# Memorandum

MIAMI-DADE COUNTY

**Date:** July 7, 2011

**To:** Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

**From:** Alina T. Hudak
County Manager

Agenda Item No. 5(K)

**Subject:** Approving the Plat of JACKSON SOUTH COMMUNITY HOSPITAL

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**Recommendation**
The following plat is hereby submitted for consideration by the Board of County Commissioners for approval. The Miami-Dade County Plat Committee recommends approval and recording of the plat listed below. This plat is bounded on the north by SW 150 Street, on the east by SW 93 Avenue, on the south by SW 152 Street, and on the west by the C-100 Canal.

**Scope**
This plat is located within the boundaries of Commission District 8.

**Fiscal Impact/Funding Source**
If this plat is approved, the fiscal impact to the County will be approximately $600.00 per year for the annual maintenance costs of those portions of SW 150 Street and SW 93 Avenue recently constructed adjacent to the project. These costs will be funded through the Public Works Department's general fund allocation.

**Track Record/Monitor**
Not Applicable

**Background**
JACKSON SOUTH COMMUNITY HOSPITAL (T-23021)

- Located in Section 21, Township 55 South, Range 40 East
- Commission District: 8
- Zoning: RU-5 and EU-1
- Proposed Usage: Hospital
- Number of parcels: 1
- This plat meets concurrency

**Plat Restrictions**

- That the Streets and Avenue, as illustrated on the plat, together with all existing and future planting, trees, shrubbery and fire hydrants thereon, are hereby dedicated to the perpetual use of the public for proper purposes, reserving to the dedicators, their successors or assigns, the reversion or reversions thereof whenever discontinued by law.
- That individual wells shall not be permitted within this subdivision, except for swimming pools, sprinkler systems and/or air conditioners.
- That the use of septic tanks will not be permitted within this subdivision, unless approved for temporary use, in accordance with County and State regulations.
- That all new electric and communication lines, except transmission lines, within this subdivision, shall be installed underground.
- That the areas adjacent to the canal are to be graded to prevent overland stormwater runoff into the canal.
- That the utility easements, depicted by dashed lines on the plat, are hereby reserved for the installation and maintenance of public utilities.

**Developer's Obligation**

- Paving, resurfacing, sidewalks, drainage, curb and gutter, guardrail, striping, and monumentation. Agreement and Endorsement of Understanding letter was accepted as a commitment of funds from Jackson Health System, a/k/a The Public Health Trust, in lieu of a bond in the amount of $107,101.00.

Should you need additional information please contact Mr. Raul Pino, PLS, Chief, Land Development Division, Public Works Department at (305) 375-2112.

Assistant County Manager

# MEMORANDUM
(Revised)

**TO:** Honorable Chairman Joe A. Martinez and Members, Board of County Commissioners

**DATE:** July 7, 2011

**FROM:** R. A. Cuevas, Jr. County Attorney

**SUBJECT:** Agenda Item No. 5(K)

**Please note any items checked.**

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Manager's report for public hearing**

✓ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____ ) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(K)
7-7-11

RESOLUTION NO. _____

RESOLUTION APPROVING THE PLAT OF JACKSON SOUTH COMMUNITY HOSPITAL, LOCATED IN THE SW 1/4 OF SECTION 21, TOWNSHIP 55 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH BY SW 150 STREET, ON THE EAST BY SW 93 AVENUE, ON THE SOUTH BY SW 152 STREET, AND ON THE WEST BY THE C-100 CANAL)

**WHEREAS**, Miami-Dade County, a political subdivision of the State of Florida, has this day presented to this Board a plat of certain lands lying in Miami-Dade County, Florida, said plat to be known as JACKSON SOUTH COMMUNITY HOSPITAL, a subdivision of a portion of land lying and being in the southwest 1/4 of Section 21, Township 55 South, Range 40 East, Miami-Dade County, Florida, and it appears that all requirements of law concerning said plat insofar as the authority of this Board is concerned have been complied with,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that the Mayor is hereby authorized to execute the plat of Jackson South Community Hospital on behalf of Miami-Dade County in its capacity as fee simple title holder, that said plat is hereby approved; that the dedication of the streets, alleys and other rights-of-way however designated or depicted on said plat is hereby accepted; that the Miami-Dade County Plat Restrictions as listed on said plat are approved and are to be enforced; that approval of the plat is not a waiver of any zoning regulations and that the requirements of the zoning existing on this land at the time this

resolution is approved shall be enforced whether or not the various parcels on this plat conform to those requirements; this approval is conditioned upon the proper execution of all documents required by the County Attorney's Office.

