

Memorandum



Date: February 15, 2011

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: George M. Burgess
County Manager

Agenda Item No. 8(R)(1)(A)

Subject: Contract Award Recommendation for the Construction of the 20 Million Gallons Per Day South Miami Heights Water Treatment Plant (SMHWTP) - Project No: N/A; Contract No: W-855 (A) in the amount of \$49,662,425.66, to John J. Kirlin, LLC

Recommendation

This recommendation to award construction Contract No. W-855 (A) to John J. Kirlin, LLC in the amount of \$49,662,425.66 has been prepared by the Miami-Dade Water and Sewer Department (WASD) and is recommended for approval pursuant to Miami-Dade County Code, Section 2-8.2.11, Water and Sewer Department Contracting Authority. This project is one in a series of projects under the 20-Year Water Use Permit issued by the South Florida Water Management District on November 15, 2007, which will improve the water quality to existing customers served by the County's water system, south of the Alexander Orr Water Treatment Plant, and increase capacity to account for future demand.

Delegation of Authority

The authority of the County Mayor or County Mayor's designee to execute and implement this contract is consistent with those authorities granted under the Code of Miami-Dade County.

Scope

PROJECT NAME: South Miami Heights Water Treatment Plant (SMHWTP)

PROJECT NO: N/A

CONTRACT NO: W-855 (A)

PROJECT DESCRIPTION: The work consists of furnishing all materials, labor, and equipment necessary to construct a new Water Treatment Plant at 11800 SW 208 Street, South Miami Heights, in Miami-Dade County, Florida.

The scope of work includes constructing a pre-treatment chemical facility, strainers, membrane process / administration building, post treatment chemical building, desgasifier/contact basin, entrance guard house, transfer pump station building, FPL vault, generators, fuel tanks, meter vaults, wells, wellheads, pumps, control valves, connections to raw water mains, backwash waste pump station, complying with security restrictions, coordination with other on-going projects at the site, demolition and removal of existing structures and on-site piping, clearing and grubbing, excavation, providing suitable fill material, cleaning and disinfecting mains, landscaping, removal of debris and excess material, constructing a bridge crane, constructing

an electrical switchgear building, to power the proposed plant and provide power to an adjacent high service pump station, including motor control centers, transformers, electrical switchgear, control panels, lighting panels, and electrical instrumentation and controls, plumbing and air conditioning, constructing concrete stairs with railings, and furnishing and application of miscellaneous coatings and paint to exterior and interior of structures. Also, as part of the project the contractor shall furnish the services of a Systems Integrations Engineer responsible for integration, coordination, programming and testing of all equipment, instrumentation and controls, to assure proper functioning of the facility; and all other appurtenant and miscellaneous items.

It is WASD's intent to obtain a completely functional, and satisfactory installation under this project, and any items of labor, equipment or materials which may be reasonably assumed as necessary to accomplish this end shall be supplied whether or not they are specifically shown on the Plans or stated in the specifications. The Contractor shall provide all sheeting, shoring, bracing and all other labor, material or equipment required to preclude damage to, or loss of functionality of, any existing facility or system.

PROJECT LOCATION: 11800 SW 208 Street, South Miami Heights, in Miami-Dade County, Florida.

PROJECT SITES:	<u>SITE #</u>	<u>LOCATION 1</u>	<u>DIST</u>	<u>ESTIMATE</u>	<u>T-S-R</u>
	#68623	11800 SW 208 St - Budget	9	\$49,662,425.66	56-12-39

PRIMARY COMMISSION DISTRICT: District 9 Dennis C. Moss

APPROVAL PATH: Special Section 2-8.2.11 of the Miami-Dade County Code

USING DEPARTMENT: Miami-Dade Water and Sewer Department

MANAGING DEPARTMENT: Miami-Dade Water and Sewer Department

Fiscal Impact / Funding Source

FUNDING SOURCES:	<u>SOURCE</u>	<u>PROJECT NUM</u>	<u>SITE #</u>
	Water Construction Bonds Sold and Future WASD Revenue Bonds	9652821	#68623

OPERATIONS COST IMPACT / FUNDING: \$3,975,000 per year. The funding source is the Operations and Maintenance (O & M) budget from WASD.

MAINTENANCE COST IMPACT / FUNDING: \$795,000 per year. The funding source is the Operations and Maintenance (O & M) budget from WASD.

LIFE EXPECTANCY OF ASSET: 50 Years

PTP FUNDING: No

GOB FUNDING: No

ARRA FUNDING: No

CAPITAL BUDGET PROJECT:

CAPITAL BUDGET PROJECT # - DESCRIPTION

AWARD ESTIMATE

9652821- SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT AND WELLFIELD
 Book Page:253, Volume #3 Funding Year: Proposed
 Capital Budget Book for FY 2010-11 as adopted, FY 2010-2011 through FY 2012-2013
 \$49,662,425.66

PROJECT TECHNICAL CERTIFICATION REQUIREMENTS: One of the following licenses is required: General Engineering, General Contractor, and/or any other category as applicable to Chapter 489 of the Florida Statutes or Chapter 10 of the Miami-Dade County Code.

BID PACKAGES ISSUED: 48

BIDS RECEIVED: 7

CONTRACT PERIOD: 1100 Days. Excludes Warranty Administration Period

CONTINGENCY PERIOD: 110 Days.

IG FEE INCLUDED IN BASE CONTRACT: Yes

ART IN PUBLIC PLACES: No

BASE ESTIMATE: \$65,288,000.00

BASE CONTRACT AMOUNT: \$42,471,173.15

	<u>TYPE</u>	<u>PERCENT</u>	<u>AMOUNT</u>	<u>COMMENT</u>
CONTINGENCY ALLOWANCE (SECTION 2-8.1 MIAMI DADE COUNTY CODE):	Infrastructure	10%	\$4,247,117.32	

PERMIT FEES : \$1,274,135.19 3.00%

BRISTOL, INC. FIELD PROGRAMMING – LABOR :	\$1,620,000.00	3.81%
BRISTOL, INC. START-UP SERVICES :	\$50,000.00	0.12%
TOTAL DEDICATED ALLOWANCE:	\$2,944,135.19	
TOTAL AMOUNT:	\$49,662,425.66	

Track Record / Monitor

SBD HISTORY OF VIOLATIONS: None

EXPLANATION: WASD received seven (7) bids for this project, all of which were under the Engineer's estimate. WASD's recommendation is to award this contract to the lowest responsive and responsible bidder, John J. Kirlin, LLC, whose base bid is 34.95% under the Engineer's base estimate. There was a 6.03% difference between the two lowest bidders' base bid and a 9.58% difference between the second and third lowest bidders' base bid, showing good competition.

A review of the Office of Capital Improvements CIIS database shows John J. Kirlin, LLC as having no performance evaluations. John J. Kirlin, LLC's principal has indicated 50 years experience as a general contractor and has listed 38 water and wastewater treatment plant construction projects in their bid, including 5 at WASD treatment plants at which they performed satisfactorily. Within the last five (5) years, they were also awarded four County contracts for which evaluations are pending since the projects are incomplete. Three of these four contracts were at MDAD, whose staff has indicated an above satisfactory performance by John J. Kirlin, LLC.

BID OPEN DATE: 10/26/2010
BID BOND EXPIRES: 2/23/2011
BID VALID UNTIL: 2/23/2011
ESTIMATED NOTICE TO PROCEED: 2/21/2011

PRIME CONTRACTOR: John J. Kirlin, LLC
COMPANY PRINCIPAL: Michael D. Wilson
COMPANY QUALIFIERS: Gregory Blaine Gillam
COMPANY EMAIL ADDRESS: 'hgregorian@jjkllc.com'

COMPANY STREET ADDRESS: 3125 W. Commercial Blvd., Suite 200

COMPANY CITY-STATE-ZIP: Ft. Lauderdale, FL 33309

YEARS IN BUSINESS: 50 years

PREVIOUS CONTRACTS WITH COUNTY IN THE LAST FIVE YEARS: According to the Firm History Report provided by the Department of Small Business Development, John J. Kirlin, LLC has received four County contracts with a total value of \$64,715,787.00.

SUB CONTRACTORS AND SUPPLIERS (SECTION 10-34 MIAMI DADE COUNTY CODE):
 Subcontractors: C.L. Elias Construction, Inc., Dodec, Inc., Brown and Brown Electric Inc., Florida Roofing Solutions, Inc., P.G.C. Mechanical, Inc., O.R. Dean Construction Inc., National Fire Protection, LLC, Florida Laboratory Solutions, Inc., Fisk Electric Company, Florida Service Painting, Inc., Proshell Construction Services, Inc., Guardian Fueling Technologies, Inc., Tropic Fence, Inc., Material Handling Systems, Inc., All Green Nursery, Inc., Landscape Service Professionals Inc., Gene Contracting Demolition Inc., B.K. Marine Construction, Inc., Accurate Pest Control, Inc., Tiltcrete, LLC, Pre-Cast Specialties, Inc., Technology Contractors, Inc.

Suppliers: HD Supply, Inc., Ferguson Waterworks, Barnes Industrial Plastic Piping, Inc., Carter & VerPlanck, Inc., H.C. Warner Inc., B. Lynch & Associates, Inc., Moss – Kelly Inc., TSC-Jacobs, Inc., H2O Innovation USA, Inc., Revere Control Systems, Inc., Alpha Enterprises, Masterpiece Tile Company, Inc.

MINIMUM QUALIFICATIONS EXCEED LEGAL REQUIREMENTS: No

STANDARD PAYMENT AND PERFORMANCE BOND: Yes

REVIEW COMMITTEE: MEETING DATE: 7/1/2009 **SIGNOFF DATE:** 7/1/2009

APPLICABLE WAGES: (RESOLUTION No. R-54-10) Yes

REVIEW COMMITTEE ASSIGNED CONTRACT MEASURES:	ESTIMATED		COMMENT
	TYPE	GOAL VALUE	
	CSBE 7.68%	\$3,587,964.71	The estimated value is based on the base contract amount plus the 10% Contingency Allowance.
	CWP 0.00%	0	Not Applicable

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MEMORANDUM
(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: February 15, 2011

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 8(R)(1)(A)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 8(R)(1)(A)
2-15-11

RESOLUTION NO. _____

RESOLUTION APPROVING CONSTRUCTION CONTRACT NO. W-855(A) IN THE AMOUNT OF \$49,662,425.66 TO JOHN J. KIRLIN, LLC FOR THE CONSTRUCTION OF THE 20 MILLION GALLONS PER DAY SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT; AND AUTHORIZING THE MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby approves construction Contract No. W-855(A) to John J. Kirlin LLC in the amount of \$49,662,425.66 for the construction of the South Miami Heights 20 million gallons per day water treatment plant pursuant to Section 2-8.2.11 of the Miami-Dade County Code; in substantially the form on file with the Clerk, an excerpt of which is attached hereto and made a part hereof; and authorizes the Mayor or Mayor's designee to execute same and to exercise the provisions contained therein.

The foregoing resolution was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman
Audrey M. Edmonson, Vice Chairwoman
Bruno A. Barreiro
Lynda Bell
Jose "Pepe" Diaz
Carlos A. Gimenez
Sally A. Heyman
Barbara J. Jordan
Jean Monestime
Dennis C. Moss
Natacha Seijas
Rebeca Sosa
Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 15th day of February, 2011. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Henry N. Gillman

COLLUSION AFFIDAVIT

(Code of Miami-Dade County Section 2-8.1.1 and 10-33.1) (Ordinance No. 08-113)

BEFORE ME, A NOTARY PUBLIC, personally appeared Louise A. Meminger who being duly sworn states: (insert name of affiant)

I am over 18 years of age, have personal knowledge of the facts stated in this affidavit and I am an owner, officer, director, principal shareholder and/or I am otherwise authorized to bind the bidder of this contract.

I state that the bidder of this contract:

is not related to any of the other parties bidding in the competitive solicitation, and that the contractor's proposal is genuine and not sham or collusive or made in the interest or on behalf of any person not therein named, and that the contractor has not, directly or indirectly, induced or solicited any other proposer to put in a sham proposal, or any other person, firm, or corporation to refrain from proposing, and that the proposer has not in any manner sought by collusion to secure to the proposer an advantage over any other proposer.

OR

is related to the following parties who bid in the solicitation which are identified and listed below:

Note: Any person or entity that fails to submit this executed affidavit shall be ineligible for contract award. In the event a recommended contractor identifies related parties in the competitive solicitation its bid shall be presumed to be collusive and the recommended contractor shall be ineligible for award unless that presumption is rebutted by presentation of evidence as to the extent of ownership, control and management of such related parties in the preparation and submittal of such bids or proposals. Related parties shall mean bidders or proposers or the principals, corporate officers, and managers thereof which have a direct or indirect ownership interest in another bidder or proposer for the same agreement or in which a parent company or the principals thereof of one (1) bidder or proposer have a direct or indirect ownership interest in another bidder or proposer for the same agreement. Bids or proposals found to be collusive shall be rejected.

By: Louise A. Meminger 10/29 2010
Signature of Affiant Date

Louise A. Meminger
Asst. Secretary
Printed Name of Affiant and Title 210-4510235121
Federal Employer Identification Number

John J. Kirlin, LLC
Printed Name of Firm

3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309
Address of Firm

SUBSCRIBED AND SWORN TO (or affirmed) before me this 29 day of OCT, 2010

~~He~~ She is personally known to me or has presented _____ as
Identification.

Mary C. Tabela
Signature of Notary
MARY C. TABELA
Print or Stamp Name of Notary

_____ as
Type of Identification

DD647290

_____ as
Serial Number

4/16/11

_____ as
Expiration Date

Notary Public - State of FLORIDA

NOTARY PUBLIC - STATE OF FLORIDA



Mary C. Tabela Notary Seal

Commission #DD647290

Expires: APR. 16, 2011

BONDED THRU ATLANTIC BONDING CO., INC.



800 Brickell Avenue
Suite 500
Miami, Florida 33131
tel: 305 372-7171

December 7, 2010

Mr. Isaac Smith
Manager Construction Contract Sections
Miami-Dade Water and Sewer Department
3575 South LeJeune Road, Suite 136
Miami, Florida 33146

Subject: Miami-Dade Water and Sewer Department (Department)
South Miami Heights Water Treatment Plant [W-855(A)]
Bid Review

Dear Mr. Smith:

Construction Contract Bids were opened for the South Miami Heights Water Treatment Plant [Contract W-855(A)] on October 28, 2010. The Department received seven (7) bids. All bids were verified by the Department (Refer to the attached bid results summary by the Department). The apparent low bidder is John J. Kirlin, LLC, with a Base Bid of \$42,471,173.15. The base construction estimate (consisting of biddable items), exclusive of allowances is \$65,288,000.

The following opinion is offered regarding the difference in the bid prices as compared with the construction estimate to support recommendation for award of this contract:

1. In general, the construction market, similar to the national economy, continues to experience volatility that has resulted in difficulty in providing accurate economic assessments, including opinions of probable construction costs. The general trend indicates a more competitive market for construction bids due to the downturn in the economy.
2. The seven (7) bids received displayed Base Bid prices in the range of \$42.4M to \$63.4M, indicating the economic uncertainty in the current bid environment and construction market. All of the bids were below the budget for this contract.
3. The three lowest Base Bids, submitted from Bidders that have prior experience constructing projects of similar complexity, are each within ten percent of each other. The apparent low Base Bid by John J. Kirlin is \$2.6M (5.7%) below the next lowest bidder (Poole and Kent Company). The third lowest Base Bid (Cardinal) was \$6.9M (13.9%) higher than John J. Kirlin's low Base Bid and \$4.3M (8.7%) above the next lowest Base Bid (Poole and Kent Company).



Mr. Isaac Smith
December 7, 2010
Page 2

Based on the opinion above, and pending the Department's confirmation that the bids provided are complete, responsive and in compliance with the Contract Document requirements, it is recommended to proceed with contract award to the lowest apparent bidder, John J. Kirlin, LLC in the amount of their Grand Total Base Bid of \$49,662,425.66, which includes allowances and other bid items beyond the Base Bid price.

If you have any questions, please contact me at (305) 372-7171.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Dan Maher', written over the typed name.

Daniel R. Maher, P.E.
Project Manager
Camp Dresser & McKee Inc.

DRM/VJP/km

Enclosures

File: PW 6430-77626.02.01.10.02

cc: Ralph Terrero, P.E., MDWASD
Brian Trujillo, P.E., MDWASD

MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT W-855 (A)
ESTIMATE: \$65,288,000.00

BID DATE: October 26, 2010

GAP ANALYSIS
BIDDERS

WASD Engineering

John J. Kirilin, LLC
3125 W. Commercial Blvd., Suite 200
Fort Lauderdale, FL 33309

Item No.	Description	Estimated Quantity	Unit	Total	Unit	Total	Difference
1	Base Bid Item No. 1 For performing preparatory work and operations in mobilizing for beginning the work of the Project, but excluding materials and permit costs, both of which are paid under other payment items, the aggregate sum of	Aggregate Sum (divided into 4 payments. See Measurement & Payment)		\$3,600,000.00		\$1,980,332.00	\$1,719,668.00
2	Base Bid Item No. 2 For selling and delivering to the Department all necessary materials, equipment, and supplies for the Project, complete, except for those costs specifically included in the other Bid Items, the aggregate sum of	Aggregate Sum		\$15,940,856.79		\$38,193,628.00	(\$22,252,771.21)
3	Base Bid Item No. 3 For all other costs incurred in completing the Project including the installation of all materials, equipment and supplies furnished under Base Bid Item No. 2 or by the Department, and all other equipment and miscellaneous cost required for a complete and satisfactory installation, except for those costs specifically included in the other Bid Items, the aggregate sum of	Aggregate Sum		\$15,656,716.36		\$16,322,000.00	(\$665,283.64)
4	Base Bid Item No. 4 For furnishing, delivering, testing and placing into operation, ready to use, the ULP Membrane System Equipment, the aggregate sum of	Aggregate Sum		\$5,262,500.00		\$4,754,240.00	\$625,010.00
5	Base Bid Item No. 5 For furnishing ULP Membrane System Performance Warranty, the aggregate sum of	Aggregate Sum		\$28,750.00	In Bid Item 4.	\$0.00	In Bid Item 4.
6	Base Bid Item No. 6 For providing ULP Membrane System Supplier (MSS) Services for membrane equipment submittals, membrane element manufacturer (MEM) submittals, supervision of membrane element and equipment delivery and installation, performance testing, training services, warranty services, O&M manual services, operation monitoring, coordination and all other on-site services, the aggregate sum of	Aggregate Sum		\$88,000.00	In Bid Item 4.	\$0.00	In Bid Item 4.
7	Base Bid Item No. 7 For furnishing, delivering, installing, testing and placing into operation, ready to use, the Ultrafiltration (UF) Membrane System, the aggregate sum of	Aggregate Sum		\$1,827,000.00		\$4,137,800.00	(\$2,243,450.00)
8	Base Bid Item No. 8 For furnishing Ultrafiltration (UF) Membrane System Performance Warranty, the aggregate sum of	Aggregate Sum		\$25,760.00	In Bid Item 7.	\$0.00	In Bid Item 7.
9	Base Bid Item No. 9 For providing Ultrafiltration System (UFS) Supplier's services (JFSS) for membrane equipment submittals supervision of UF System installation, UF System proof testing, performance testing, training services, warranty of services, O&M manual services, Operation Monitoring, Coordination and all other on-site services, the aggregate sum of	Aggregate Sum		\$41,600.00	In Bid Item 7.	\$0.00	In Bid Item 7.
10	BASE BID ITEMS NO. 1 THROUGH 9			\$42,471,173.15		\$68,288,000.00	(\$22,816,826.85)

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MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT W-855 (A)
ESTIMATE: \$65,288,000.00

BID DATE: October 26, 2010

GAP ANALYSIS
BIDDERS

		WASD Engineering				
		John J. Kiffin, LLC				
		3125 W. Commercial Blvd., Suite 200				
		Fort Lauderdale, FL 33309				
Item No.	Description	Estimated Quantity	Unit	Total	Unit	Total
						Difference
11	For selling, furnishing and delivering all materials, RTU's, hardware, software programming and providing supervisory labor under a Bristol, Inc. scope of work to the Contractor for Contract W-855 as reviewed and approved by the County, the sum of			\$1,620,000.00		\$1,620,000.00
12	For additional software programming changes, factory acceptance or start-up services requested of Bristol, Inc. by the County, outlined in a proposal to the Contractor, required and approved by the County, the sum of			\$50,000.00		\$50,000.00
13	Reimbursement of the Contractor's cost of required construction permits and fees, if authorized by Engineer, calculated as three (3) percent of Bid Item No. 10, Subtotal			\$1,274,135.19		\$1,958,640.00 (\$684,604.81)
14	For unforeseen conditions, minor construction changes and for additional work or materials not covered by other Bid Items, if authorized by the Engineer, calculated as ten (10) percent of Bid Item No. 10, Subtotal			\$4,247,117.32		\$5,528,800.00 (\$2,281,682.68)
15	GRAND TOTAL BASE BID (Bid Items No. 10, 11, 12, 13 and 14)			\$49,662,425.66		\$75,445,440.00 (\$25,783,014.34)

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Carlos Alvarez, Mayor

Water & Sewer
P.O. Box 330316 • 3071 SW 38th Avenue
Miami, Florida 33233-0316
T 305-665-7471

miamidade.gov

October 29, 2010

TO ALL BIDDERS:

Reference: **CONTRACT NO. W-855 (A)**
SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

Enclosed herewith are the bid results of the above referenced project.

