



MEMORANDUM
OFFICE OF THE MAYOR

Date: March 1, 2011

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: 
Carlos Alvarez
Mayor

Subject: Approval of Departmental Agenda Items

Agenda Item No. 2(B)1

This statement is provided pursuant to the Board of County Commissioners Rules of Procedure and Ordinance 07-66 adopted by the Board on May 8, 2007.

The following items including any alternates, substitutes, or supplements included in this agenda have been approved and are recommended for your approval.

Specific Items:

- | | |
|------|------------------|
| 4A | 8L1D |
| 5B | 8M1A |
| 8A1A | 8M1B |
| 8C1A | 8O1A |
| 8C1B | 8O1B |
| 8C1C | 8O1C |
| 8C1D | 8O1D |
| 8E1A | 8O1E |
| 8E1B | 8O1F |
| 8F1A | 8P1A |
| 8F1B | 8P1B |
| 8F1C | 9A1 |
| 8F1D | 9A2 |
| 8J1A | 9A3 |
| 8J1B | 9A4 |
| 8J1C | 9A5 |
| 8J1D | 11A11 Supplement |
| 8J1E | 12A1 |
| 8J1F | 12A2 |
| 8J1G | 12B1 |
| 8L1A | 12B2 |
| 8L1B | 12B3 |
| 8L1C | |