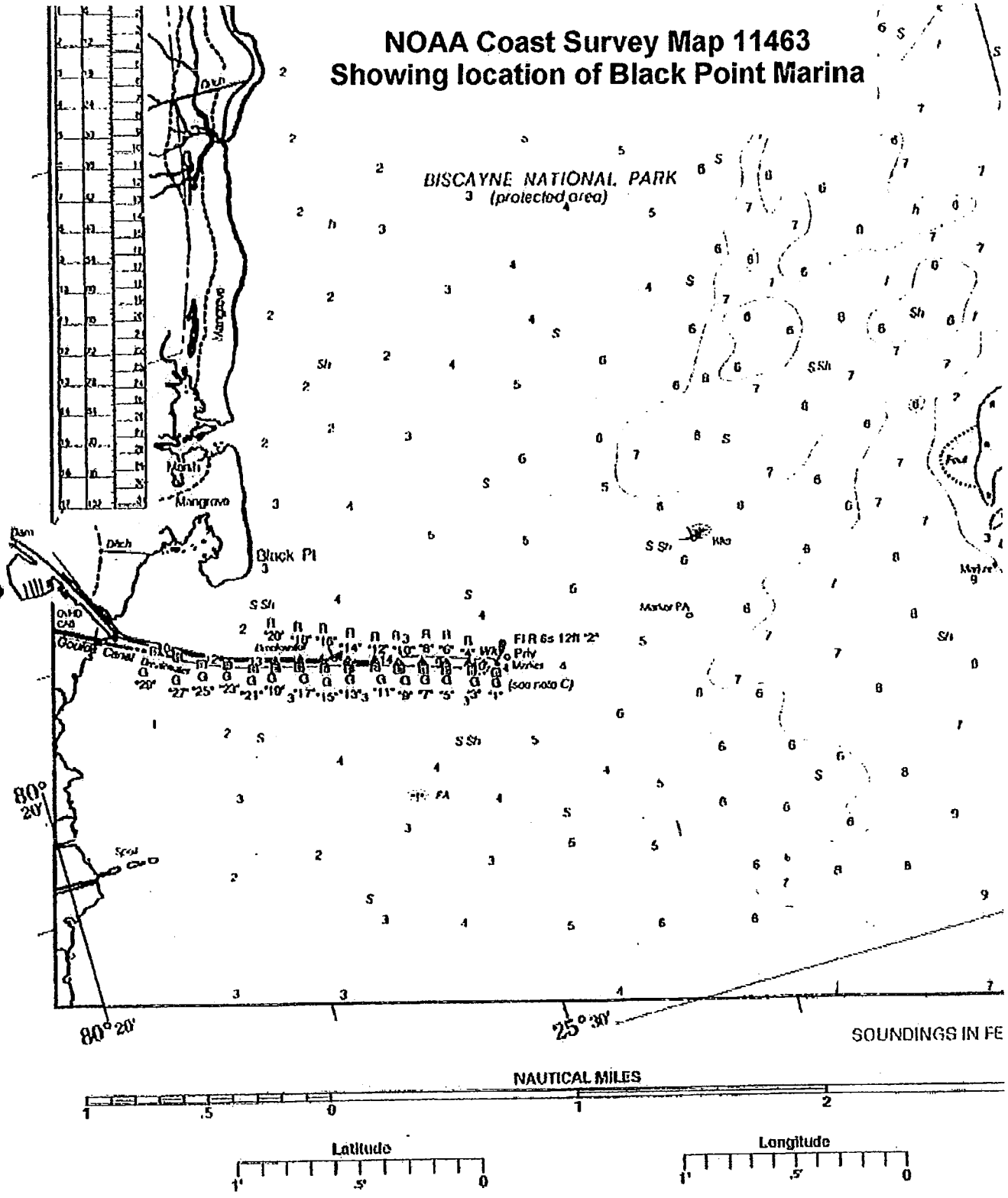


18

19

SW 248TH ST
602201 Black Point Park and Marina
24775 SW 87TH AVE Acres: 118
Reg# 5 MZ# 28 305-258-4092 Staffed

# NOAA Coast Survey Map 11463
## Showing location of Black Point Marina




LIOT KEY to LAKE WORTH (Lauderdale to Miami)

Symbols & Abbreviations
All nautical symbols & abbreviations on this chart are explained in *Chart No. 1*. To order the book call 800-423-0026.