Sincerely,

A handwritten signature in black ink that reads "Isaac Smith". The signature is written in a cursive, flowing style.

Isaac Smith, Manager
Construction Contracts Section

cc: Eduardo Vega
Vince Arrebola
Ralph Terrero
Victor Fernandez-Cuervo
Julio Amoedo
Robert Stebbins
Charles Smith
Brian Trujillo
Agustin Durand
Manny Mitra
Edith Brown
Daniel Maher, CDM
Bidders
File Contract No. W-855

Delivering Excellence Every Day

MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$65,288,000

TABULATION OF BIDS Bid Date: October 26, 2010
BIDDERS Cardinal Contractors, Inc.
3125 W. Commercial Blvd., Suite 200 1781 NW North River Drive Ft. Lauderdale, FL 33314
Fort Lauderdale, FL 33309 Miami, FL 33125

Item No.	Description	Estimated Quant.	Unit	Total	Unit	Total
BASE BID ITEM NO. 1						
1.	Performing preparatory work & operations in mobilizing for beginning the work of the Project, but excluding materials & permit costs, both of which are paid under other payment items	Aggr. Sum		\$3,600,000.00		\$1,200,000.00
BASE BID ITEM NO. 2						
2.	Selling & delivering to the Department all necessary materials, equipment & supplies for the Project, complete, except for those costs specifically included in the other Bid items	Aggr. Sum		15,940,866.79		26,909,000.00
BASE BID ITEM NO. 3						
3.	All other costs incurred in completing the Project including the installation of all materials, equipment & supplies furnished under Base Bid Item No. 2 or by the Department, & all other appurtenant & miscellaneous cost required for a complete & satisfactory installation, except for those costs specifically included in the other Bid items	Aggr. Sum		15,666,716.36		11,000,000.00
BASE BID ITEM NO. 4						
4.	Furnishing delivering testing & placing into operation, ready to use, the ULP Membrane System Equipment	Aggr. Sum		5,262,500.00		4,200,000.00
BASE BID ITEM NO. 5						
5.	Furnishing ULP Membrane System Performance Warranty	Aggr. Sum		28,750.00		15,000.00
BASE BID ITEM NO. 6						
6.	Providing ULP Membrane System Supplier (MSS) Services for membrane equipment submittals, membrane element manufacturer (MEM) submittals, supervision of membrane element & equipment delivery & installation performance testing, training services, warranty services, O&M manual services, operation monitoring, coordination & all other on-site services	Aggr. Sum		88,000.00		200,000.00
BASE BID ITEM NO. 7						
7.	Furnishing delivering, installing, testing & placing into operation ready to use, the Ultrafiltration (UF) Membrane System	Aggr. Sum		1,827,000.00		1,350,000.00
						Total:
						\$1,329,810.00
						29,265,512.00
						12,118,282.00
						4,310,438.00
						25,000.00
						100,000.00
						2,028,414.00

MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$65,289,000

TABULATION OF BIDS		John J Kirilin, LLC		Poolle & Kent & Company of Florida		Cardinal Contractors, Inc.	
BIDDERS		3125 W. Commercial Blvd., Suite 200		1781 NW North River Drive		5365 Stirling Road	
		Fort Lauderdale, FL 33309		Miami, FL 33125		Ft. Lauderdale, FL 33314	
Item No.	Description	Estimated Quant.	Unit	Total	Unit	Total	Total
BASE BID ITEM NO. 8							
8.	Furnishing Ultrafiltration (UF) Membrane System			\$25,750.00		\$10,000.00	\$20,000.00
	Performance Warranty						
BASE BID ITEM NO. 9							
9.	Providing Ultrafiltration System (UFS) Supplier's services (UFSS) for membrane equipment submittals supervision of UF System installation, UF System proof testing, performance testing, training services, Warranty of services, O & M manual services, Operation Monitoring, Coordination & all other on-site services			41,600.00		150,000.00	150,000.00
BASE BID ITEMS NO. 1 THROUGH 9							
10.	Selling, furnishing & delivering all materials, RTU's, hardware, software programming & providing supervisory labor under a Bristol, Inc. scope of work to the Contractor for Contract W-855 as reviewed & approved by the County			\$42,471,173.15		\$45,034,000.00	\$49,347,456.00
11.	Dedicated Allowance			1,620,000.00		1,620,000.00	1,620,000.00
BASE BID ITEMS NO. 10, 11, 12							
12.	Additional software programming changes, factory acceptance or start-up services requested of Bristol, inc. by the County, outlined in a proposal to the Contractor required & approved by the County			50,000.00		50,000.00	50,000.00
13.	Reimbursement of the Contractor's cost of required construction permits & fees, if authorized by Engineer, calculated as three (3) percent of Bid Item No. 10, subtotal			\$1,274,135.19		\$1,351,020.00	\$1,480,423.68
14.	Unforeseen conditions, minor construction changes & for additional work or materials not covered by other Bid items, if authorized by the Engineer, calculated as ten (10) percent of Bid Item No. 10, Subtotal			4,247,117.32		4,503,400.00	4,934,745.60
15.	GRAND TOTAL BASE BID (Bid Items No. 10, 11, 12 13 & 14			\$49,662,425.66		\$52,558,420.00	\$57,432,625.28

*Revised due to error

MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$85,288,000

TABULATION OF BIDS
BIDDERS

Bid Date: October 26, 2010

Globetec Construction, LLC
4774 North Powerline Road
Deerfield Beach, FL 33073

Dragados USA Inc.
2 Alhambra Plaza, Suite 880
Coral Gables, FL 33134

Skanska USA Building, Inc.
1815 Griffin Road, Suite 204
Dania Beach, FL 33004

Item No.	Description	Estimated Quant.	Unit	Total	Unit	Total
BASE BID ITEM NO. 1						
1.	Performing preparatory work & operations in mobilizing for beginning the work of the Project, but excluding materials & permit costs, both of which are paid under other payment items	Aggr. Sum		\$1,500,000.00		\$1,545,200.00
BASE BID ITEM NO. 2						
2.	Selling & delivering to the Department all necessary materials, equipment & supplies for the Project, complete, except for those costs specifically included in the other Bid Items	Aggr. Sum		33,915,000.00		28,210,700.00
BASE BID ITEM NO. 3						
3.	All other costs incurred in completing the Project including the installation of all materials, equipment & supplies furnished under Base Bid Item No. 2 or by the Department, & all other appurtenant & miscellaneous cost required for a complete & satisfactory installation, except for those costs specifically included in the other Bid Items	Aggr. Sum		8,000,000.00		14,699,800.00
BASE BID ITEM NO. 4						
4.	Furnishing delivering testing & placing into operation, ready to use, the ULP Membrane System Equipment	Aggr. Sum		4,200,000.00		5,023,300.00
BASE BID ITEM NO. 5						
5.	Furnishing ULP Membrane System Performance Warranty	Aggr. Sum		20,000.00		5,300.00
BASE BID ITEM NO. 6						
6.	Providing ULP Membrane System Supplier (MSS) Services for membrane equipment submittals, membrane element manufacturer (MEM) submittals, supervision of membrane element & equipment delivery & installation performance testing, training services, warranty services, O&M manual services, operation monitoring, coordination & all other on-site services	Aggr. Sum		200,000.00		248,700.00
BASE BID ITEM NO. 7						
7.	Furnishing delivering, installing, testing & placing into operation ready to use, the Ultrafiltration (UF) Membrane System	Aggr. Sum		1,350,000.00		1,697,800.00
						1,578,372.00

MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$65,288,000

Item No.	Description	Estimated Quant.	Unit	Total	Unit	Total	Unit	Total
TABULATION OF BIDS								
BIDDERS								
								Bid Date: October 26, 2010
								Skanska USA Building, Inc.
								1815 Griffin Road, Suite 204
								Dania Beach, FL 33004
								Dragados USA Inc.
								2 Alhambra Plaza, Suite 660
								Coral Gables, FL 33134
								Deerfield Beach, FL 33073
								Globetec Construction, LLC
								4774 North Powerline Road
								10,600.00
								18,864.00
8.	Furnishing Ultrafiltration (UF) Membrane System Performance Warranty	Aggr. Sum		20,000.00		10,600.00		18,864.00
	BASE BID ITEM NO. 8							
9.	Providing Ultrafiltration System (UFS) Supplier's services (UFSS) for membrane equipment submittals supervision of UF System installation, UF System proof testing, performance testing, training services, Warranty of services, O & M manual services, Operation Monitoring, Coordination & all other on-site services	Aggr. Sum		150,000.00		169,300.00		173,920.00
	BASE BID ITEM NO. 9							
10.	Selling, furnishing & delivering all materials, RTU's, hardware, software programming & providing supervisory labor under a Bristol, Inc. scope of work to the Contractor for Contract W-855 as reviewed & approved by the County	Dedicated Allowance		\$49,355,000.00		\$51,610,700.00		\$56,768,288.00
	BASE BID ITEMS NO. 1 THROUGH 9							
11.	Additional software programming changes, factory acceptance or start-up services requested of Bristol, Inc. by the County, outlined in a proposal to the Contractor required & approved by the County	Dedicated Allowance		\$1,620,000.00		\$1,620,000.00		\$1,620,000.00
	BASE BID ITEM NO. 10							
12.	Reimbursement of the Contractor's cost of required construction permits & fees, if authorized by Engineer, calculated as three (3) percent of Bid Item No. 10, subtotal	Dedicated Allowance		50,000.00		50,000.00		50,000.00
	BASE BID ITEM NO. 11							
13.	Unforeseen conditions, minor construction changes & for additional work or materials not covered by other Bid Items, if authorized by the Engineer, calculated as ten (10) percent of Bid Item No. 10, Subtotal	Contingency Account		\$1,480,650.00		\$1,548,321.00		\$1,703,048.64
	BASE BID ITEM NO. 12							
14.	Unforeseen conditions, minor construction changes & for additional work or materials not covered by other Bid Items, if authorized by the Engineer, calculated as ten (10) percent of Bid Item No. 10, Subtotal	Contingency Account		4,935,500.00		5,161,070.00		5,676,828.00
	BASE BID ITEM NO. 13							
15.	GRAND TOTAL BASE BID (Bid Items No. 10, 11, 12, 13 & 14)			\$57,441,150.00		\$59,990,081.00		\$65,818,165.44

*Revised due to error

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MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$65,288,000

TABULATION OF BIDS
BIDDERS

Bid Date: October 26, 2010

RJ Sullivan Corporation
2001 N.W. 22nd St.
Pompano Beach, Florida 33069

Item No.	Description	Estimated Quant.	Unit	Total
BASE BID ITEM NO. 1				
1.	Performing preparatory work & operations in mobilizing for beginning the work of the Project, but excluding materials & permit costs, both of which are paid under other payment items	Aggr. Sum		\$1,900,000.00
BASE BID ITEM NO. 2				
2.	Selling & delivering to the Department all necessary materials, equipment & supplies for the Project, complete, except for those costs specifically included in the other Bid items	Aggr. Sum		35,000,000.00
BASE BID ITEM NO. 3				
3.	All other costs incurred in completing the Project including the installation of all materials, equipment & supplies furnished under Base Bid Item No. 2 or by the Department, & all other appurtenant & miscellaneous cost required for a complete & satisfactory installation, except for those costs specifically included in the other Bid Items	Aggr. Sum		20,000,000.00
BASE BID ITEM NO. 4				
4.	Furnishing delivering testing & placing into operation, ready to use, the ULP Membrane System Equipment	Aggr. Sum		4,600,000.00
BASE BID ITEM NO. 5				
5.	Furnishing ULP Membrane System Performance Warranty	Aggr. Sum		10,000.00
BASE BID ITEM NO. 6				
6.	Providing ULP Membrane System Supplier (MSS) Services for membrane equipment submittals, membrane element manufacturer (MEM) submittals, supervision of membrane element & equipment delivery & installation performance testing, training services, warranty services, O&M manual services, operation monitoring, coordination & all other on-site services	Aggr. Sum		260,000.00
BASE BID ITEM NO. 7				
7.	Furnishing delivering, installing, testing & placing into operation ready to use, the Ultrafiltration (UF) Membrane System	Aggr. Sum		1,470,000.00

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MIAMI-DADE WATER AND SEWER DEPARTMENT
MIAMI-DADE COUNTY

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855 (A)
ESTIMATE: \$65,288,000

TABULATION OF BIDS
BIDDERS

Bid Date: October 26, 2010

RJ Sullivan Corporation
2001 N.W. 22nd St.
Pompano Beach, Florida 33069

Item No.	Description	Estimated Quant.	Unit	Total
BASE BID ITEM NO. 8				
8.	Furnishing Ultrafiltration (UF) Membrane System Performance Warranty			10,000.00
BASE BID ITEM NO. 9				
9.	Providing Ultrafiltration System (UFS) Supplier's services (UFSS) for membrane equipment submittals supervision of UF System Installation, UF System proof testing, performance testing, training services, Warranty of services, O & M manual services, Operation Monitoring, Coordination & all other on-site services			180,000.00
BASE BID ITEMS NO. 1 THROUGH 9				
10.	Selling, furnishing & delivering all materials, RTU's, hardware, software programming & providing supervisory labor under a Bristol, Inc. scope of work to the Contractor for Contract W-855 as reviewed & approved by the County	*		\$63,430,000.00
11.	Dedicated Allowance			1,620,000.00
12.	Additional software programming changes, factory acceptance or start-up services requested of Bristol, Inc. by the County, outlined in a proposal to the Contractor required & approved by the County			50,000.00
13.	Reimbursement of the Contractor's cost of required construction permits & fees, if authorized by Engineer, calculated as three (3) percent of Bid Item No. 10, subtotal	*		\$1,902,900.00
14.	Unforeseen conditions, minor construction changes & for additional work or materials not covered by other Bid items, if authorized by the Engineer, calculated as ten (10) percent of Bid Item No. 10, Subtotal	*		6,343,000.00
15.	GRAND TOTAL BASE BID (Bid Items No. 10, 11, 12, 13 & 14	*		\$73,345,900.00

*Revised due to error

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SAFE DRINKING WATER ACT MODIFICATIONS-SWT RULE AND D-DBP

PROJECT # 9654061

DESCRIPTION: Modify water treatment to comply with Surface Water Treatment (SWT) and Disinfectant/Disinfection By Product (D-DBP) Regulations

LOCATION: Systemwide

DISTRICT LOCATED: Systemwide
 DISTRICT(s) SERVED: Systemwide

ESTIMATED ANNUAL OPERATING IMPACT: Minimal

REVENUE SCHEDULE:	PRIOR	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	FUTURE	TOTAL
Rock Mining Mitigation Fees	15,635	3,800	3,800	2,500	2,265	0	0	0	28,000
Water Connection Charges	491	0	0	0	0	0	0	0	491
Water Construction Fund	414	0	0	0	0	0	0	0	414
Water Construction - 2011 Bonds	0	11,050	0	0	0	0	0	0	11,050
Water Construction - 2009 Bonds	386	0	0	0	0	0	0	0	386
WASD Water Commercial Paper	1,000	0	0	0	0	0	0	0	1,000
WASD Revenue Bonds Sold	13	0	0	0	0	0	0	0	13
Future WASD Revenue Bonds	0	0	46,125	96,750	132,080	123,529	13,526	0	412,010
TOTAL REVENUE:	17,939	14,850	49,925	99,250	134,345	123,529	13,526	0	453,364

EXPENDITURE SCHEDULE:	PRIOR	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	FUTURE	TOTAL
Planning and Design	716	903	3,067	6,105	8,187	7,412	812	0	27,202
Construction	11,106	13,997	47,546	94,627	126,891	114,882	12,579	0	421,628
Equipment Acquisition	120	150	511	1,018	1,365	1,235	135	0	4,534
TOTAL EXPENDITURES:	11,942	15,050	51,124	101,750	136,443	123,529	13,526	0	453,364

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT AND WELLFIELD

PROJECT # 9652821

DESCRIPTION: Construct water treatment plant, wellfields and various water transmission mains in South Miami-Dade County

LOCATION: 11800 SW 208 St
 Unincorporated Miami-Dade County

DISTRICT LOCATED: 9
 DISTRICT(s) SERVED: Systemwide

ESTIMATED ANNUAL OPERATING IMPACT: Minimal

REVENUE SCHEDULE:	PRIOR	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	FUTURE	TOTAL
Water Connection Charges	17,205	2,497	1,400	0	0	0	0	0	21,102
Water Construction Fund	13,579	0	0	0	0	0	0	0	13,579
Fire Hydrant Fund	1,000	0	0	0	0	0	0	0	1,000
Water Construction - 2011 Bonds	0	42,985	0	0	0	0	0	0	42,985
Water Construction - 2009 Bonds	5,673	0	0	0	0	0	0	0	5,673
WASD Revenue Bonds Sold	7,232	0	0	0	0	0	0	0	7,232
Future WASD Revenue Bonds	0	0	61,521	32,000	0	0	0	0	93,521
TOTAL REVENUE:	44,689	45,482	62,921	32,000	0	0	0	0	185,092

