



## MEMORANDUM

Agenda Item 15(B)2

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TO: Honorable Chairman Joe A. Martinez, and  
Members, Board of County Commissioners

DATE: June 21, 2011

FROM: Honorable Harvey Ruvin, Clerk  
Circuit and County Courts

SUBJECT: Minutes for Approval

Christopher Agrippa  
Transitional Division Chief  
Clerk of the Board Division

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The following minutes of the Board of County Commissioners are available for review in the Office of the Clerk of the Board:

December 7, 2010 (Regular BCC Meeting)  
December 9, 2010 (Regular Carryover BCC Meeting)

CA/fcd