



MEMORANDUM

Agenda Item 15(B)2

TO: Honorable Chairman Joe A. Martinez, and
Members, Board of County Commissioners

DATE: June 7, 2011

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Minutes for Approval

Christopher Agrippa
Transitional Division Chief
Clerk of the Board Division

The following minutes of the Board of County Commissioners are available for review in the Office of the Clerk of the Board:

March 22, 2011 (Comprehensive Development Master Plan) (CDMP) Meeting
March 23, 2011 (Comprehensive Development Master Plan) (CDMP) Meeting
April 28, 2011 (Zoning Meeting)

CA/fcd