EXPENDITURE SCHEDULE:	PRIOR	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	FUTURE	TOTAL
Planning and Design	859	1,746	1,958	990	0	0	0	0	5,553
Construction	27,762	56,454	63,313	32,010	0	0	0	0	179,539
TOTAL EXPENDITURES:	28,621	58,200	65,271	33,000	0	0	0	0	185,092

BUDGET PROJECT 9652821 - (As per 2009-2010 Approved Budget)

Project Title: 9652821-SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT AND WELLFIELD

Project Desc: Construct water treatment plant, wellfields and various water transmission mains in South Miami-Dade County

CDP Project Revenue

CDP Revenue:	Prior:	09-10:	10-11:	11-12:	12-13:	13-14:	14-15:	FUTURE:	Total:
Fire Hydrant Fund	1,000,000	0	0	0	0	0	0	0	1,000,000
Water Connection Char	10,520,000	4,121,000	5,652,000	1,400,000	0	0	0	0	21,693,000
NASD Revenue Bonds So	9,993,000	0	0	0	0	0	0	0	9,993,000
Future WASD Revenue B	0	0	20,244,000	21,588,000	0	0	0	0	41,832,000
Water Construction Fu	16,881,000	0	0	0	0	0	0	0	16,881,000
NASD Water Commercial	0	4,117,000	0	0	0	0	0	0	4,117,000

CIIS Site Funding Info

SITE Location/Desc:	Prior:	09-10:	10-11:	11-12:	12-13:	13-14:	14-15:	FUTURE:	Total:
58623 - 11800 SW 208 St - Budget	33,637,000	11,052,000	45,482,000	62,921,000	32,000,000	0	0	0	185,092,000
Desc: Construct water treatment plant, wellfield, and raw and treated water transmission mains in south Miami-Dade County.									
55348 - 11800 SW 208 ST 33177	0	0	0	0	0	0	0	0	0
Desc: Construct water treatment plant, wellfields and various water transmission mains in South Miami-Dade County									
Total: Count 2	33,637,000	11,052,000	45,482,000	62,921,000	32,000,000	0	0	0	185,092,000

	05-06:	06-07:	07-08:	08-09:	09-10:	10-11:	11-12:	12-13:	13-14:	14-15:	15-16:	16-17:	17-18:	18-19:	Total:
OSBM RV:	7	0	0	0	33,637,000	11,052,000	45,482,000	62,921,000	32,000,000	0	0	0	0	0	185,092,000.00
OSBM MS:	14	0	0	0	11,754,000	16,867,000	58,200,000	65,271,000	33,000,000	0	0	0	0	0	185,092,000.00
CIIS Proposed RV:	7	0	0	0	33,637,000	11,052,000	45,482,000	62,921,000	32,000,000	0	0	0	0	0	185,092,000.00
CIIS Proposed MS:	14	0	0	0	11,754,000	16,867,000	58,200,000	65,271,000	33,000,000	0	0	0	0	0	185,092,000.00

Update Project

OSBM Book Report

CIIS Proposed Book Report

Add GEO Coded Site

PROJECT SITES

SITE SCHEDULES REPORT 20

PROJECT REPORT 4

EXIT

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Current Contracts for Project 9652821

Dept	ContractNo	Contract Name	RTA / MCC Estimated Allocation	Award / MCC Award Allocation	CIIS Award
WS	W-855 (A)	South Miami Heights Water Treatment Plant	\$75,080,440.00	\$0.00	\$49,662,425.66
WS	W-855 (A)	South Miami Heights Water Treatment Plant	\$0.00	\$49,662,425.66	\$49,662,425.66
WS	E05-WASD-02	Design of a 60-inch Force Main	\$0.00	\$1,650,000.00	\$1,650,000.00
WS	E05-WASD-02	Design of a 60-inch Force Main	\$1,650,000.00	\$0.00	\$1,650,000.00
WS	E05-WASD-05	Construction Management Services for South Miami Heights Water Treatment Plant	Cancelled	Cancelled	Cancelled
WS	E07-WASD-01 (A)	Construction Management Services for the New SMHWTP	\$4,400,000.00	\$0.00	\$4,460,000.00
WS	E07-WASD-01 (A)	Construction Management Services for the New SMHWTP	\$0.00	\$4,460,000.00	\$4,460,000.00
WS	E07-WASD-06	Design and Construction Management Services for the 10 million gallons per day (MGD) Reverse Osmosis North Miami-Dade Water Treatment Plant	Cancelled	Cancelled	Cancelled
WS	W-857 (A)	South Miami Heights Water Treatment Plant (SMHWTP) Reservoir and High Service Pump Station	\$21,558,100.00	\$0.00	\$16,287,364.16
WS	W-857 (A)	South Miami Heights Water Treatment Plant (SMHWTP) Reservoir and High Service Pump Station	\$0.00	\$16,287,364.16	\$16,287,364.16
S	W-861	Installation of 42-inch, 36-inch, 24-inch and 16-inch C-905 Raw Water Mains for South Miami Heights Water Treatment Plant	\$0.00	\$3,654,466.33	\$3,654,466.33
WS	W-862 (A)	Furnish and Install a 36-inch and a 24-inch Finished Water Transmission Main for the 20 MGD South Miami Heights Water Treatment Plant	\$0.00	\$3,885,306.83	\$4,751,636.05
WS	W-862 (A)	Furnish and Install a 36-inch and a 24-inch Finished Water Transmission Main for the 20 MGD South Miami Heights Water Treatment Plant	\$4,730,560.00	\$0.00	\$4,751,636.05
WS	W-866	Installation of 36-Inch Ductile Iron Water Main in SW 288th Street (Biscayne Drive) from SW 152nd Avenue to SW 147th Avenue	\$0.00	\$1,055,707.59	\$1,055,707.59
WS	W-866	Installation of 36-Inch Ductile Iron Water Main in SW 288th Street (Biscayne Drive) from SW 152nd Avenue to SW 147th Avenue	\$1,040,000.00	\$0.00	\$1,055,707.59
WS	W-884	Installation of 36-Inch Ductile Iron Water Main in SW 288th Street From South Dixie Highway (S.R. No. 5) To SW 152nd Avenue	\$0.00	\$1,261,828.63	\$1,261,828.63
S	W-884	Installation of 36-Inch Ductile Iron Water Main in SW 288th Street From South Dixie Highway (S.R. No. 5) To SW 152nd Avenue	\$1,406,500.00	\$0.00	\$1,261,828.63

Total Allocated: \$109,865,600.00 \$81,917,099.20

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Current Contracts for Sites of Project 9652821

(These contracts are not necessarily funded from this project)

<u>Dept</u>	<u>Site NO</u>	<u>ContractNo</u>	<u>Award Allocation</u>
WS	#68623	W-857 (A)	\$16,287,364.16
S	#68623	W-855 (A)	\$49,662,425.66
Total Allocated:			\$65,949,789.82



Search for Site Number
Search for Budget Project Number

Memorandum



Date: November 8, 2010

To: John W. Renfrow, Director
Water And Sewer Department

From: Penelope Townsley, Director
Small Business Development 

Subject: Compliance Review
Contract No. W-855(A), South Miami Heights Water Treatment Plant

The Department of Small Business Development (SBD) has completed its review of the subject project for compliance with the Community Small Business Enterprise (CSBE) Program for Construction Services. The contract measure established for this project is a 7.68% CSBE subcontractor goal.

The Construction Contracts Section of the Miami-Dade Water & Sewer Department submitted bid documents from John J. Kirlin, LLC (#1) for compliance review. Following is the pre-award compliance status and summary.

STATUS:

1. John J. Kirlin, LLC Compliant

SUMMARY:

John J. Kirlin, LLC submitted the required Schedule of Intent (SOI) Affidavits committing to utilize the following CSBE certified subcontractors: Brown & Brown Electric, Inc., to perform electrical work at 3.69%, C.L. Elias Construction, Inc., to perform drywall work at .45%, Dodec, Inc. to perform mechanical work at .92%, Florida Roofing Solutions, to perform roofing work at .44%, O.R. Dean, to perform re-bar installation at 1.38%, and PGC Mechanical, to perform plumbing work at .92%. Each subcontractor signed its respective SOI Affidavit in agreement with the information listed. John J. Kirlin, LLC has fulfilled the contract measure requirement and is in compliance with the CSBE Participation Provisions.

SBD has verified that John J. Kirlin, LLC is not included on the Goal Deficit Make-Up Report of November 1, 2010. Please note that SBD staff only reviewed and addressed compliance with the CSBE program. The Construction Contracts Section of Miami-Dade Water and Sewer Department is responsible for any other issues that may exist.

Should you have any questions or need any additional information, please do not hesitate to call Kelly Duncombe at (305) 375-3136.

c: Isaac Smith, WASD
Patrice King, SBD
File



Dept. of Small Business Development
Project Worksheet

Project/Contract Title: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT (SIC 15) RC Date: 07/01/2009
 Project/Contract No: W-855(A) Funding Source: Item No: 3-01
 Department: WATER & SEWER DEPARTMENT WASH REV BONDS, CONN. CHARGES Resubmittal Date(s):
 Estimated Cost of Project/Bid: \$71,816,800.00
 Description of Project/Bid: TO ESTABLISH A CONTRACT THAT CONSISTS OF FURNISHING ALL MATERIALS, LABOR, AND EQUIPMENT NECESSARY TO CONSTRUCT A WATER TREATMENT PLANT AT 11800 SW 208 STREET, SOUTH MIAMI HEIGHTS, IN MIAMI-DADE COUNTY, FLORIDA.

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Goal	CSBE	7.68%

Reasons for Recommendation

An analysis of the factors contained in Section VI C of Administrative Order 3-22 indicate that a goal is appropriate in the trades of Commercial and Institutional Building Construction (bridge crane, louvered panels & aluminum railing), Highway, Street and Bridge Construction (subgrade & limerock base and paving & sidewalk), Masonry, Roofing, Plumbing, Heating & HVAC, All Other Specialty Contractors (guardrail, irrigation & landscaping, and chain link cages), Drywall and Insulation Contractors, Painting & Wall Covering Contractors (painting and coating), Finish Carpentry Contractors (doors & windows and store front window), Site Preparation Contractors (demolition, clearing & fencing, dewatering, and drainage/underground utilities), and Other Building Equipment Contractors (overhead door and hardware).

CWP Not Applicable: Not in DTA

Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
Commercial and Institutional Building Construction	CSBE	\$275,991.96	0.38%	229
Highway, Street, and Bridge Construction	CSBE	\$724,990.60	1.01%	52
Masonry Contractors	CSBE	\$792,929.29	1.10%	13
Roofing Contractors	CSBE	\$378,977.25	0.53%	35
Plumbing, Heating, and Air-Conditioning Contractors	CSBE	\$486,989.72	0.68%	45
All Other Specialty Trade Contractors	CSBE	\$632,993.28	0.88%	44
Drywall and Insulation Contractors	CSBE	\$73,971.30	0.10%	19
Painting and Wall Covering Contractors	CSBE	\$121,944.95	0.17%	49
Finish Carpentry Contractors	CSBE	\$150,958.91	0.21%	14
Site Preparation Contractors	CSBE	\$1,844,973.59	2.57%	56
Other Building Equipment Contractors	CSBE	\$30,953.04	0.04%	2
Total		\$5,515,673.87	7.68%	

Living Wages: YES NO Highway: YES NO Heavy Construction: YES NO
 Responsible Wages: YES NO Building: YES NO

Ordinance 90-143 is applicable to all construction projects over \$100,000 that do not utilize Federal Funds



Dept. of Small Business Development
Project Worksheet

Project/Contract Title: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT (SIC 15) RC Date: 07/01/2009
 Project/Contract No: W-855(A) Funding Source: Item No: 3-01
 Department: WATER & SEWER DEPARTMENT WASH REV BONDS, CONN. CHARGES Resubmittal Date(s):
 Estimated Cost of Project/Bid: \$71,816,800.00

REVIEW COMMITTEE RECOMMENDATION

Tier 1 Set Aside _____
 Set Aside _____ Level 1 _____ Level 2 _____ Level 3 _____
 Trade Set Aside (MCC) _____ Goal 7.68 CSBE Bid Preference _____
 No Measure _____ Deferred _____ Selection Factor _____

Charles A. [Signature] 7/1/09
 Chairperson, Review Committee Date

[Signature] 7/1/09
 SBD Director Date



MIAMI Dade COUNTY
Department of Small Business Development
Firm History Report

From: 11/29/2005 To: 11/29/2010

FIRM NAME: JOHN J KIRLIN, LLC
515 Dover Rd, Suite 2100
Rockville, MD 20850-0000

PRIMES

PROJECT #	CONTRACT	DEPT.	MEASURES	AWARD DATE	AWARD AMOUNT
739 A, 746 A (SC-00025) B-D COMPLETION	1	AV	NO MEASURE	07/18/2007	\$0.00
739C/I,740A,756E SC-00025 B-D COMPLETION	1	AV	NO MEASURE	07/18/2007	\$34,870,787.00
747B (SC-00031) MECHANICAL	1	AV	NO MEASURE	07/18/2007	\$0.00
BP NO. 17 NEW MARLINS BALLPARK - MECHANICAL - GENERAL BUILDING (SIC15)	1	NDBASI	GOAL - SBE SBE 2% GOAL - CSBE CSBE 9.41%	12/03/2009	\$29,845,000.00

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Total Award Amount	\$64,715,787.00
Total Change Orders Approved by BCC	\$0.00
	\$64,715,787.00

* Indicates closed or expired contracts
 Disclaimer: Payments shown may not reflect current information

CONTRACT

THIS CONTRACT, made and entered into on the _____ day
of _____, 20_____, by and between Miami-Dade County, Florida,
acting by and through the Office of the Mayor, party of the first part (hereinafter sometimes
called the "County"), and John J. Kirlin, LLC, party
of the second part (hereinafter sometimes called "Contractor");

WITNESSETH

That the parties hereto, for and in consideration of the covenants and agreements hereinafter
set forth, mutually agree as follows, to wit:

1. That the Contractor shall furnish all labor, materials and equipment and perform all work
in the manner and form provided by the Contract Documents covering the Project of the
County known and identified as

"South Miami Heights Water Treatment Plant, Contract No. W-855 (A)"

**for the aggregate amount reflected by the Proposal, said aggregate amount being of Forty
Nine Million Six Hundred Sixty Two Thousand Four Hundred Twenty Five Dollars and
Sixty Six Cents (U.S. Dollars) \$49,662,425.66.**

2. That the Contractor shall begin the work to be performed under this Contract on a day to
be specified in a written order issued by the Engineer, and shall fully complete all work
hereunder within the time or times stated in the Proposal.

3. That the County shall pay to the Contractor for the faithful performance of this Contract, in
lawful money of the United States, and subject to additions and deductions as provided in the
Contract Documents, the total amount of his proposal as set forth above at the times and in a
manner stated in the General Covenants and Conditions of the Contract Documents.

4. It is further mutually agreed that if at any time after the execution of this Contract, Surety
Performance and Payment Bond, the County shall deem the surety upon such bonds to be
unsatisfactory, or if for any reason such bond shall become inadequate to cover the
performance of the work, the Contractor shall at his own expense, within five (5) days after the
receipt of notice from the County to do so, furnish an additional bond or bonds in such form and
amount and with such surety or sureties as shall be satisfactory to the County. In such event,
no further payment to the Contractor shall be deemed to be due under this Contract until such
new or additional security shall have been furnished in a manner and form satisfactory to the
County.

5. The "Contract Documents" are hereby defined as the Questionnaire, the Advertisement
for Bids, the Instructions to Bidders, the Proposal, the Certified Resolution (Proposal/Prescribed
Bid Bond), the Prescribed Bid Bond, the Contract, the Surety Performance and Payment Bond,
the Certified Resolution (Contract/ Surety Performance and Payment Bond), the General
Covenants and Conditions, the Supplemental General Conditions (if Ordinance 90-143 is
applicable) including Wage and Benefit Schedules, the Specifications, the Plans, any Addenda

CONTRACT

which may be issued, the Subcontractor /Supplier Listing Form (Ordinance 97-104 as amended by Ordinance 00-30), the Reporting Subcontracting Policies and Procedures (Ordinance 98 -15 9), the Community Small Business Enterprise Program (CSBE) Participation Provisions and Forms (if applicable), and the provisions for the following: Affirmative Action Plan (Ordinance 98-30) and Disclosure Form; Bidder's (Debarment) (Ordinance 93-129); Code of Business Ethics (Ordinance 01-96); Criminal Record (Felony) (as amended by Ordinance 00-30); Disability Nondiscrimination (Resolution R - 3 8 5 -95 as amended by Resolution R-182-00); Domestic Violence Leave (Ordinance 99 - 5 as amended by Resolution R-185-00); Due Fees or Taxes Paid (Ordinance 95-178 as amended by Ordinance 00-30); Metro-Dade Employment Drug-Free Workplace (Ordinance 92-15 as amended by Ordinance 00-30); Metro-Dade Employment Family Leave Plan (Ordinance 91-142 as amended by Resolution R-183-00); Fair Wage (Ordinance 90-143 as amended by Ordinance 95-183); Mandatory Clearinghouse for Posting Notice of Job Opportunities (Resolution R-937-98 as amended by R-1145-99); Obligation (Ordinance 99-162); Office of Miami-Dade County Inspector General (IG) (Ordinance 97-215 as amended by Ordinance 99-151); Sworn Statement - Public Entity Crimes [Florida Statute Sect. 287.133 (3) (a)]; and Metro-Dade County Disclosure (Ordinance 90-133).

The terms and conditions of said Contract Documents are incorporated herein by reference and made a part hereof as though fully set forth herein. The Contract Documents are complementary, so that a recital in one is tantamount to a recital in all, and the Contractor specifically acknowledges that he has read and understands all of said Contract Documents.

6. The various indemnities of the Contractor contained in the Contract Documents indemnifying the County from liability for damages to persons or property caused by acts, omissions, or defaults in the performance of the Contract Documents shall have a monetary limitation of the larger of the following: \$1,000,000.00, or the entire amount of the Contract.

7. The County retains the right to audit any and all information regarding this Contract as described in the General Covenants and Conditions, Section 41 "Audit Rights and Review of Records".

8. Notwithstanding and prevailing over any other provision of the Contract Documents to the contrary, the County Mayor or his designee, pursuant to Section 2-8.2.11 of the Code of Miami-Dade County, may negotiate and settle contractor claims, waive liquidated damages, extend contract time, and issue change orders for additional work. Any change orders or amendments shall not exceed \$500,000 in cumulative dollar amount and shall not exceed 15 percent of the contract price in cumulative percentage amount; provided however, that the foregoing limitation shall not apply to any change order or amendment related to environmental remediation or health requirements and the foregoing change orders and amendments shall require ratification by the Board; provided further that the County Mayor or his designee may reduce in any amount the scope and compensation payable under this contract and grant compensable and non-compensable time extensions thereunder.

CONTRACT

IN WITNESS WHEREOF, the parties hereto have executed this Contract in six (6) counterparts, each of which shall be deemed an original Contract, all as of the day and year first hereinbefore written.

