

**Date:** November 16, 2010

**To:** Honorable Chairman Dennis C. Moss  
and Members, Board of County  
Commissioners



**From:** Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

**Agenda Item No. 2B1**

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This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

4A  
5C  
8Q1A  
9A1  
9A2  
10A1  
12B1  
14A1