0399 00230

G.P.S. NOTE

FREE UPDATE SERVICE
To receive the Local Notice to Mariners, submit your name, address, and email address to:
www.waterproofcharts.com
and click on
Keep your charts correct.
You will automatically be directed to the Automated Notice to Mariners website.

MIAMI-DADE COUNTY
Delivering Excellence Every Day

Park and Recreation Department
Construction & Maintenance Division
11395 SW 79th Street, Miami, FL 33173
T (305) 596-4460 x 252 F (305) 271-7030
www.miamidade.gov/parks

**Project** Black Point Marina 5 Dock fender replacement
**Date** 7/26/2010

**Vendor Material Cost**

| Qty | Category | Description | Unit | Unit Cost | Material Cost |
|---|---|---|---|---|---|
| 150 | Lumber | 4"x6"x16' Pressure Treated timbers - 2.5 CCA (Hor. stringers and bracing) | EA | $ 77.02 | $ 11,553.00 |
| 100 | Lumber | 6"x6"x16' Pressure Treated timbers - 2.5 CCA (Vert. Fenders) | EA | $ 79.73 | $ 7,973.00 |
| 150 | Fasteners | 5/8"x 9" S.S. full thread studs (Vert. Fenders/Rub Rails) | EA | $ 4.00 | $ 600.00 |
| 16 | Misc. | SET-XP Structural Epoxy-Tie Anchoring Adhesive 22oz. (Vert. Fenders) | EA | $ 30.00 | $ 480.00 |
| 140 | Fasteners | 5/8" - 11 Finish Hex Nut 18-8/304 S.S. (Vert. Fenders) | EA | $ 0.50 | $ 70.00 |
| 140 | Fasteners | 5/8" Flat Washer 18-8/304 S.S. (Vert. Fenders) | EA | $ 0.25 | $ 35.00 |
| 150 | Fasteners | 5/8" x 12" Galv. Hex head bolts | EA | $ 4.63 | $ 694.50 |
| 200 | Fasteners | 5/8" x 10" Galv. Hex head bolts | EA | $ 4.14 | $ 828.00 |
| 2 | Fasteners | 5/8" Galv. Washers (50lb. Carton) | BOX | $ 146.00 | $ 292.00 |
| 1 | Fasteners | 5/8" Galv. Heavy Hex Head Nuts (carton of 400) | BOX | $ 105.76 | $ 105.76 |
| 3 | Fasteners | 5/8" x 8" Galv. Hex Head Lag Screws (carton of 30) | BOX | $ 62.87 | $ 188.61 |
| 1 | Misc. | General conditions, site prep., testing | EA | $ 3,000.00 | $ 3,000.00 |
| | | | | | |
| | | | | | |
| | | | | **Total Material Cost** | **$ 25,819.87** |

**Equipment Cost**

| Qty | Days | Description | Total Equip Hours | Hourly Equip Cost | Eqlup Cost |
|---|---|---|---|---|---|
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | | $ - |
| | | | | **Total Labor Cost** | **$ -** |

**Vendor Labor Cost**

| Qty | Unit | Description | Unit Cost | Labor Cost |
|---|---|---|---|---|
| 2000 | LF | Labor for demolition of horizontal stringers/braces | $ 5.60 | $ 11,200.00 |
| 100 | EA | Labor for demolition of vertical fenders | $ 58.50 | $ 5,850.00 |
| 140 | EA | Drill into concrete for adheasive anchors | $ 22.50 | $ 3,150.00 |
| 140 | EA | Install 5/8" adhesion anchor bolts | $ 22.50 | $ 3,150.00 |
| 350 | EA | Install 5/8" Galv. Thru bolts, washer & Nut @ Bracing | $ 21.50 | $ 7,525.00 |
| 80 | EA | Install 5/8" Galv. Lag bolts | $ 23.00 | $ 1,840.00 |
| 140 | EA | Install 6"x 6" Vertical wood fenders | $ 48.50 | $ 6,790.00 |
| 2400 | LF | Install 4"x 6" Horizontal Stringers/Braces | $ 4.65 | $ 11,160.00 |
| 1 | EA | Engineer/Architect Drawings for permitting | $ 3,900.00 | $ 3,900.00 |
| | | | | $ - |
| | | | | $ - |
| | | | **Total Labor Cost** | **$ 54,565.00** |

| | |
|---|---|
| Survey | $ - |
| Permiting | $ 3,000.00 |
| Material | $ 25,819.87 |
| Equip. | $ - |
| Labor | $ 54,565.00 |
| Sub-Total | $ 83,384.87 |
| Ovrhd/Prof./Admin. | $ 12,507.73 |
| **Total** | **$ 95,892.60** |