(OFFICIAL SEAL)

ATTEST: Harvey Ruvin
Clerk of the Board

MIAMI DADE COUNTY, FLORIDA
BY ITS BOARD OF COUNTY COMMISSIONERS

By: _____
Deputy Clerk

By: _____
Mayor

(PARTY OF THE FIRST PART)

Approved as to Form and Legal Sufficiency

Assistant County Attorney
Miami-Dade Water and Sewer Department

WHEN THE CONTRACTOR IS A CORPORATION

(CORPORATION SEAL)

ATTEST

(Secretary)
Caryl S. Shuham

(Print or type name)

John J. Kirlin, LLC
(Name of Corporation)

By: 
(Signature of Officer)

Michael D. Wilson

(Print or type name)

President

(Official Title)

3125 W. Commercial Blvd., Suite 200

Fort Lauderdale, FL 33309
(Address)

(PARTY OF THE SECOND PART)

* Attach to each counterpart a certified copy of a resolution of the Board of Directors of the corporation authorizing the officer who signs the Contract and Surety Performance and Payment Bond to do so in its behalf.

CERTIFIED RESOLUTION

I, Caryl S. Shuham, the duly elected Secretary of
(Name)

John J. Kirlin, LLC, a Corporation organized and existing under the laws of the State of Delaware, do hereby certify that the following Resolution was unanimously adopted and accordance with law and the by-laws of the said Corporation: passed by a quorum of the Board of Directors of the said Corporation at a meeting held in

"IT IS HEREBY RESOLVED that Michael D. Wilson, the duly
(Name)
elected President of Florida Div. of John J. Kirlin, LLC
(Title of Officer)

be and is hereby authorized to execute and submit a Contract, Surety Performance and Payment Bond to Miami-Dade County, Florida, and the Miami-Dade Water and Sewer Department, respectively, for a certain Project entitled

South Miami Heights Water Treatment Plant, Contract No. W-855 (A)

~~and such other instruments in writing as may be necessary in behalf of the said Corporation, and that the Contract, Surety Performance and Payment Bonds and other such instruments signed by him shall be binding upon the said Corporation as its own acts and deeds."~~

I further certify that the above Resolution is in force and effect and has not been revised, revoked or rescinded.

Given under my hand and the Seal of the said Corporation this 3rd day
of November, 2010.
(Month) (Year)

By: 
(Secretary)

Caryl S. Shuham
(Print or type name)

(SEAL)

John J. Kirlin, LLC
(Corporate Title)

**FIRM'S RESPONSIBILITY AFFIDAVIT
"Combined Affidavit"**

STATE OF FLORIDA)
)SS:
COUNTY OF MIAMI-DADE)

The undersigned, being first duly sworn, states as follows:

GENERAL

1. I am a duly authorized representative of the Firm submitting a bid, proposal or other document to Miami-Dade County with the intention of being awarded a contract (referred to in this affidavit as the "Respondent").
2. This Affidavit is made of my personal knowledge. I understand that Miami-Dade County will rely on the representations made in this affidavit in determining my eligibility and responsibility to enter into a contract with Miami-Dade County. By executing this affidavit, the Respondent agrees to provide to Miami-Dade County such documentation or other proof as Miami-Dade County may require verifying the accuracy and completeness of any of the representations.
3. The Respondent is duly authorized to submit this bid or proposal, and if awarded the contract, to enter into the contract and perform the services or supply the goods contemplated in the contract.

OWNERSHIP DISCLOSURE

4. That in compliance with Section 2-8.1(d)(1) of the Miami Dade County Code, if the contract or business transaction is with a corporation, the full legal name and business address shall be provided for each officer and director and each stockholder who holds directly or indirectly five percent (5%) or more of the corporation's stock. If the contract or business transaction is with a trust, the full legal name and address shall be provided for each trustee and each beneficiary. (Post Office addresses are not acceptable). The full legal names and business address shall be provided for any other individual (other than subcontractors, material men, suppliers, laborers, or lenders) that have, or will have, any interest (legal, equitable beneficial or otherwise) in the contract or business transaction with Miami-Dade County. (Post Office addresses are not acceptable). This information shall be supplied on the attached Ownership Disclosure form and signed by the Respondent.

**FIRM'S RESPONSIBILITY AFFIDAVIT
"Combined Affidavit"**

EMPLOYMENT DISCLOSURE

5. The following information and attachments are provided and are in compliance with all items in County Ordinance No. 90-133, amending Section 2.8-1; Subsection (d)(2):

a. Does your firm have a collective bargaining agreement with its employees?
 Yes No

b. Does your firm provide paid health care benefits for its employees?
 Yes No

c. Provide a current breakdown (number of persons) of your firm's work force and ownership as to race, national origin and gender:

White:	<u>88</u>	Males:	<u>80</u>	Females:	<u>8</u>
Asian:	<u>1</u>	Males:	<u>1</u>	Females:	<u>0</u>
Black:	<u>23</u>	Males:	<u>19</u>	Females:	<u>4</u>
American Indian:	<u>0</u>	Males:	<u>0</u>	Females:	<u>0</u>
Hispanics:	<u>16</u>	Males:	<u>12</u>	Females:	<u>4</u>
Aleut (Eskimo):	<u>0</u>	Males:	<u>0</u>	Females:	<u>0</u>
2 or more :	<u>3</u>	Males:	<u>3</u>	Females:	<u>0</u>

EMPLOYMENT DRUG FREE WORKPLACE

6. The Respondent provides a drug-free workplace in full compliance with Section 2-8.1.2 of the Code of Miami-Dade County.

EMPLOYMENT FAMILY LEAVE

7. That in compliance with Ordinance No. 91-142 of the Code of Miami-Dade County, Florida, the following information is provided and is in compliance with all items in the aforementioned Ordinance:

An employee who has worked for the above firm for at least one (1) year shall be entitled to ninety (90) days of family leave during any twenty-four (24) month period, for medical reasons, for the birth or adoption of a child, or for the care of a child, spouse or other close relative who has a serious health condition without risk of termination of employment or employer retaliation.

FIRM'S RESPONSIBILITY AFFIDAVIT
"Combined Affidavit"

DOMESTIC LEAVE

8. That in compliance with Ordinance No. 9-5 of the Code of Miami-Dade County, Florida, the following information is provided and is in compliance with all items in the aforementioned Ordinance:

An employee who has worked for the above firm for at least three hundred and eight (308) hours in the previous ninety (90) days shall be entitled to thirty (30) work days of unpaid domestic leave during any twelve (12) month period, for medical or dental reasons, for legal assistance, to attend court appearances, counseling or any reasons necessary to provide for the safety or well being of the employee subjected to domestic or repeat violence, without risk of termination of employment or employer retaliation.

ARREARS WITH THE COUNTY

9. That in compliance with Ordinance No. 95-178 and Section 2-8.1(c) of the Code of Miami-Dade County, the Proposer has paid all delinquent and currently due fees or taxes, including but not limited to real estate and personal property taxes, registered in the name of Proposer and which are collected in the normal course by the Miami-Dade County Tax Collector, and that County issued parking tickets for vehicles registered in the name of the above proposer, and which are collected in the normal course by the Miami-Dade Clerk of the Circuit and County Courts, have been paid.

That in compliance with Ordinance No. 99-162 and Section 2-8.1 of the Code of Miami-Dade County, the Proposer is not in arrears in any payment under contract, promissory note or other loan document with Miami-Dade County, or any of its agencies or instrumentalities, including the Public Health Trust, either directly or indirectly through a firm, corporation, partnership or joint venture in which the individual or entity has a controlling financial interest as that term is defined in Section 2-11.1(b)(8) of the Code of Miami-Dade County.

CODE OF BUSINESS ETHICS

10. I, being duly sworn, hereby state and certify that this firm has adopted a Code of Business Ethics that is fully compliant with the requirements of Section 2-8.1(i) of the Code of Miami-Dade County as amended. I further acknowledge that failure to comply with the adopted Code of Business Ethics shall render any contract with Miami-Dade County voidable, and subject this firm to debarment from County work pursuant to Section 10-38 (h)(2) of the Code of Miami-Dade County as amended. I further acknowledge that failure to submit this affidavit shall render this firm ineligible for contract award.

**FIRM'S RESPONSIBILITY AFFIDAVIT
"Combined Affidavit"**

NO CRIMINAL RECORD

11. The Respondent has not been convicted of a felony during the past ten (10) years, nor does it, as of the date of the bid or proposal submission, have an officer, director or executive who has been convicted of a felony during the past ten (10) years as defined in Section 2-8.6 of the Code of Miami-Dade County.

PUBLIC ENTITY CRIME

12. The respondent has not been convicted of a Public Entity crime as defined in Paragraph 287.133(1)(g) of the Florida Statutes. Violation of any State or Federal law with respect to the transaction of business with any public entity or with an agency or political subdivision of any State.

DEBARMENT AND SUSPENSION DISCLOSURE

13. The Respondent, and its officers, principals, stockholders, subcontractors or its affiliates are not debarred or suspended from contracting with Miami-Dade County as regulated by Section 10-38 of the Miami Dade County Code.

NON -DISCRIMINATION BASED ON DISABILITY

14. The Respondent is in compliance with and agrees to continue to comply with and assure any subcontractor, or third party contractor under this project complies with all applicable laws forbidding discrimination based on disability including, but not limited to those provisions pertaining to employment, provision of programs and services, transportation, communications. Access to facility, renovations and new construction as set forth in the Americans with Disabilities Act of 1990 (ADA), the Rehabilitation Act of 1973, the Federal Transit Act and the Fair Housing Act.

FAIR SUBCONTRACTING

15. Consistent with Section 2-8.8 of the Code of Miami-Dade County, the Respondent has adopted subcontracting policies and procedures which (a) notifies the broadest number of local subcontractors of the opportunity to be awarded a subcontract; (b) invites local subcontractors to submit bids in a practical, expedient way; (c) provides local subcontractors access to information necessary to prepare and formulate a subcontracting bid; (d) allows local subcontractors to meet with appropriate personnel of the Respondent to discuss the Respondent's requirements; and (e) awards subcontracts based on full and complete consideration of all submitted proposals and in accordance with the Respondent's stated objectives.

FIRM'S RESPONSIBILITY AFFIDAVIT
"Combined Affidavit"

RESPONSIBLE WAGE AND BENEFITS (IF APPLICABLE)

16. If applicable, the Respondent is in full compliance with Section 2-11.16 of the Code of Miami-Dade County, and should he or she be awarded the contract, understands his or her obligation to pay the project minimum wage rates set forth in that Section and the labor provisions of the contract documents.

CLEARINGHOUSE AFFIDAVIT

17. That in compliance with Miami-Dade County Resolution Number R-1395-05, the Respondent agrees to comply with all requirements of the Clearinghouse Resolution and Job Request form for posting job opportunities. Making it a mandatory requirement for Respondents to post notice of job opportunities resulting from the construction of improvements on County property through the County's Clearinghouse process.

I STATE NOTHING FURTHER IN THIS AFFIDAVIT.

Signature:

Michael D. Wilson

Position/Title:

Michael D. Wilson, President

Name of Firm:

John J. Kirlin, LLC

The foregoing was sworn and subscribed before me this 3rd day of November, 2010 by Michael D. Wilson, who is personally known to me or who has produced _____ as identification who being duly sworn, deposes and says that the above is true to the best of his knowledge, information and belief.

My Commission expires:



Jennifer B. Davis
NOTARY PUBLIC
STATE OF FLORIDA

COMBINED AFFIDAVIT

Appendix A

CHECKLIST OF REQUIREMENTS TO CONTRACT

The provisions in this appendix are established as a checklist to identify requirements for each Respondent to adhere in order to comply with all provisions applicable to this Contract. The applicable "check box" is electronically checked by the Department issuing this information.

In addition this listing identifies, for reference, items contained within the Combined Affidavit to be executed by the Respondent at the time of the submittal. Each page of the Combined Affidavit shall be initialed by the party(s) executing the document.

Check Box	Requirement	Resolution/ Ordinance	MDC Code	A.O.	Fed. Acq. Reg./ Florida Statute	Comments	In Combined Affidavit
<input checked="" type="checkbox"/>	Ownership Disclosure		Section 2-8.1			All contracts shall require the person contracting or transacting to provide ownership information.	Attached
<input checked="" type="checkbox"/>	Contractor's Debarment Affidavit		Section 10-38			Requires a signed affidavit stating the contractor is not currently debarred or in process of debarment	YES
<input checked="" type="checkbox"/>	Contractor Debarment		Section 10-38			If debarred, Contractor is not eligible to bid. Failure to comply with any requirements may result in debarment	
<input checked="" type="checkbox"/>	Cone of Silence		Section 2-11.1			Prohibits communication with County staff between Advertisement and Award Recommendation	
<input checked="" type="checkbox"/>	Code of Business Ethics		Section 2-8.1			Requires compliance with all applicable rules and regulations	YES
<input checked="" type="checkbox"/>	Public Entity Crime Affidavit				F.S. 287.13 3	Contractor has not been convicted of a felony during the past ten years	YES
<input checked="" type="checkbox"/>	Criminal Record		Section 2-8.6			Disclosure of criminal conviction(s) in the past ten (10) years	YES
<input checked="" type="checkbox"/>	County's Clearinghouse	Resolution R-1395-05				Contractor to post job opportunities with the County's Department of Business Development	



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COMBINED AFFIDAVIT
Appendix A

Check Box	Requirement	Resolution/ Ordinance	MDC Code	A.O.	Fed. Acq. Reg./ Florida Statute	Comments	In Combined Affidavit
<input checked="" type="checkbox"/>	Clearinghouse Affidavit	Resolution R-1145-99				Signed affidavit stating compliance with Clearinghouse Resolution and Job Request Form	YES
<input checked="" type="checkbox"/>	Disability Non-discrimination Affidavit	Resolution R-182-00				Signed affidavit stating non-discrimination against Americans with Disabilities	YES
<input checked="" type="checkbox"/>	Drug Free Workplace Affidavit		Section 2-8.1.2			Signed affidavit stating that the contractor maintains a Drug Free Workplace	YES
<input checked="" type="checkbox"/>	Drug Free Workplace		Section 2-8.1.2			Codification of the Drug Free Workplace, contractor requirements to notify each employee and subcontractor	
<input checked="" type="checkbox"/>	Disclosure Affidavit		Section 2.8-1			Signed affidavit disclosing any Collective Bargaining agreement, Health Care benefits, Workforce Ethnicity and Gender Breakdown	YES
<input checked="" type="checkbox"/>	Delinquent and Currently Fees Due		Section 2-8.1	3-29		Contractor to resolve all outstanding financial issues with the County (i.e., fines, tickets, taxes, loans, etc.)	YES
<input checked="" type="checkbox"/>	Family Leave	Ordinance 92-15				Leave policy for birth, adoption and other family related, without prejudice	YES
<input checked="" type="checkbox"/>	Domestic Leave	Ordinance 99-5				The firm is in compliance with MDC Code 11A-60	YES
<input checked="" type="checkbox"/>	False Claims Ordinance		Sections 21-255 through 21-266			False claims by contractor resulting in bid rejection, cancellation of contract and possible debarment	
<input checked="" type="checkbox"/>	Prompt Payment		Sections 2-8.1.4, 10-2.02 & 10-33.02		HB 509 Engros sed 1 2005	Sets parameters for payments of Contractors, Sub-contractors, Subs of Sub-contractors and Suppliers	
<input checked="" type="checkbox"/>	First-Tier Subcontracts Disclosure		Sections 2-8.1 and 10-34			Contractor supplying list of all First-Tier sub contractors at the time of Award, unless specific goals at time of Response	

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COMBINED AFFIDAVIT

Appendix A

Check Box	Requirement	Resolution/ Ordinance	MDC Code	A.O.	Fed. Acq. Reg./ Florida Statute	Comments	In Combined Affidavit
<input checked="" type="checkbox"/>	Fair Subcontracting Practices		Section 2-8.8			Non-discrimination in the subcontracting process with sub contractors and suppliers	YES
<input checked="" type="checkbox"/>	Local Preference		Section 2-8.5			Provision for local business utilization in Miami-Dade County contracts	
<input checked="" type="checkbox"/>	License Requirements		Section 10-3		Chapter 489	Contractor possessing proper license(s) at the time of Response and throughout the contract	
<input checked="" type="checkbox"/>	Quarterly Reports	Resolution R-113-94				Contractor to file financial reports quarterly	
<input checked="" type="checkbox"/>	Employment and Procurement Practices		Section 2-8.1.5			Affirmative Action Plan and Procurement policy when total contracting exceeds \$5 million/ year	
<input checked="" type="checkbox"/>	Works in Public Right of Way		Section 2-103.1			Contractor to restore to the preexisting condition the right of way or shall be subject to a \$500 per day civil fine.	
<input checked="" type="checkbox"/>	Inspector General (IG)		Section 2-1076			Applies to all County Contracts at a rate of ¼ of 1% of the Contract value, unless specifically prohibited by local, state or federal law.	
<input checked="" type="checkbox"/>	Independent Private Sector IG		Section 2-1076			Hired by the Audit and Management services to perform review of selected contracts.	
<input checked="" type="checkbox"/>	Performance and Payment Bond	Resolution R-345-03			F.S. 255.05	Establishes the requirements of the Performance and Payment Bond for construction contracts with the County.	
<input checked="" type="checkbox"/>	Bid Bond		Section 18-14			Contractor to submit a bid bond whenever a Performance and Payment bond is required.	

