

# MEMORANDUM

Agenda Item No. 11(A)(2)

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**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** February 1, 2011

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution directing County Mayor to prepare a report on efforts applicable to capital construction projects in designated target areas pertaining to the Community Workforce Program

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**This resolution was amended at the Economic Development and Social Services Committee. The amendment (i) increases the length of time for staff to prepare its report to sixty (60) days, and (ii) requires the report to include a mechanism to create a tracking system to confirm the length of time employees are in the job position. The length of time to prepare the report has also been changed in the title.**

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chairwoman Audrey M. Edmonson.



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R. A. Cuevas, Jr.  
County Attorney

RAC/up



**MEMORANDUM**  
(Revised)

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Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(2)  
2-1-11

RESOLUTION NO. \_\_\_\_\_

RESOLUTION PERTAINING TO COMMUNITY  
WORKFORCE PROGRAM; DIRECTING COUNTY MAYOR  
OR DESIGNEE TO PREPARE A REPORT WITHIN SIXTY (60)  
DAYS ON EFFORTS APPLICABLE TO CAPITAL  
CONSTRUCTION PROJECTS IN DESIGNATED TARGET  
AREAS

**WHEREAS**, Miami-Dade County (the “County”) Ordinance No. 03-1 established the Community Workforce Program (“CWP”), applicable to capital construction projects located in designated target areas (“DTAs”); and

**WHEREAS**, the objective of the ordinance was to increase employment opportunities for residents of traditionally underserved and underdeveloped neighborhoods designated as Empowerment and Enterprise Zones, Targeted Urban Areas, and Community Development Block Grant Eligible Block Groups and Focus Areas; and

**WHEREAS**, the need still exists to improve the economic condition of all communities traditionally underserved, and provide jobs in such areas where unemployment figures exceed the national average,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that the Mayor or Mayor’s designee is directed to prepare a report on the County’s efforts in the CWP for capital construction projects located in DTAs since ordinance enactment, which identifies the: (i) number of jobs actually created and filled, either directly or indirectly, due to CWP or another County job creation program(s); (ii) location of job positions/sites, identified by commission

district; (iii) hourly rate paid/annual income for each job; (iv) how long the position was held; (v) number of jobs filled by residents in DTAs; ~~[[and-]]~~<sup>1</sup> (vi) total number of people employed to work at the job site>>; and (vii) a mechanism to create a tracking system to confirm how long employees held the job<<. The report should be prepared and presented to this Board of County Commissioners within ~~[[forty-five (45)]]~~>>sixty (60)<< days of the date of this resolution.

The Prime Sponsor of the foregoing resolution is Vice Chairwoman Audrey M. Edmonson. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                                     |                   |
|-------------------------------------|-------------------|
| Joe A. Martinez, Chairman           |                   |
| Audrey M. Edmonson, Vice Chairwoman |                   |
| Bruno A. Barreiro                   | Lynda Bell        |
| Jose "Pepe" Diaz                    | Carlos A. Gimenez |
| Sally A. Heyman                     | Barbara J. Jordan |
| Jean Monestime                      | Dennis C. Moss    |
| Natacha Seijas                      | Rebeca Sosa       |
| Sen. Javier D. Souto                |                   |

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<sup>1</sup> Committee amendments are indicated as follows: words stricken through and/or ~~[[double bracketed]]~~ shall be deleted, words underscored and/or >>double arrowed<< constitute the amendment proposed.

The Chairman thereupon declared the resolution duly passed and adopted this 1<sup>st</sup> day of February, 2011. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

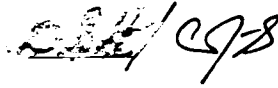
MIAMI-DADE COUNTY, FLORIDA

BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



David Stephen Hope