# Black Point Yacht Club

c/o 7381 S.W. 117 Terrace
Pinecrest, FL 33156

Peter DiFilippi, Commodore
Ricky Masso, Vice Commodore
Dan Hitchcock, Rear Commodore
Michelle DiFilippi, Secretary
Julie Wechsler, Treasurer

July 28, 2010

Mr. Tim Woody
Program Administrator
Florida Boating Improvement Program
Florida Fish and Wildlife Conservation Commission
620 South Meridian Street
Tallahassee, FL 32399-1600

**RE: Black Point Marina – FBIP Grant Application**

Dear Mr. Woody,

On behalf of the Biscayne National Park, the Members of Black Point Yacht Club and its Board of Directors are pleased to fully endorse and support the Miami-Dade County Park and Recreation Department's grant application to the Florida Boating Improvement Program for much needed renovation at the Black Point Marina.

The Black Point Marina is not only the largest publicly owned and operated marina in the County, it also serves the largest number of customers and offers a range of amenities. This valuable recreational resource is now in urgent need of renovation work to the piers. Grant funding from FBIP will allow the County to maintain pier fenders at Black Point Marina and continue to offer its boating facilities to hundreds of daily users. Most importantly, FBIP funding will assist the Black Point Marina in providing safe launch and recovery conditions at its piers and docks.

The Black Point Park and Marina is also a significant component of the South Dade Greenways Network Master Plan. Located favorably on Biscayne Bay, the Black Point Marina will be in close proximity to the planned Biscayne-Everglades Greenway, to be designed and constructed by the Miami-Dade County Park and Recreation Department. Proper and safe upkeep of Black Point Marina facilities is therefore important in meeting existing recreational demands, as well as in planning for any growth in future recreational demand.

We look forward to the completion of this project, which will help provide a safe and secure boating environment for the enjoyment of the community.

Very truly yours,

BLACK POINT YACHT CLUB

By: Peter DiFilippi
Peter DiFilippi, Commodore

PD/mtd

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**KATY SORENSON**
**COUNTY COMMISSIONER**
**District 8**

August 3, 2010

Mr. Tim Woody
Program Administrator
Florida Boating Improvement Program
Florida Fish and Wildlife Conservation Commission
620 South Meridian Street
Tallahassee, FL 32399-1600

RE: Black Point Marina - FBIP Grant Application

Dear Mr. Woody:

I am pleased to endorse and support Miami-Dade County Park and Recreation Department's grant application to the Florida Boating Improvement Program for the much needed renovation at the Black Point Marina.

The Black Point Marina is the largest publicly owned and operated marina in the County, serves the largest number of customers and offers a range of amenities. Located auspiciously on Biscayne Bay, it is the gateway to splendid reefs and vast fishing grounds. This valuable recreational resource is now in urgent need of renovation work to the piers. Grant funding from FBIP will allow the County to maintain pier fenders at Black Point Marina and continue to offer its boating facilities to hundreds of daily users. Most importantly, FBIP funding will assist the Black Point Marina in providing safe launch and recovery conditions at its piers and docks.

The Black Point Park and Marina is also a significant component of the South Dade Greenways Network Master Plan. Black Point Marina is adjacent to the planned Biscayne-Everglades Greenway, to be designed and constructed by the Miami-Dade County Park and Recreation Department. Proper and safe upkeep of Black Point Marina facilities is important in meeting existing recreational demands, as well as in planning for any growth in future recreational needs.

I look forward to the completion of this project, which will help provide a safe and secure boating environment for the enjoyment of the community.

Sincerely,

Katy Sorenson
County Commissioner

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STEPHEN P. CLARK CENTER • 111 N.W. FIRST STREET • SUITE 220 • MIAMI, FLORIDA 33128-1963 • (305) 375-5218