4/7/2008

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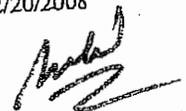
COMBINED AFFIDAVIT
Appendix A

Check Box	Requirement	Resolution/ Ordinance	MDC Code	A.O.	Fed. Acq. Reg./ Florida Statute	Comments	In Combined Affidavit
<input checked="" type="checkbox"/>	Public Record Exemption				F.S. 119.071	Contractor to maintain a record of the distribution of all Documents, including Plans and return, in full, all Documents upon Contract completion	
<input checked="" type="checkbox"/>	Evaluation of Contractor / Consultant			3-42		Requirements to formally evaluate each Contractor / Consultant and resultant review for future work or suspension	
<input checked="" type="checkbox"/>	Collection of Liquidated Damages (LD's)	R-173-8				Requirement to collect LD's unless waived by Mayor with prior consent from BCC	
<input type="checkbox"/>	Lobbyist Registration for Oral Presentation	Ordinance 03-107	Section 2-11.1			Standard form to be executed by the respondent to register as a company representative	
<input type="checkbox"/>	Community Workforce Program		Section 2-1701	3-37		Imposes workforce hiring requirements on construction contracts	
<input checked="" type="checkbox"/>	Community Small Business Enterprise (CSBE)		Section 10-33.02			When applicable, percentage of CSBE utilization or 100% set-aside	
<input checked="" type="checkbox"/>	Responsible Wage and Benefits		Section 2-11.16			Establishes wages and benefits per trade, per construction category. Produced quarterly	YES
<input type="checkbox"/>	Davis-Bacon Act				F.A.R. 52.222	Applies to federally funded contracts, wages & benefits	
<input type="checkbox"/>	Buy American Act				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Working hours and Safety/ Overtime Compensation				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Payroll and Records				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Apprentices and Trainees				F.A.R. 52.222	Applies to federally funded contracts	

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COMBINED AFFIDAVIT

Appendix A

Check Box	Requirement	Resolution/ Ordinance	MDC Code	A.O.	Fed. Acq. Reg./ Florida Statute	Comments	In Combined Affidavit
<input type="checkbox"/>	Copeland Act				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Subcontract Labor Standards				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Termination / Debarment				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Labor Standards Disputes				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Certification of Eligibility				F.A.R. 52.222	Applies to federally funded contracts	
<input type="checkbox"/>	Disadvantaged Business Enterprise (DBE)				F.A.R. T.A.R.	Applies to federally funded contracts	

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COMBINED AFFIDAVIT
Appendix B

OWNERSHIP DISCLOSURE FORM

Name of Firm: Johan J. Kirkin, LLC
 Federal Employer's ID No. 20-4502352
 Address of Principal Office: 3125 W. Commercial Blvd. #200
Ft. Lauderdale, FL 33309
 Managing Miami-Dade County Department: MIAMI DADE WATER & SEWER DEPT.
 Project/Contract/Bid Number: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT, W-855A

Position ¹	Name (Last, First Middle Initial)	Address	City, State	Zip	Percentage Ownership
		<u>KIRKIN GROUP, LLC, 515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			<u>100%</u>
<u>CEO</u>	<u>ROBERT W. BACON</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>DIV PRES/EXEC VP</u>	<u>MICHAEL D. WILSON</u>	<u>3125 W. COMMERCIAL BLVD. #200 FT LAUDERDALE, FL 33309</u>			
<u>CFO</u>	<u>WILLIAM J. GOODRUM</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>DIV PRES</u>	<u>GARY M. GRANDCHAMP</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>DIV PRES</u>	<u>BEAD A. BOLLINO</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>DIV PRES</u>	<u>RICHARD M. MOORE</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>DIV PRES</u>	<u>JOSEPH D. TURNER</u>	<u>8200 BROWNKEIGH DRIVE, FAIRFAX, NC, 27617</u>			
<u>GEN. COUN</u>	<u>CHARLES F. MITCHELL</u>	<u>515 DOVER ROAD, ROCKVILLE, MD, 20850</u>			
<u>**</u>	<u>ALL PERSONS IDENTIFIED ABOVE AS MEMBERS OF KIRKIN GROUP, LLC HAVE MINIMUM 5% OWNERSHIP.</u>				
	Signature of Authorized Representative	<u>Michael D. Wilson</u>	Date	<u>11/3/10</u>	
	Print/Type Representative's Name	<u>MICHAEL D. WILSON</u>	Phone Number:	<u>954-739-8100</u>	
	Representative's Position/Title	<u>EXECUTIVE V.P. / DIVISION PRESIDENT</u>	Facsimile Number:	<u>954-739-9317</u>	

Page 1 of 1

¹ Position: P=President, VP=Vice President, TREAS=Treasurer, SECY=Corporate Secretary, D=Director, SH=Shareholder

QUESTIONNAIRE



Appendix D

IN ORDER TO PROVIDE INFORMATION NECESSARY IN DETERMINING THE QUALIFICATIONS OF THE PROPOSER, EACH CONTRACTOR IS REQUIRED TO ANSWER THE FOLLOWING:

QUESTION	ANSWER
1	Have you carefully read the Instruction To Prospective Contractors? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
2	Have you carefully reviewed the entire Contract Documents as identified within the Instruction To Prospective Contractors? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
3	If identified in the Contract Documents, have you carefully inspected the site of the work? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
4	Have you requested, in writing, of the contact person identified in the Advertisement, any clarifications necessary to submit a responsive proposal? Have you received a written response of clarification? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A
5	Are you licensed and certified to perform the work for which you are submitting this proposal? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO License No.: CGC1511977 Competency No.: FEIN No.: 20-4502352 Qualifier's Name: Gregory B. Gillam
6	Are you registered with the Miami-Dade County Department of Procurement Management (DPM)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
7	Have you initialed each page and executed the last page of the Combined Affidavit? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
8	Have you completed the Ownership Disclosure Form? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
9	Have you made any changes or written any codicils to the Contract Proposal? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
10	How many previous Contracts with Miami-Dade County in the past five (5) years? None
11	Total dollar value of Contracts with Miami-Dade County in the past five (5) years? \$0.00
12	How many years has your Company been in business with the same Principals? 35 yrs
13	Is your Bid Bond included with your submitted proposal? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A

Handwritten signature

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Miami-Dade County Department of Business Development
Appendix C to Combined Affidavit

NOTICE OF CONSTRUCTION CLEARINGHOUSE JOB OPPORTUNITY

Resolution No.: R-1395-05

MIAMI-DADE COUNTY PROVIDES EQUAL ACCESS OPPORTUNITY IN EMPLOYMENT AND SERVICES FOR MINORITIES/FEMALES AND APPLICANTS WITH DISABILITIES

To be completed by Employer/Contractor. Please print clearly or type. Use one form for each position title

JOB OPPORTUNITY INFORMATION

Position Title:		Application Deadline:	
Jobsite Location:		Number of Openings:	Hourly Rate:
Describe Job Duties (Knowledge, skills and abilities):			
Job Duration: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary If temporary, how long? _____ Fringe Benefits: <input type="checkbox"/> Yes <input type="checkbox"/> No			
Experience Required: <input type="checkbox"/> No <input type="checkbox"/> Will Train <input type="checkbox"/> Yes If yes, how much experience is required? (Months or Years) _____			
Education Required: <input type="checkbox"/> None <input type="checkbox"/> H.S. Diploma/GED <input type="checkbox"/> AA Degree <input type="checkbox"/> Bachelor's Degree <input type="checkbox"/> Master's Degree <input type="checkbox"/> Ph.D.			
Certifications/Licenses Requires: <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, please list; _____			
Driver's License Required: <input type="checkbox"/> None <input type="checkbox"/> Operator/Class E <input type="checkbox"/> Commercial Class _____ <input type="checkbox"/> Chauffer/Class D			
Language(s) Required: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Creole <input type="checkbox"/> Other; _____			
Applicants should contact employer by: <input type="checkbox"/> Phone <input type="checkbox"/> Fax Resume <input type="checkbox"/> Mail Resume <input type="checkbox"/> In person (days/hours) _____			

EMPLOYER/CONTRACTOR INFORMATION

Business Name:		Contract/Project No:	
Address (Street Name and Number):		Suite #:	Federal ID #:
City:		Telephone Number:	
Type of Business:		Fax Number:	
Contact Person:		E-mail Address:	

Employer/Contractor, please fax this completed form to:

Attention: Clearinghouse
Department of Business Development (DBD)
Contract Review and Compliance Division
111 NW First Street, 19th Floor
Miami, Florida 33128
Telephone: (305) 375-3111 Fax: (305) 375-3160

***** FOR OFFICIAL USE ONLY *****

Date and time this notice received at Miami-Dade Department of Business Development.	Received By:
--	--------------

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QUESTIONNAIRE

Appendix D



WHEN THE CONTRACTOR IS A CORPORATION:

(CORPORATION SEAL)

(Name of Corporation)

JOHN J. KIRLIN, LLC

ATTEST

By:

C. Shuham

(Secretary)

Michael D. Wilson

(Signature of Officer)

Caryl S. Shuham

(Print or type name)

Michael D. Wilson

(Print or type name)

President

(Official Title)

3125 W. Commercial Blvd, Suite 200

Ft. Lauderdale, FL 33309

(Address)

(PARTY OF THE SECOND PART)

Attach to each counterpart a certified copy of a resolution of the Board of Directors of the corporation authorizing the officer who signs the Contract, the Performance Bond and Payment Bond to do so in its behalf.

WHEN THE CONTRACTOR IS A JOINT VENTURE:

(Name of Joint Venture)

By:

(Signature of Joint Venture)

(Signature of Joint Venture)

(Print or type name)

(Print or type name)

(Title)

(Title)

(Address)

NOTE: Complete Joint Venture in accordance with Section 5 of the Instructions to Prospective Contractors.

QUESTIONNAIRE



Appendix D

WHEN THE CONTRACTOR IS A SOLE PROPRIETORSHIP
OR OPERATES UNDER A TRADE NAME:

(Name of firm if applicable) (Address)

By: _____
(Witness signature) (Signature of individual)

By: _____
(Print or type name) (Print or type name)

By: _____
(Witness signature)

By: _____
(Print or type name)

ACKNOWLEDGEMENT:

STATE OF)
)SS.:
COUNTY OF)

Before me personally appeared Michael D. Wilson, President to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that he executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this 3rd day of November, AD 2010.

Notary Public Jennifer B. Davis

State of Florida at large

My Commission expires 3/6/2013



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QUESTIONNAIRE

Appendix D



WHEN THE CONTRACTOR IS AN INDIVIDUAL:

By: _____
(Witness signature) (Signature of individual)

By: _____
(Print or type name) (Print or type name)

By: _____
(Witness signature) (Address)

By: _____
(Print or type name)

(PARTY OF THE SECOND PART)

ACKNOWLEDGEMENT:

STATE OF)
)SS.:
COUNTY OF)

Before me personally appeared _____ to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged to and before me that _____ executed said instrument for the purposes therein expressed.

WITNESS my hand and official seal, this _____ day of _____, AD 20____.

Notary Public _____

State of _____ at large

My Commission expires _____.

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SUBCONTRACTOR/SUPPLIER LISTING
(ORDINANCE 97-104 as amended)

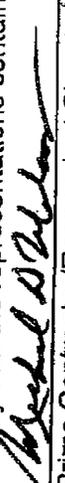
[Dade County Code Secs. 2-8.1 (f) and 10-34]

Contract No. W-855A Date: 11/3/2010
 Contract Name: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT
 Federal Employer Identification Number: 20-4502352 JOHN J. KIRLIN, LLC

This form should be completed by all bidders, and respondents on County contract for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all bidders and respondents on County or Public Health Trust construction contracts which involve expenditures of \$100,000 or more. **A bidder or respondent who is awarded the contract shall not change, or substitute first tier subcontractors or direct suppliers or the portions of the contract work to be performed, or materials to be supplied from those identified except upon written approval of the County.**

Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender Race
C.L. Elias Construction, Inc.; 7440 SW 50th Ter, Unit 103, Miami, FL 33155	Christi Elias	Drywall	F Caucasian
Dodec, Inc.; 3140 W 84 St., Bay #2, Hialeah, FL 33018	Trevor Pantry	Mechanical	M BLK
Brown & Brown Electric, Inc.; 10501 NW 7TH Ave, Suite 2-A, Miami, FL 33150	Winston Brown	Electrical	M BLK
Florida Roofing Solutions, Inc.; 4980 E 10th Ct, Hialeah, FL 33013	Edwin Gaitan	Roof	M Hispanic
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender Race
HD Supply, Inc.; 5810 Breckinridge Pkwy, Ste E, Tampa, FL 33610	Gerry Webb	Pipes, Valves, & Fittings	M Caucasian
Ferguson Waterworks; 3697 Interstate Park Rd S, Riviera Beach, FL 33404	Frank Roach	Pipes, Valves, & Fittings	M Caucasian
Barnes Industrial Plastic Pipe, 12062 NW 27 Ave, Miami, FL 33167	Sandra Barnes	Pipes, Valves, & Fittings	F Caucasian
Carter & VerPlanck, Inc.; 4911 W Cypress St, Tampa, FL 32207	George VerPlanck	Pumps	M Caucasian

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.


 Prime Contractor/Respondent Signature: Michael D. Wilson Print Name: Michael D. Wilson President
 Date: 11/3/2010 Print Title: President

SUBCONTRACTOR/SUPPLIER LISTING

(ORDINANCE 97-104 as amended)

[Dade County Code Secs. 2-8.1 (f) and 10-34]

Contract No. W-855A Date: 11/3/2010
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 Federal Employer Identification Number: 20-4502352 JOHN J. KIRLIN, LLC

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Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
PGC Mechanical, Inc.; 12226 SW 132nd CT, Miami, FL 33186	Barbara Goins	Plumbing	F	Caucasian
O. R. Dean Construction, Inc.; 4200 NW 7th Ave, Miami, FL 33127	Orangen Dean	Concrete/Rebar	M	BLK
National Fire Protection, 3125 W Commercial Blvd, Ft. Lauderdale, FL 33309	Kirlin Holdings	Fire Protection	M	Caucasian
Florida Lab Solutions; 17341 Ilico Center Rd, Ft Myers, FL 33967	Christian O'Neill	Laboratory Casework/Hoods	F	Caucasian
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
H. C. Warner, Inc. 2970 Mercury Rd, Jacksonville, FL 32207	William C. Warner	Cartridge Filters	M	Caucasian
B. Lynch & Associates, Inc.; 17633 Byrd Dr; Unit 130, Odessa, FL 33556	Geri Lynch	Self Cleaning In-Line Strainer	F	Caucasian
Moss-Kelley, Inc.; 3301 University Dr, #705, Coral Springs, FL 33066	James Kelley	Chemical Metering Pumps	M	Caucasian
TSC-Jacobs, Inc.; 11021 Countryway Blvd, Tampa, FL 33626	Paul Jacobs	Degasifier	M	Caucasian

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.

Michael D. Wilson
 Prime Contractor/Respondent Signature Michael D. Wilson President 11/3/2010
 Print Name Print Title Date

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SUBCONTRACTOR/SUPPLIER LISTING
(ORDINANCE 97-104 as amended)
[Date County Code Secs. 2-8.1 (f) and 10-34]

Contract No. W-855A Date: 11/3/2010
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Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
Fisk Electric, Inc., 10125 NW 116 Way, #14, Miami, FL 33178	Larry Brookshire	Electrical	M	Caucasion
Service Painting of Florida; 12140 Metro Pkwy, Ste K, Ft. Myers, FL	Gary Johnson	Painting	M	Caucasion
Proshell Construction Services, Inc.; 1860 Old Okeechobee Rd, Ste 501, WPB, FL 33409	Julien Bouregard	Concrete/Formwork/Masonry	M	Caucasion
Guardian Fueling Technologies; 11371 Interchange Circle S., Miramar, FL 33025	Joey Batchelor	Fuel System	M	Caucasion
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
H2O Innovation; 840 Cambon Ave, Walnut, CA 91789	Frederick Dugre, CEO	Membrane Systems, Elements & Vessels	M	Caucasion
Revere Controls, Inc.; 2240 Rocky Ridge Rd, Birmingham, AL 35216	Robert Adams	Instrumentation	M	Caucasion
Alpha Enterprises; 252 W Ardice Ave, #405, Eustis, FL 33064	Ben Konkel	Miscellaneous Metals	M	Caucasion
Masterpierce Tie Co., Inc., 401 Redland Rd, Homestead, FL 33030	Clifford Stuits	Solar Screen Units	M	Caucasion

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.

Michael D. Wilson
 Prime Contractor/Respondent Signature Michael D. Wilson President 11/3/2010
 Print Name Print Title Date

**SUBCONTRACTOR/SUPPLIER LISTING
(ORDINANCE 97-104 as amended)**

[Dade County Code Secs. 2-8.1 (f) and 10-34]

Contract No. W-855A Date: 11/3/2010
 Contract Name: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT
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Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
Tropic Fence, Inc.; 1864 NW 21 St, Pompano Beach, FL 33069	Gina Nespoli	Fencing	F	Caucasian
Material Handling Systems, Inc; 720 SW 4th Ct, Dania, FL 33004	Ronald Fontes	Bridge Crane	M	Caucasian
All Green Nursery, Inc, 14700 SW 248 St, Princeton, FL 33032	Nick Falcone	Landscape/Irrigation	M	Caucasian
Landscape Service Professionals, Inc.; 6115 NW 77 Way, Tamarac, FL 33321	Sandra Benton	Landscape/Irrigation	F	Caucasian
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.


 Prime Contractor/Respondent Signature

Michael D. Wilson
 Print Name
 President
 Print Title
 11/3/2010
 Date

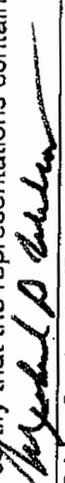
59

SUBCONTRACTOR/SUPPLIER LISTING
(ORDINANCE 97-104 as amended)
[Dade County Code Secs. 2-8.1 (f) and 10-34]

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Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
Gene Contracting, Inc.; PO Box 11137, Ft Lauderdale, FL 33339	Jean Meunier	Demolition	M	Caucasion
BK Marine Construction, Inc. 3500 SW 14 St, Deerfield Beach, FL 33442	Robert Kennedy, Jim Bryant	Sheet Piling	M	Caucasion
Accurate Pest Control, Inc.; 300 S State Rd 7, Plantation, FL 33317	Jenny Chapter	Pest Control	F	Caucasion
Tiltrete, LLC, 12599 NW 107 Ave, Miami, FL 33178	Timothy Streeter	Tilt-up Panels	M	Caucasion
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.

 Prime Contractor/Respondent Signature: Michael D. Wilson President 11/3/2010
 Print Name: Michael D. Wilson Print Title: President Date: 11/3/2010

SS

SUBCONTRACTOR/SUPPLIER LISTING
(ORDINANCE 97-104 as amended)

[Dade County Code Secs. 2-8.1 (f) and 10-34]

Contract No. W-855A Date: 11/3/2010
 Contract Name: SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT
 Federal Employer Identification Number: 20-4502352 JOHN J. KIRLIN, LLC

This form should be completed by all bidders, and respondents on County contract for purchase of supplies, materials or services, including professional services which involve expenditures of \$100,000 or more, and all bidders and respondents on County or Public Health Trust construction contracts which involve expenditures of \$100,000 or more. **A bidder or respondent who is awarded the contract shall not change, or substitute first tier subcontractors or direct suppliers or the portions of the contract work to be performed, or materials to be supplied from those identified except upon written approval of the County.**

Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race
Precast Specialties, Inc.; 1380 NE 48 St, Pompano Beach, FL 33064	Fred Cianelli	Hollowcore Panels	M	Caucasian
Technology Construction, 14048 SW 140 St, Miami, FL 33186	Fernando J. Martinez	Succo	M	Hispanic
Business name and Address of First Tier Subcontractor/Sub-Consultant	Principal Owner	Scope of Work to be Performed by Subcontractor/ Sub-Consultant	Principal Owner Gender	Principal Owner Race

I certify that the representations contained in this Subcontractor/Supplier Listing are, to the best of my knowledge, true and accurate.



Prime Contractor/Respondent Signature: Michael D. Wilson President 11/3/2010 Date
 Print Name: Michael D. Wilson Print Title: President

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COLLUSION AFFIDAVIT

(Code of Miami-Dade County Section 2-8.1.1 and 10-33.1) (Ordinance No. 08-113)

BEFORE ME, A NOTARY PUBLIC, personally appeared Louise A. Meminger who being duly sworn states: (insert name of affiant)

I am over 18 years of age, have personal knowledge of the facts stated in this affidavit and I am an owner, officer, director, principal shareholder and/or I am otherwise authorized to bind the bidder of this contract.

I state that the bidder of this contract:

is not related to any of the other parties bidding in the competitive solicitation, and that the contractor's proposal is genuine and not sham or collusive or made in the interest or on behalf of any person not therein named, and that the contractor has not, directly or indirectly, induced or solicited any other proposer to put in a sham proposal, or any other person, firm, or corporation to refrain from proposing, and that the proposer has not in any manner sought by collusion to secure to the proposer an advantage over any other proposer.

