



MEMORANDUM  
OFFICE OF THE MAYOR

**Date:** February 1, 2011

**To:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**From:** Carlos Alvarez  
Mayor

**Subject:** Approval of Departmental Agenda Items

Agenda Item No. 2B1

This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

- |      |      |      |            |
|------|------|------|------------|
| 2C1  | 8F1B | 8L1E | 8P1B       |
| 2C2  | 8F1C | 8O1A | 8Q1A       |
| 2C3  | 8G1A | 8O1B | 9A1        |
| 5B   | 8J1A | 8O1C | 9A2        |
| 7G   | 8J1B | 8O1D | 11A11 SUPP |
| 7H   | 8K1A | 8O1E | 12A1       |
| 8A1A | 8K1B | 8O1F | 12A2       |
| 8D1A | 8L1A | 8O1G | 12B1       |
| 8D1B | 8L1B | 8O1H | 12B2       |
| 8E1A | 8L1C | 8O1I |            |
| 8F1A | 8L1D | 8P1A |            |