OR
 is related to the following parties who bid in the solicitation which are identified and listed below:

Note: Any person or entity that fails to submit this executed affidavit shall be ineligible for contract award. In the event a recommended contractor identifies related parties in the competitive solicitation its bid shall be presumed to be collusive and the recommended contractor shall be ineligible for award unless that presumption is rebutted by presentation of evidence as to the extent of ownership, control and management of such related parties in the preparation and submittal of such bids or proposals. Related parties shall mean bidders or proposers or the principals, corporate officers, and managers thereof which have a direct or indirect ownership interest in another bidder or proposer for the same agreement or in which a parent company or the principals thereof of one (1) bidder or proposer have a direct or indirect ownership interest in another bidder or proposer for the same agreement. Bids or proposals found to be collusive shall be rejected.

By: Louise A. Meminger 10/29 2010
Signature of Affiant Date

Louise A. Meminger
Asst. Secretary
Printed Name of Affiant and Title
210-41510121315121
Federal Employer Identification Number

John J. Kirlin, LLC

Printed Name of Firm

3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309

Address of Firm

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SUBSCRIBED AND SWORN TO (or affirmed) before me this 29 day of OCT, 2010

He/She is personally known to me or has presented _____ as
identification.

Mary C. Tabela

Signature of Notary

MARY C. TABELA
Print or Stamp Name of Notary

_____ as
Type of Identification

DD647290

Serial Number

4/16/11
Expiration Date

Notary Public - State of FLORIDA

NOTARY PUBLIC - STATE OF FLORIDA



Mary C. Tabela Notary Seal

Commission #DD647290

Expires: APR. 16, 2011

BONDED THRU ATLANTIC BONDING CO., INC.

Water and Wastewater Treatment Plants

COMPLETED PROJECTS

Job Name: 4264 – West Water Treatment Plant Reverse Osmosis Expansion
Building Use: RO Water Treatment Plant
Amount: \$10,906,700
Completion: July 2010
Owner: City of Miramar
Phone: 954-538-6825, Ms. Hong Guo, Utility Director
Engineer: Malcolm Pirnie, Inc.

Job Name: 4256 – Reclaimed Water System Expansion to 24 MGD
Building Use: Wastewater Treatment Plant
Amount: \$10,906,700
Completion: April 2009
Owner: South Central Regional Wastewater Treatment & Disposal Board
Phone: 561-272-7061
Engineer: Hazen & Sawyer, PC

Job Name: 4252 – Northern Region Pumping Facility
Building Use: Wastewater Treatment Plant
Amount: \$6,749,240
Completion: September 2008
Owner: Palm Beach County Water Utilities Department
Phone: 561-493-6000
Engineer: Mathews Consulting, Inc., 561-655-6175

Job Name: 4246 – Reclaimed Water System 6 MGD Expansion
Building Use: Water Treatment Plant
Amount: \$5,315,000
Completion: Nov 2007
Owner: South Central Regional Wastewater Treatment & Disposal Board
Phone: 561-272-7061
Engineer: Hazen & Sawyer, PC

Job Name: 4220 – 6 MGD Membrane Softening Water Treatment Plant
Building Use: 6 MGD Water Treatment Plant
Amount: \$13,836,000
Completion: May 2008
Owner: City of Hallandale Beach
Phone: 954-457-1300
Engineer: Hazen & Sawyer, PC, Hollywood, FL

Job Name: 4207 - Main WTP & R.L. Pratt WTP
Building Use: MIEX SYSTEM Water Treatment Plant
Amount: \$7,992,000
Start Date: September 2003
Completion: February 2005
Owner: Village of Palm Springs
Phone: 561-965-4010
Engineer: Eckler Engineering, Inc.

Job Name: JJK #4200 - Highland Beach Reverse Osmosis Water Treatment Plant
Building Use: 2.25 MGD Reverse Osmosis WTP
Amount: \$8,784,000
Start Date: October 2002
Completion date: January 2004
Owner: Town of Highland Beach, FL
Phone: 561-278-4548
Engineer: CH2M Hill, Inc.

Job Name: JJK #4175 -Margate WTP Replacement & Effluent Pump Station
Modification
Building Use: Water & Wastewater Treatment Plant
Amount: \$7,347,000
Start Date: July 2001
Completion: April 2003
Owner: City of Margate
Phone: 954-972-0828
Engineer: CH2M Hill, Inc.

Job Name: JJK #4159 Reverse Osmosis Water Treatment Plant
Building Use: 5.33 MGD Reverse Osmosis WTP
Amount: \$7,975,359
Contract Date: March 2001
Completion Date: Nov 2002
Owner: City of Ft. Pierce, FL - 772-466-1600, Ext 3423
David Mellert, P.E., Utilities Director

Job Name: JJK #4145 - Jupiter Water Treatment Plant Improvements
Building Use: WTP
Amount: \$1,725,000
Contract Date: March 2000
Completion Date: May 2001
Owner: Town of Jupiter, FL - 561-741-2272
Shannon LaRocque, Utilities Department
210 Military Trail, Jupiter, FL 33458
Consulting Engineer: Hazen & Sawyer & Hutcheon Engineering, Inc.

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Job Name: JJK #4136 – Process Improvements at Water Treatment Plant
Building Use: WTP
Amount: \$5,500,000
Contract Date: June 1999
Completion Date: February 2001
Owner: City of Lauderhill, FL - 954-730-2970
Mr. Manny Diez, Dept. of Environmental & Engineering Services
2000 City Hall Drive, Lauderhill, FL 33313
Engineer: Camp, Dresser & McKee

Job Name: JJK #4125 - 16 MGD Reclaimed Water Filter Expansion
Building Use: Wastewater Treatment Plant
Amount: \$3,323,000
Contract Date: March 1998
Completion Date: December 1999
Owner: Palm Beach County Water Utilities Department

Job Name: JJK #4124 - 3B Storage Tank & Pump Station
Amount: \$1,993,000
Contract Date: April 1999
Completion Date: March 2000
Owner: Broward County Department of Environmental & Engineering
Mr. Mansour Vaziri, 954-357-6065

Job Name: JJK #4112 - Martin Downs WTP and WWTP Expansion - Phase II
Building Use: WTP and WWTP
Amount: \$5,000,000
Contract Date: NTP 1/10/97
Completion Date: December 1999
Owner: Martin County Utilities – 561-221-1442
Mr. Robert Pontek, P.E.
2401 SE Monterey Road, Stuart, FL 34996

Job Name: JJK #4111 - Reclaimed Water System Expansion, PBCWUD #95-187
Building Use: Reclaimed Water System Expansion
Amount: \$1,213,711
Contract Date: NTP - October 28, 1996
Completion Date: August 13, 1997
Owner: Palm Beach County Water Utilities Department
Hassan Hadjimiry, P.E. 561-641-3429
Engineer: Hazen & Sawyer, P.C - John Chesher, P.E. - 561-997-8070



Job Name: JJK #4110 - Northwest Reuse System, PBCWUD #5319.08
Building Use: Reclaimed Water System Expansion
Amount: \$4,510,000
Contract Date: December 1996
Completion Date: March 1998
Owner: Palm Beach County Water Utilities Department
Engineer: Brown & Caldwell, 407-661-9500

Job Name: JJK #4100 - South District Oxygen Plant #S-484
Building Use: Oxygen Plant
Amount: \$924,000
Contract Date: February 1996
Completion Date: April 1997
Owner: Miami-Dade Water & Sewer Department - 305-665-7471
Engineer: same as Owner

Job Name: JJK #4092 - East Central Regional Wastewater Treatment Plant
Building Use: Wastewater Treatment Plant
Amount: \$8,615,198
Contract Date: April 1995
Completion Date: March 18, 1997
Owner: City of West Palm Beach 561-659-8000
Engineer: Camp Dresser & McKee, Inc. - James Crane, P.E. 954-776-1731

Job Name: JJK #4091 - Broward County - Bid Package #8 - Regional Wastewater
Transmission System Expansion
Building Use: Wastewater Treatment Plant
Amount: \$2,826,957
Contract Date: February 1995
Completion Date: August 17, 1997
Owner: Broward County - Pat MacGregor - 954-831-0904
Engineer: Hazen & Sawyer, P.C. - William McHie - 954-987-0066

Job Name: JJK #4090 - Broward County - Bid Package #4
Regional Wastewater Transmission System Expansion
Building Use: Wastewater Treatment Plant
Amount: \$3,737,726
Contract Date: February 1995
Completion Date: July 1997
Owner: Broward County - Pat MacGregor - 954-831-0904
Engineer: Hazen & Sawyer, P.C. - William McHie - 954-987-0066

Job Name: JJK#4081 - So District WWTP Contract #S-484 Oxygen Generator Plant
 Building Use: Oxygen Generator Plant
 Amount: \$2,170,000
 Contract Date: July 1994
 Completion Date: May 1997
 Owner: Miami-Dade Water & Sewer Department - 305-665-7471
 Engineer: Same as Owner

Job Name: JJK #4080 - John E. Preston Water Treatment Plant
 Building Use: Emergency Generator Building #2
 Amount: \$2,886,000
 Contract Date: May 1994
 Completion Date: January 1997
 Owner: Miami-Dade Water & Sewer Department - 305-665-7471
 Engineer: Same as Owner

Job Name: JJK #4078 - Replacement of Lift Station A and Avenue C
 Building Use: Wastewater Treatment Plant
 Amount: \$2,135,244
 Contract Date: June 1994
 Completion Date: February 11, 1995
 Owner: Ft. Pierce Utilities Authority- 561-466-1600
 Engineer: n/a (see Owner)

Job Name: JJK #4076 - 28 PI Booster Pump Station #S-504
 Building Use: Pump station
 Amount: \$2,440,672
 Contract Date: March 1994
 Completion Date: June 1995
 Owner: Miami-Dade Water & Sewer Department - 305-665-7471
 Engineer: Hazen & Sawyer, PC 305-554-5579

Job Name: JJK #4074 - SCRWTDB Sludge Process Modifications #6171-12
 Building Use: Wastewater Treatment Plant
 Amount: \$1,950,000
 Contract Date: March 15, 1994
 Completion Date: April 27, 1995
 Owner: South Central Regional Wastewater Treatment and Disposal Board -
 561-272-7061
 Engineer: Camp, Dresser & McKee, Inc. - William Pulsford, 954-776-1731

Job Name: JJK #4072 - Northwest Wellfield Back-up Power Station #W-690
 Building Use: Back-up Power Station
 Amount: \$2,182,567
 Contract Date: November 1994
 Completion Date: January 1997
 Owner: Miami-Dade Water & Sewer Department - 305-665-7471
 Engineer: Same as Owner

Job Name: JJK #4070 - Margate Wastewater Sludge Dewatering Facility
 Building Use: Wastewater Treatment Plant
 Amount: \$2,118,574
 Contract Date: April 1994
 Completion Date: October 2, 1995
 Owner: City of Margate - 954-972-0828
 Engineer: CH2M Hill, Inc.- Thomas McCormick, 954-426-4008

Job Name: JJK #4059 - Membrane Softening Water Treatment Plant - Phase 1 & 2
 Northwest Wellfield Expansion
 Building Use: 1.5 MGD Reverse Osmosis Water Treatment Plant
 Amount: \$4,700,597
 Contract Date: May 1994
 Completion Date: February 1, 1995
 Owner: Village of Royal Palm Beach - 561-790-5126
 Engineer: Montgomery Watson Consulting Engineer - 561-586-8830

Job Name: JJK #F4058 - Deerfield East-West Water Treatment Plant, Immediate
 Improvements
 Building Use: Water Treatment Plant
 Amount: \$3,193,942
 Contract Date: May 1993
 Completion Date: September 1, 1994
 Owner: City of Deerfield Beach - 954-480-4200
 Engineer: Camp, Dresser & McKee, Inc. - William Pulsford - 954-776-1731

Job Name: JJK #F4057 - SCRWTDB Improvements #6171-10
 Building Use: Wastewater Treatment Plant
 Amount: \$1,106,893
 Contract Date: February 1993
 Completion Date: March 1, 1994
 Owner: South Central Regional Wastewater Treatment and Disposal Board -
 561-272-7061
 Engineer: Camp, Dresser & McKee, Inc. - William Pulsford - 954-776-1731

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Job Name: JJK #F4051 - Port St. Lucie County Water Treatment Plant #2
Building Use: Water Treatment Plant
Amount: \$1,612,423
Contract Date: April 1994
Completion Date: October 22, 1993

Job Name: JJK #F4045 - West Storage Tank & Repump Station
Building Use: Water Treatment Plant
Amount: \$1,245,686
Contract Date: March 1993
Completion Date: May 1994
Owner: City of Coral Springs
Engineer: Camp, Dresser & McKee, Inc.

Job Name: JJK #F4039 - North RO Water Treatment Plant - Phase 1 & 2
Building Use: 1.5 MGD Water Treatment Plant
Amount: \$3,672,900
Completion Date: March 1996
Owner: Martin County Utilities Department

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PRESCRIBED BID BOND

STATE OF FLORIDA)
)ss.:
COUNTY OF MIAMI-DADE)

KNOW ALL MEN BY THESE PRESENTS: That we, John J. Kirlin, LLC
(hereinafter called the "Principal") and Federal Insurance Company
(hereinafter called the "Surety") are held and firmly bound unto Miami-Dade Water and Sewer
Department of Miami-Dade County, Florida, (hereinafter called the "County"), in the penal sum of
Five Percent of Amount Bid Dollars and Cents
(\$ 5% of Amount Bid) lawful money of the United States, which sum represents five percent of the
Total Bid Price, and for the payment of which sum well and truly to be made, we bind ourselves, our
heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the
attached bid, dated October 5, 20 10 for

SOUTH MIAMI HEIGHTS WATER TREATMENT PLANT

CONTRACT NO. W-855

NOW, THEREFORE, if the Principal shall not withdraw said Bid within one hundred twenty (120) days
after date of opening of the bid, and shall within five (5) calendar days after the prescribed forms are
presented to him for signature, enter into a written Contract with Miami-Dade County, Florida, in
accordance with the Bid as accepted, and give a Performance and Payment Bond with good and
sufficient surety or sureties and provide the necessary Insurance Certificates, as may be required, for
the faithful performance and proper fulfillment of such Contract and for the prompt payment of all
persons furnishing labor and materials in connection therewith, then the above obligation shall be void
and of no effect; otherwise, to remain in full force and virtue, it being expressly understood and agreed
that the liability of the Surety for any and all claims hereunder shall in no event exceed the amount of this
obligation as herein stated.

The Surety, for value received, hereby agrees that its obligations hereunder shall in no way be impaired
or affected by any extension of time within which said Miami-Dade County may accept such bid; and
said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the above bounden parties have caused this Bond to be executed by their
appropriate officials as of the 5th day of October, 20 10

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CERTIFIED RESOLUTION

I, Charles F. Mitchell, the duly elected Secretary of John J. Kirlin, LLC
(Name) (Corporate Title)
(limited liability company)

_____ a Corporation organized and
existing under the laws of the State of Delaware, do hereby certify that
(State)
the following Resolution was unanimously adopted and passed by a quorum of the Board of
Directors of the said Corporation at a meeting held in accordance with law and the by-laws of the
said Corporation:

"IT IS HEREBY RESOLVED that T. Frank Williams, III, the duly elected
Senior Vice President of the Florida Division (Name)
(Title of Officer) of _____ (Corporate Title)

be and is hereby authorized to execute and submit a **Proposal and Bid Bond** to Miami-Dade
County, Florida, and the Miami-Dade Water and Sewer Department, respectively, for a certain
Project entitled
South Miami Heights Water Treatment Plant
(Name of Project)

_____, Contract No. W-855 (A)

and such other instruments in writing as may be necessary in behalf of the said Corporation, and
that the Proposal, Bid Bond and other such instruments signed by him shall be binding upon the
said Corporation as its own acts and deeds."

I further certify that the above Resolution is in force and effect and has not been revised,
revoked or rescinded.

Given under my hand and the Seal of the said Corporation this 6th day of
October, 2010.
(Month) (Year)



By: [Signature]
(Secretary)
Charles F. Mitchell
(Print or type name)
Secretary
(Corporate Title)

NOTE: The above is a suggested form of the type of Corporation Resolution desired. Such form
need not be followed explicitly, but the Certified Resolution submitted must clearly show that the
person signing the Proposal Form for the Corporation has been properly empowered by the
Corporation to do so in its behalf.

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PRESCRIBED BID BOND

WHEN THE BIDDER IS A CORPORATION:

(CORPORATION SEAL)

ATTEST



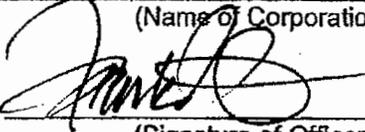
(Secretary)

Caryl S. Shuham

(Print or type name)

John J. Kirlin, LLC

(Name of Corporation)

By: 

(Signature of Officer)

T. Frank Williams, III

(Print or type name)

Senior Vice President

(Official Title)

3125 W. Commercial Blvd. #200, Ft. Lauderdale, FL 33309

(Address)

WHEN THE BIDDER IS A JOINT VENTURE:

(Name of Joint Venture)

(Signature of Joint Venturer)

(Signature of Joint Venturer)

(Print or type name)

(Print or type name)

(Title)

(Title)

(Address)

NOTE: Complete Joint Venture in accordance with Section 11 of the Instructions to Bidders.

WHEN THE BIDDER IS AN INDIVIDUAL:

PRESCRIBED BID BOND

SURETY:

(CORPORATE SEAL)

Federal Insurance Company

(Printed name of Surety)

15 Mountain View Road

Warren, NJ 07059

(Address of Surety)

By: April D. Compton
(Signature of Attorney-in-Fact)*

By: Charles J. Nielson
Signature of Resident Florida Agent)

April D. Compton, Attorney-in-Fact

(Printed name of Attorney-in-Fact)

11311 McCormick Road

Hunt Valley, MD 21031
Address

443-798-4499

Telephone

Charles J. Nielson

(Printed name of Agent)

8000 Governors Square Blvd. #101

Miami Lakes, FL 33016

Address

305-722-2685

Telephone

* Power of Attorney must be attached.



**Chubb
Surety**

**POWER
OF
ATTORNEY**

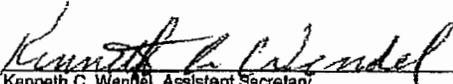
**Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company**

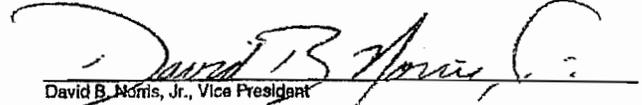
**Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059**

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint John W. Boyer, Cynthia M. Charvat, Robert A. Chlada, April O. Compton and Joseph Pierson of Hunt Valley, Maryland

each as their true and lawful Attorney- In- Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this **8th** day of **February, 2010**.


Kenneth C. Wendel, Assistant Secretary


David B. Norris, Jr., Vice President

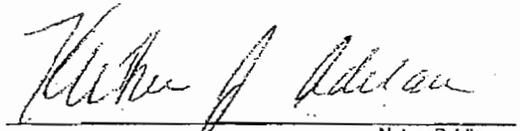
STATE OF NEW JERSEY
County of Somerset ss.

On this **8th** day of **February, 2010** before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel, being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By- Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By- Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No 2316685
Commission Expires July 16, 2014


Notary Public

CERTIFICATION

Extract from the By- Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys- In- Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

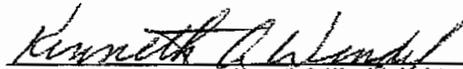
I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By- Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this

October 5, 2010




Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com

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**INCUMBENCY CERTIFICATE AND
CERTIFICATE OF WRITTEN CONSENT/RESOLUTION AND
OTHER CERTIFICATIONS OF
JOHN J. KIRLIN, LLC**

I, Charles F. Mitchell, Secretary of John J. Kirlin, LLC, a Delaware limited liability company (the "Company"), HEREBY CERTIFY that:

1. The following persons or entities constitute the sole manager of the Company (the "Board") and have been duly elected, qualified, and are acting as the sole managers of the Company on this date:

KGM Services, Inc., Robert W. Bacon, President

2. Attached hereto is the Written Consent of the Manager of John J. Kirlin, LLC (the "Written Consent"), which has been duly and unanimously adopted by the Manager and the signatures appearing on the Written Consent are the genuine signatures of each of the directors. The Written Consent has not been amended, modified, rescinded, or revoked and is in full force and effect on this date. The Written Consent contains a resolution which, among other things, authorizes any of the following persons, namely, Robert W. Bacon, Michael D. Wilson and T. Frank Williams III on behalf of the Company to enter into and execute any and all bidding and related contracts, bonds and other documents relating to projects to be performed by John J. Kirlin, LLC, Florida Division. The Company's Florida Division encompasses the entire state of Florida.

3. The following persons are the duly elected/appointed, qualified, and acting officers of the Company's Florida Division holding on this date the offices set forth opposite their names below:

Michael D. Wilson, President
T. Frank Williams III, Senior Vice President
Richard Dickenson, Senior Vice President
Caryl S. Shuham, Secretary
John A. Buhler, Assistant Secretary

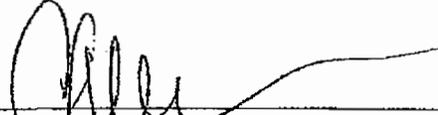
The above named individuals acting on behalf of the Company, within the state of Florida, possess the same powers and authority within the state of Florida as the officers set forth below in paragraph 4 (holding the same or similar designated offices) possess for the entire geographic area in which the Company operates.

4. The following persons are the duly elected/appointed, qualified, and acting officers of the Company at its main headquarters in Maryland holding on this date the

offices set forth opposite their names below:

Robert W. Bacon, President
William J. Goodrum, Treasurer
Charles F. Mitchell, Secretary

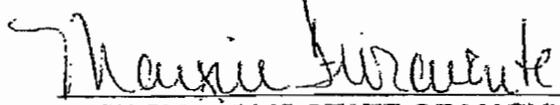
IN WITNESS WHEREOF, I have set my hand and fixed the seal of the Company
on July 23, 2007.



Charles F. Mitchell, Secretary

STATE OF MARYLAND
COUNTY OF MONTGOMERY

The foregoing instrument was sworn to and subscribed before me this 23rd day
of July, 2007 by Charles F. Mitchell, Secretary of John J. Kirlin, LLC who is personally
known to me.



NOTARY PUBLIC STATE OF MARYLAND
Printed Name: Marjorie Fioravante
My Comm. Exps. 4/6, 2008



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LOCAL PREFERENCE AFFIDAVIT

CONTRACT NAME AND NUMBER: South Miami Heights Water Treatment Plant
W-855

NAME OF FIRM: John J. Kirlin, LLC
T. Frank Williams, III holding the position of Sr. Vice Pres. with the above named firm,
I, _____
(Print or type name)

And being first duly sworn state:

That in compliance with Section 2-8.5 of the Code of Miami-Dade County, Florida, the above named firm is qualified for LOCAL PREFERENCE based on the following:

1- Location of qualifying address: 5600 NW 36th Street, #560, Miami, FL 33122
(Circle one below.)

a. Headquarters; or

b. Physical business address from which the vendor operates, or performs business;

Which either address is located within the Miami-Dade County, Florida,

2- Compliance with all the additional required items in the aforementioned Ordinance.

By: [Signature] date: 10/21/10
(Signature)

305--871-6080

Telephone No.: _____

CORPORATION, JOINT VENTURE, PARTNERSHIP OR INDIVIDUAL:

SELECT ONE:

Corporation Joint Venture Partnership Individual

DO NOT WRITE BELOW THIS LINE. TO BE COMPLETED BY THE NOTARY PUBLIC.

NOTARY PUBLIC INFORMATION

State of FLORIDA)
County of BROWARD) SS

He/She is: personally known to me, or
 has produced _____ as identification.
(Type of ID)

The foregoing instrument was acknowledged before me this 21 day of OCT 2010

Notary Signature: [Signature]

Type or Print Name: MARY C. TABELA

NOTARY PUBLIC - STATE OF FLORIDA
Mary C. Tabela
Commission #DD647290
Expires: APR. 16, 2011
BONDED THRU ATLANTIC BONDING CO., INC.
Notary Seal: 
Serial Number: DD 647290
Expiration Date: 4/16/11



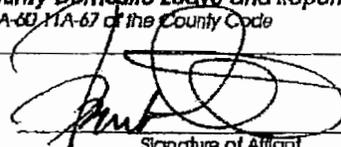
Miami-Dade County
 Department of Procurement Management
 Affirmation of Vendor Affidavits

In accordance with Ordinance 07-143 amending Section 2-8.1 of the Code of Miami-Dade County, effective June 1, 2008, vendors are required to complete a new Vendor Registration Package, including a Uniform Affidavit Packet (Vendor Affidavits Form), before being awarded a new contract. The undersigned affirms that the Vendor Affidavits Form submitted with the Vendor Registration Package is current, complete and accurate for each affidavit listed below.

Contract No.: W-855(A) Federal Employer Identification Number (FEIN): 20-4502352
 Contract Title: South Miami Heights Water Treatment Plant

Affidavits and Legislation/ Governing Body

1. Miami-Dade County Ownership Disclosure Sec. 2-8.1 of the County Code	6. Miami-Dade County Vendor Obligation to County Section 2-8.1 of the County Code
2. Miami-Dade County Employment Disclosure County Ordinance No. 90-153, amending Section 2-8-1(d)(2) of the County Code	7. Miami-Dade County Code of Business Ethics Article 1, Section 2-8.1(f) and 2-11(b)(1) of the County Code through (f) and (g) of the County Code and County Ordinance No 00-1 amending Section 2-11.1(c) of the County Code
3. Miami-Dade County Employment Drug-free Workplace Certification Section 2-8.1.2(b) of the County Code	8. Miami-Dade County Family Leave Article V of Chapter 11 of the County Code
4. Miami-Dade County Disability Non-Discrimination Article 1, Section 2-8.1.5 Resolution R182-00 amending R-385-95	9. Miami-Dade County Living Wage Section 2-8.9 of the County Code
5. Miami-Dade County Debatement Disclosure Section 10.38 of the County Code	10. Miami-Dade County Domestic Leave and Reporting Article 8, Section 11A-60, 11A-67 of the County Code

T. Frank Williams, III Sr. Vice President 
 Printed Name of Affiant Printed Title of Affiant Signature of Affiant
John J. Kirlin, LLC October 13, 2010
 Name of Firm Date
3125 W. Commercial Blvd., Suite 200 Ft. Lauderdale, FLORIDA 33309
 Address of Firm State Zip Code

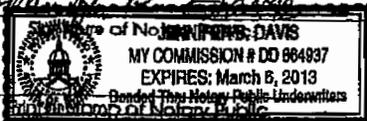
Notary Public Information

Notary Public - State of Florida County of Broward

Subscribed and sworn to (or affirmed) before me this 13th day of October 20 10

by T. Frank Williams, III He or she is personally known to me or has produced identification

Type of Identification produced _____



3/6/2013
 Expiration Date



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**SWORN STATEMENT UNDER SECTION 287.133(3)(a),
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Proposal Form for Project No. W-855(A)
for South Miami Heights Water Treatment Plant

2. This sworn statement is submitted by John J. Kirlin, LLC
[name of entity submitting sworn statement]

whose business address is 3125 W. Commercial Blvd., Suite 200, Fort Lauderdale,
Florida 33309 and

(if applicable) its Federal Employer Identification Number (FEIN) is 20-4502352

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement: _____)

3. My name is T. Frank Williams, III and my relationship to the
[please print name of individual signing]

entity named above is Senior Vice President

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving autitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime: or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

7. I understand that a "person" as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which supplies a quote on contracts for the provision of goods or services let by a public entity, or which otherwise

transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. [Please indicate which statement applies.]

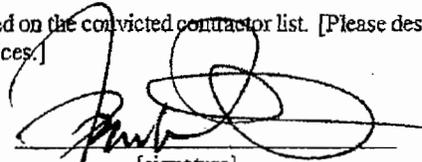
X Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

_____ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND [Please indicate which additional statement applies.]

_____ There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted contractor list. [Please attach a copy of the final order.]

_____ The person or affiliate was placed on the convicted contractor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted contractor list. [Please attach a copy of the final order.]

_____ The person or affiliate has not been placed on the convicted contractor list. [Please describe any action taken by or pending with the Department of General Services.]


[signature]

Date: October 13, 2010

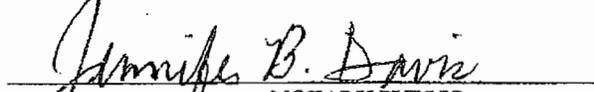
STATE OF Florida

COUNTY OF Broward

PERSONALLY APPEARED BEFORE ME, the undersigned authority,

T. Frank Williams, III who, after first being sworn by me, affixed his/her signature
[name of individual signing]

in the space provided above on this 13th day of October, 2010.


NOTARY PUBLIC

My Commission expires: 3/6/2013



AFFIRMATIVE ACTION PLAN/PROCUREMENT POLICY AFFIDAVIT (ORDINANCE No. 98-30)

Project No. W-855(A)
Project Name: South Miami Heights Water Treatment Plant

State of Florida)
County of Broward) SS

Before me, the undersigned authority, authorized to administer oaths and take, acknowledgments, personally appeared T. Frank Williams, III who after first being duly sworn, upon oath, deposes and says that he/she is an authorized representative of:
John J. Kirlin, LLC

(legal name, corporation, partnership, firm, individual)

hereinafter called the bidder or proposer located at:
3125 W. Commercial Blvd., Suite 200, Fort Lauderdale, FL 33309

(address, city, state)

and that said bidder or proposer has a current Affirmative Action Plan and/or Procurement Policy, as required by Ordinance 87-32 and/or 98-30, processed and approved for filing with the Miami Dade County Department of Business Development (DBD) under the file No. 5905 and the expiration date of 4/30/2011

Witness: [Signature]
(Signature)

[Signature]
(Signature)

Witness: [Signature]
(Signature)

By: T. Frank Williams, III, Senior V.P.
(Legal Name and Title)

The foregoing instrument was acknowledged before me this 13th day of October, 2010

FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:

by: _____

FOR A CORPORATION, PARTNERSHIP OR JOINT VENTURE:

by: T. Frank Williams, III having the title of Senior Vice President

with John J. Kirlin, LLC

(X) a Delaware corporation () partnership () joint venture.

on behalf of the (X) corporation () partnership () joint venture

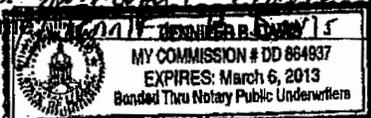
He/She is (X) personally known to me, or

() has produced _____ as identification.

Notary signature: Jennifer B. Davis

Type or print name: Jennifer B. Davis

Notary Seal:



Please note:

Ordinance 87-32 requires that all properly licensed architectural, engineering, landscape architectural, and surveyors and mappers have an affirmative action plan on file with the County.

Ordinance 98-30 requires that firms that have annual gross revenues in excess of five (5) million dollars have an affirmative action plan and procurement policy on file with the County. Firms that have Board of Directors that are representative of population the make-up of the nation are exempt.

For questions regarding these requirements contact the Department of Business Development at 305-523-2100

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**MANDATORY CLEARINGHOUSE FOR POSTING NOTICE OF JOB OPPORTUNITIES
RESULTING FROM THE CONSTRUCTION OR IMPROVEMENTS ON COUNTY PROPERTY**

(RESOLUTION NO. R-937-98 as amended by RESOLUTION NO. R-1145-99)

Contract No. W-855(A)

Date: 10/13/10

Contract Name: South Miami Heights Water Treatment Plant

Federal Employer Identification Number: 20-4502352

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared: T. Frank Williams, III, after being first duly sworn, upon oath deposes and says that he/she is an authorized representative of: John J. Kirlin, LLC
(Legal Name, Corporation, Partnership, Firm, Individual)

(hereinafter called bidder) located at 3125 W. Commercial Blvd., #200, Ft. Lauderdale, FL 33309
(Address, City, State)

and that said bidder or respondent has read the following information.

The procedures direct the contractor to forward a notice of job vacancy(ies) (form attached) created as a result of this construction work to the Director of the Employee Relations Department, located at Stephen P. Clark Center, 111 NW 1st Street, Suite 2110, Miami, Florida 33128. The job vacancy notices should be delivered within 10 working days following the award of the contract. (A contract is considered awarded effective ten days after the date of the Board of County Commissioners meeting.) The Director of the Employee Relations Department will in turn distribute said job announcements to all Miami-Dade County facilities participating in the notification requirements of this Resolution.

Witness: [Signature]
(Signature) Richard Keen, Jr.

[Signature]
(Signature)

By: [Signature]
(Signature) Caryl Kopkin

T. Frank Williams, III, Sr. V.P.
(Legal Name and Title)

The foregoing instrument was acknowledged before me this 13th day of October, 2010

FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:

By: _____

FOR A CORPORATION, PARTNERSHIP OR JOINT VENTURE:

By: T. Frank Williams, III having the title of Senior V.P. with John J. Kirlin, LLC

(X) a corporation () partnership () joint venture
on behalf of the (X) corporation () partnership () joint venture

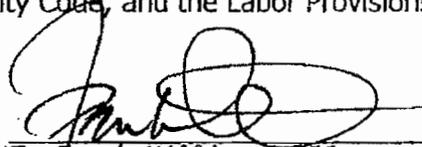
He/She is (X) personally known to me, or () has produced _____ as identification.



Jennifer B. Davis Type or print name: Jennifer B. Davis

FAIR WAGE AFFIDAVIT

Before me, the undersigned authority appeared T. Frank Williams, III
(print name), the Senior Vice President (print title) of
John J. Kirlin, LLC (print name of Bidder or Proposer), who attests
that John J. Kirlin, LLC (print name of bidder or proposer)
shall pay workers on the project minimum wages rates in accordance with
Section 2-11.16 of the Miami-Dade County Code, and the Labor Provisions of the
contract documents.



T. Frank Williams, III
Senior Vice President

STATE OF FLORIDA)

SS

COUNTY OF DADE)

The foregoing instrument was acknowledged before me this 13th day of
October, 2010, T. Frank Williams, III on behalf of
John J. Kirlin, LLC, who is personally known to
me or has produced _____, as identification and
who [] did did not take an oath.

Jennifer B. Davis
State of Florida Notary Public



MIAMI-DADE EMPLOYMENT

DISCLOSURE AFFIDAVIT

Name of Firm: John J. Kirlin, LLC

Contract Reference: W-855(A)

Name of Person

Completing Affidavit: T. Frank Williams, III

Position: Senior Vice President

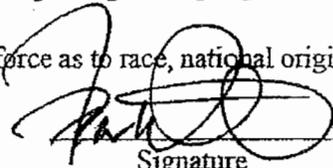
Phone Number: 954-739-8100

I, T. Frank Williams, III, being first duly sworn state:

That in compliance with Section 2-8.1, Sub-Section (d)(2), the following information and attachments are provided and are in compliance with all items in the aforementioned Section:

1. Does your firm have a bargaining agreement with your employees:
YES or NO (circle one).
2. Provide a schedule of wage rates (including overtime) and benefits to be paid employees performing work under subject contract reference.
3. Provide description of health care benefits to be paid to employees performing work under contract reference. *Benefits covered by bargaining agreement.*
4. Provide current breakdown of your firm's work force as to race, national origin and gender.

ITEMS 2, 3, 4 ARE INCLUDED IN THIS PACKAGE.

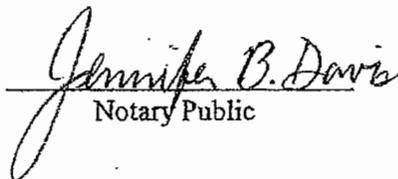

 Signature
October 13, 2010
 Date

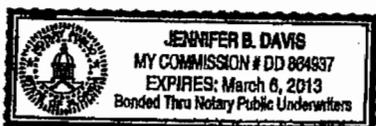
State of: Florida

County of: Broward

Personally appeared before me, the undersigned authority, T. Frank Williams, III who, after first being sworn by me, affixed his/her signature in the space provided above on this 13th day of October, 2010.

My Commission expires: 3/6/2013


 Notary Public



Wage Rates for Miami Dade

Steamfitters- Local 725

General Foreman	Regular	Overtime
Base Pay	39.75	59.625
Union Fringe - H&W	4.95	7.43
Union Fringe - Pension	3.00	4.50
Union Fringe - Pension Recovery Fund	0.50	0.75
Union Fringe - DC Plan	1.00	1.50
Union Fringe - Education	0.50	0.50
Union Fringe - Int'l Training	0.10	0.10
Union Fringe - Industry Fund	0.35	0.35
Union Fringe - ACRA	0.02	0.02
Burden	50.17	74.77
Total Hourly Rate	19.06	28.41
	69.23	103.18

Plumbers- Local 519

General Foreman	Regular	Overtime
Base Pay	35.21	52.82
Union Fringe - H&W	4.80	4.80
Union Fringe - Local Pension	2.89	2.89
Union Fringe - National Pension	0.81	0.81
Union Fringe - Scholar Fund	0.05	0.05
Union Fringe - JAC	0.35	0.35
Union Fringe - Int'l Training	0.10	0.10
Union Fringe - Picnic Fund	0.10	0.10
Burden	44.31	61.92
Total Hourly Rate	16.84	23.53
	61.15	85.44

Journeyman

	Regular	Overtime
Base Pay	31.60	47.40
Union Fringe - H&W	4.95	7.43
Union Fringe - Pension	3.00	4.50
Union Fringe - Pension Recovery Fund	0.50	0.75
Union Fringe - DC Plan	1.00	1.50
Union Fringe - Education	0.50	0.50
Union Fringe - Int'l Training	0.10	0.10
Union Fringe - Industry Fund	0.35	0.35
Union Fringe - ACRA	0.02	0.02
Burden	42.02	62.55
Total Hourly Rate	15.97	23.77
	57.99	86.31

Journeyman

	Regular	Overtime
Base Pay	28.17	42.26
Union Fringe - H&W	4.80	4.80
Union Fringe - Local Pension	2.89	2.89
Union Fringe - National Pension	0.81	0.81
Union Fringe - Scholar Fund	0.05	0.05
Union Fringe - JAC	0.35	0.35
Union Fringe - Int'l Training	0.10	0.10
Union Fringe - Picnic Fund	0.10	0.10
Burden	37.27	51.36
Total Hourly Rate	14.16	19.51
	51.43	70.87

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John J. Kirlin, LLC
Current Field Breakdown Work Force

	<u>Caucasian</u>	<u>Black</u>	<u>Hispanic</u>	<u>Two or More Races</u>
Male:	75	18	7	3
Female:	3	2	1	0

AC# 5018830

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION DIVISION

SEP 10 2007 10:09:58

DATE	BATCH NUMBER	LICENSE NUMBER
07/01/2000	1088186697	CC0151007



THE CONSTRUCTION DIVISION
 HAS THE HONOR TO ANNOUNCE THAT
 THE LICENSE OF THE STATE OF FLORIDA
 FOR THE PROFESSION OF CHARTERED
 ACCOUNTANT HAS BEEN GRANTED TO
 CHARLES W. COMMERCIALS, CHARTERED
 ACCOUNTANT, LICENSE NO. CC0151007
 EXPIRES ON 07/01/2007

CHARLES W. COMMERCIALS
 GOVERNOR

DISPLAY AS REQUIRED BY LAW

INSTITUTION SECRETARY

50

90



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

JOHN J KIRLIN LLC
3125 W COMMERCIAL BLVD SUITE 200
FORT LAUDERDALE FL 33309

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbecue restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!

STATE OF FLORIDA AC# 442279
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
OB50343 05/30/09 088224157
QUALIFIED BUSINESS ORGANIZATION
JOHN J KIRLIN LLC
(NOT A LICENSE TO PERFORM WORK. ALLOWS COMPANY TO DO BUSINESS IF IT HAS A LICENSED QUALIFIER.)
IS QUALIFIED under the provisions of Ch.489 F
Expiration date: AUG 31, 2011 L09053000124

DETACH HERE

AC# 4422790

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L09053000124

DATE	BATCH NUMBER	LICENSE NBR
05/30/2009	088224157	OB50343

The BUSINESS ORGANIZATION Named below IS QUALIFIED Under the provisions of Chapter 489 FS. Expiration date: AUG 31, 2011 (THIS IS NOT A LICENSE TO PERFORM WORK. THIS ALLOWS COMPANY TO DO BUSINESS ONLY IF IT HAS A QUALIFIER.)

JOHN J KIRLIN LLC
3125 W COMMERCIAL BLD
STE 200
FORT LAUDERDALE FL 33309

CHARLIE CRIST
GOVERNOR

CHARLES W. DRAGO
SECRETARY

DISPLAY AS REQUIRED BY LAW

91



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

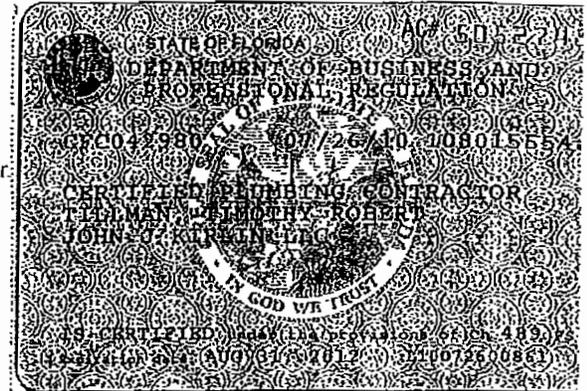
(850) 487-1395

TILLMAN, TIMOTHY ROBERT
JOHN J KIRLIN LLC
3125 W COMMERCIAL BLVD #200
FORT LAUDERDALE FL 33309

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Ag 503 2748

(STATE OF FLORIDA)
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

DATE	BATCH NUMBER	LICENSE NUMBER
07/26/2010	108015554	CPC042980

the PLUMBING CONTRACTOR
Name held by CERTIFIED
Under the Provisions of Chapter 489, F.S.
Expiration date: Aug 31, 2012

TILLMAN, TIMOTHY ROBERT
JOHN J KIRLIN LLC
10600 NW 43 COURT
CORAL SPRINGS FL 33065

CHARLES CORTSI
GOVERNOR

CHARLES EILEM
INTERIM SECRETARY

DISPLAY AS REQUIRED BY LAW

61

92



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

DISOTELLE, KEVIN SCOTT
JOHN J KIRLIN LLC
3125 W COMMERCIAL BLVD SUITE 200
FORT LAUDERDALE FL 33309

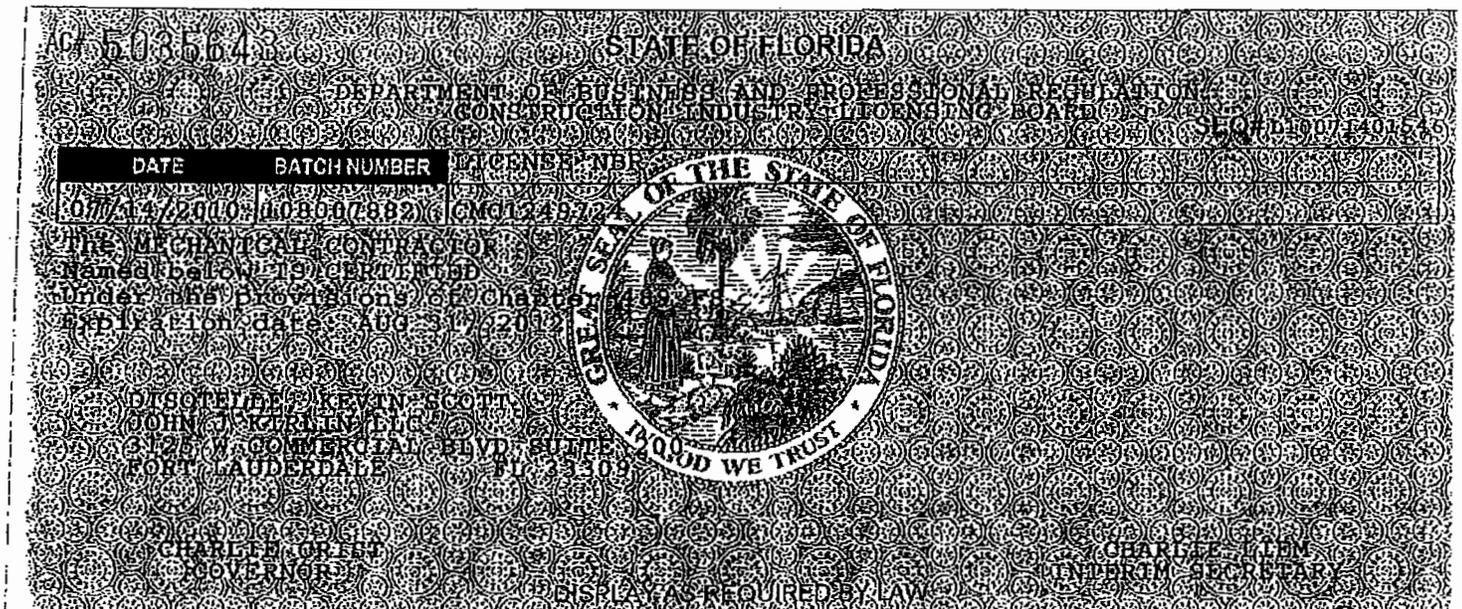
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STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

HARRITY, DANIEL R
JOHN J KIRLIN LLC
3125 WEST COMMERCIAL BOULEVARD
SUITE 200
FORT LAUDERDALE FL 33309

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675052063 STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD
SE 07/26/2010 2601076

DATE	BATCH NUMBER	LICENSE NUMBER
07/26/2010	1080186730	PCC1256027

The POLLUTANT STORAGE SYSTEMS CONTRACTOR
Named below is authorized to practice
under the provisions of chapter
Expiration date: Aug 31, 2012

HARRITY, DANIEL R
JOHN J KIRLIN LLC
3125 WEST COMMERCIAL BOULEVARD
SUITE 200
FORT LAUDERDALE FL 33309

CHARLIE ORSH
GOVERNOR

CHARLIE LITTE
INTERIM SECRETARY

DISPLAY AS REQUIRED BY LAW

63

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State of Florida



Department of State

I certify the attached is a true and correct copy of the Amendment to the Application of a Foreign Limited Liability Company, filed on November 17, 2006, for KIRLIN OPERATIONS, LLC which changed its name to JOHN J. KIRLIN, LLC, a Delaware limited liability company authorized to transact business in Florida, as shown by the records of this office.

The document number of this limited liability company is M06000002176.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Seventeenth day of November, 2006



CR2E022 (01-06)

Sue M. Cobb
Sue M. Cobb
Secretary of State



COMBINED SCHEDULE OF INTENT AFFIDAVIT (SOI) CHECKLIST

FIRM NAMES: THE FOLLOWING 7 FIRMS ARE RESPONSIVE:

- 1. Cardinal Contractors, Inc.
- 2. Skanska USA Building, Inc.
- 3. R.J. Sullivan Corporation
- 4. Poole & Kent Company of Florida
- 5. J.J. Kirlin, LLC
- 6. Globetec Construction
- 7. Dragados USA, Inc

PROJECT NUMBER: # W-855(A)

SUBMISSION DATE: 10/26/2010

PROJECT TITLE: South Miami Heights Water Treatment Plant

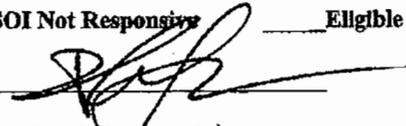
CSBE CONTRACT MEASURE: 7.68% CSBE Goal

CORRECTABLE DEFECTS ON THE SOI: PLEASE CHECK ALL ITEMS THAT APPLY

SCOPE OF WORK NOT IDENTIFIED FOR SUBCONTRACTOR

NO SIGNATURE OF SUBCONTRACTOR

NO SIGNATURE OF PRIME

DBD USE ONLY		
<input checked="" type="checkbox"/> SOI Responsive	<input type="checkbox"/> SOI Not Responsive	<input type="checkbox"/> Eligible for Bid Preference
<u>Caesar E. Suarez</u>		<u>10/27/2010</u>
Specialist Name	Specialist Signature	Date

THIS IS A PRELIMINARY REVIEW, AND DOES NOT CONSTITUTE A COMPLIANCE REVIEW BY DBD.

<p>Department of Small Business Development 111 NW First Street 19th Floor Miami, FL 33128 Phone (305) 375-3111 Fax (305) 375-3160</p>

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**SCHEDULE OF INSTANT AFFIDAVIT
COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM PARTICIPATION**

Name of Prime Contractor Firm: John J. Kiblin, LLC Contact Person: Frank Williams
 Address: 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309 Phone: 954-739-8100 Fax: 954-739-3971
 Project Name: South Miami Height WTP (W-855) Project Number: W-855
 CSBE Contract Measure: 7.68%

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for scopes of work on the project. Bidders must include this form in a separate envelope at the time of bid submission.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Type of CSBE work to be performed by Prime Contractor	Prime Contractor % of Bid
Prime Contractor Total Percentage:				

The undersigned intends to perform the following work in connection with the above contracts:

Name of Subcontractor	Certification No.	Certification Expiration Date	Type of CSBE work to be performed by Subcontractor	Subcontractor % of Bid
Brown & Brown Electric, Inc.	382	05/31/2011	Electrical	3.69
Subcontractor Total Percentage:				

I certify that the representations contained in this form are to the best of my knowledge true and accurate.


 Prime Signature: Frank Williams Prime Print Name: Frank Williams Date: 10/20/10
 Prime Print Title: Senior Vice President

The undersigned has reasonably uncommitted capacity sufficient to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services consistent with normal industry practice, and the ability to otherwise meet the bid specifications.


 Subcontractor Signature: Winston B. Brown Subcontractor Print Name: Winston B. Brown Date: October 22, 2010
 Subcontractor Print Title: President

Check this box if this project is a set-aside and you are performing 100% of the work with your own work force.

DED 400

**THIS FORM MUST BE COMPLETED
SCHEDULE OF INTENT AFFIDAVIT
COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM**

Name of Prime Contractor Firm John J. Kirlin, LLC Contact Person Frank Williams
 Address 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309 Phone 954-739-8100 Fax 954-739-3971
 Project Name South Miami Heights Water Treatment Plant Project Number W-955
 CSBE Contract Measure 7.688

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for scopes of work on the project. Bidders must include this form in a separate envelope at the time of bid submission. This form must also include the percentage for CSBE make-up, if applicable.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Types of CSBE work to be performed by Prime Contractor		Prime Contractor % of Bid
			Yes	No	

Prime Contractor Total Percentage:

The undersigned intends to perform the following work in connection with the above contract:

Name of Subcontractor	Certification No.	Certification Expiration Date	CSBE Make-Up		Subcontractor % of Bid CSBE	Make-Up % of Bid
			Yes	No		
<u>C.L. Elias Construction, Inc.</u>	<u>446</u>	<u>10/31/2010</u>				<u>45</u>
Subcontractor Total Percentage:						

I certify that the representations contained in this form are to the best of my knowledge true and accurate.

Frank Williams Senior Vice Pres. Date 10/25/10
 Prime Signature Prime Print Name Prime Print Title

The undersigned has reasonably uncommitted capacity sufficient to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services consistent with normal industry practice, and the ability to otherwise meet the bid specifications.

Christ L. Elias President Date 10/26/2010
 Subcontractor Signature Subcontractor Print Name Subcontractor Print Title Date

- Check this box if this project is a set-aside and you are performing 100% of the work with your own work forces.
- Check this box if Form DBD 305A and Form DBD 305B have been submitted in your pricing envelope.

**SCHEDULE OF INTENT AFFIDAVIT
COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM PARTICIPATION**

Name of Prime Contractor Firm: John J. Kirilin, LLC Contact Person: Frank Williams
 Address: 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309 Phone: 954-739-8100 Fax: 954-739-3971
 Project Name: South Miami Heights WTP (W-855) Project Number: W-855
 CSBE Contract Measure: 7.68%

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for aspects of work on the project. Bidders must include this form in a separate envelope at the time of bid submission.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Type of CSBE work to be performed by Prime Contractor	Prime Contractor Total Percentage	Prime Contractor % of Bid

The undersigned intends to perform the following work in connection with the above contract:

Name of Subcontractor	Certification No.	Certification Expiration Date	Type of CSBE work to be performed by Subcontractor	Subcontractor % of Bid
PODEC, INC	746	4.30.11		92
Subcontractor Total Percentage:				

I certify that the representations contained in this form are to the best of my knowledge true and accurate.

Prime Signature: [Signature] Prime Print Name: Frank Williams Prime Print Title: Senior Vice President Date: 10/25/10

Subcontractor Signature: [Signature] Subcontractor Print Name: T. O. RAMPY Subcontractor Print Title: RESIDENT Date: 10.25.10

The undersigned has reasonably uncommitted capacity sufficient to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services consistent with normal industry practice, and the ability to otherwise meet the bid specifications.

Check this box if this project is a set-aside and you are performing 100% of the work with your own work forces.

**SCHEDULE OF INTENT AFFIDAVIT
COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM PARTICIPATION**

Name of Prime Contractor Firm: John J. Kirkin, LLC
 Address: 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309
 Contact Person: Frank Williams
 Phone: 954-739-8100 Fax: 954-739-3971
 Project Name: South Miami Height RTP (M-855)
 Project Number: 01-855
 CSBE Contract Measure: 7.68%

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for scopes of work on the project. Bidders must include this form in a separate envelope at the time of bid submission.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Type of CSBE work to be performed by Prime Contractor	Prime Contractor % of Bid
FL Roofing Solutions	949	2/28/10	Roofing	44
Prime Contractor Total Percentage:				
Subcontractor Total Percentage:				

The undersigned intends to perform the following work in connection with the above contract:

I certify that the representations contained in this form are to the best of my knowledge true and accurate.
 Signature: [Signature] Prime Print Name: Frank Williams
 Title: Senior Vice President Date: 10/22/10

The undersigned has reasonably uncommitted capacity sufficient to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services consistent with normal industry practice, and the ability to otherwise meet the bid specifications.

Subcontractor Signature: [Signature] Subcontractor Print Name: Richard S. ...
 Title: President Date: 10/28/10

Check this box if this project is a set-aside and you are performing 100% of the work with your own work force.

**SCHEDULE OF INTENT AFFIDAVIT
COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM PARTICIPATION**

Name of Prime Contractor Firm John J. Kinkin, LLC Contact Person Frank Williams
 Address 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309 Phone 954-739-8100 Fax 954-739-3971
 Project Name South Miami Height WTP (W-855) Project Number W-855
 CSBE Contract Measure 7.68%

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for scopes of work on the project. Bidders must include this form in a separate envelope at the time of bid submission.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Type of CSBE work to be performed by Prime Contractor	Prime Contractor % of Bid
<u>John J. Kinkin, LLC</u>	<u>1755</u>	<u>7-31-11</u>	<u>Construction</u>	<u>1.38</u>
Prime Contractor Total Percentage:				
Subcontractor Total Percentage:				

The undersigned intends to perform the following work in connection with the above contract:

I certify that the information contained in this form are to the best of my knowledge true and accurate.

Frank Williams
Prime Print Name

Senior Vice Pres.
Prime Print Title

10/2/10
Date


Prime Signature

The undersigned has been duly licensed and qualified to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services, and financial ability to meet the obligations of the contract.

Frank Williams
Subcontractor Print Name

President
Subcontractor Print Title

08-07-10
Date


Subcontractor Signature

Check this box if this project is a set-aside and you are performing 100% of the work with your own work forces.

DBD 400

COMMUNITY SMALL BUSINESS ENTERPRISE PROGRAM PARTICIPATION

Name of Prime Contractor Firm John J. Kulin, LLC Contact Person Frank Williams
 Address 3125 W. Commercial Blvd, Suite 200, Ft. Lauderdale, FL 33309 Phone 954-739-8100 Fax 954-739-3971
 Project Name South Miami Height MTP (W-855) Project Number 07-855
 CSBE Contract Measure 7.688

This form must be completed by the Prime Contractor and the CSBE Subcontractor that will be utilized for scopes of work on the project. Bidders must include this form in a separate envelope at the time of bid submission.

Name of Prime Contractor	Certification No. (if applicable)	Certification Expiration Date (if applicable)	Type of CSBE work to be performed by Prime Contractor	Prime Contractor % of Bid
Prime Contractor Total Percentage:				
Name of Subcontractor	Certification No.	Certification Expiration Date	Type of CSBE work to be performed by Subcontractor	Subcontractor % of Bid
<u>PEC Mechanical, Inc</u>	<u>4320</u>	<u>3/21/11</u>	<u>Plumbing</u>	<u>92</u>
Subcontractor Total Percentage:				

The undersigned intends to perform the following work in connection with the above contract:

I certify that the representations contained in this form are to the best of my knowledge true and accurate.
 Prime Signature: [Signature] Prime Print Name: Frank Williams Date: 10/25/10
 Prime Print Title: Senior Vice President

The undersigned has reasonably uncommitted capacity sufficient to provide the required goods or services, all licenses and permits necessary to provide such goods or services, ability to obtain bonding that is reasonably required to provide such goods or services consistent with normal industry practice, and the ability to otherwise meet the bid specifications.
 Subcontractor Signature: [Signature] Subcontractor Print Name: X BARBARA GOINS Date: X 10/25/10
 Subcontractor Print Title: X PRESIDENT

Check this box if this project is a set-aside and you are performing 100% of the work with your own work forces.