The foregoing resolution was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman
Audrey M. Edmonson, Vice Chairwoman

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|---|---|
| Bruno A. Barreiro | Lynda Bell |
| Esteban L. Bovo, Jr. | Jose "Pepe" Diaz |
| Sally A. Heyman | Barbara J. Jordan |
| Jean Monestime | Dennis C. Moss |
| Rebeca Sosa | Sen. Javier D. Souto |
| Xavier L. Suarez | |

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of July, 2011. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:_____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. JM

John McInnis

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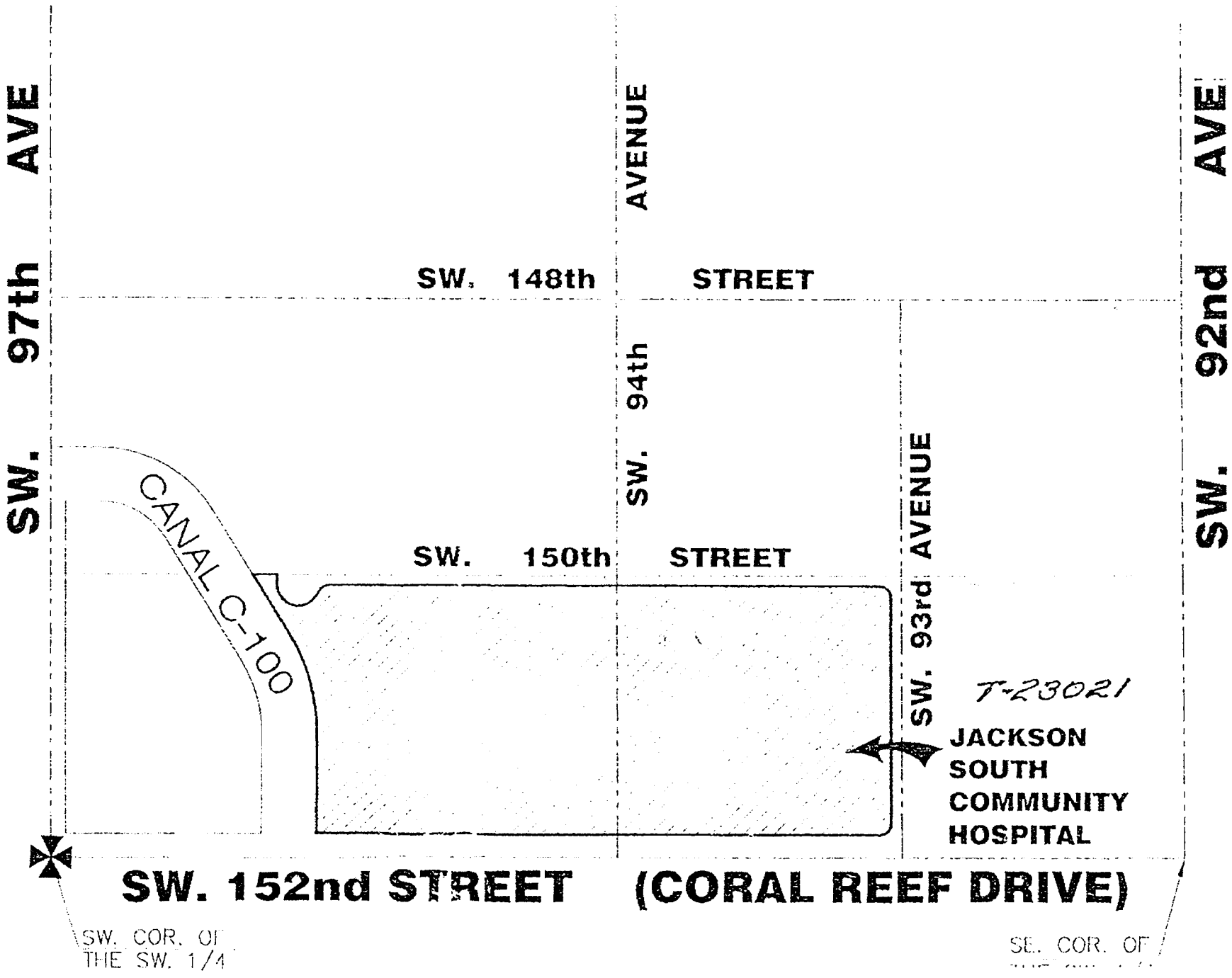
SW. 97th AVE
SW. 148th STREET
SW. 94th AVENUE
SW. 92nd AVE
CANAL C-100
SW. 150th STREET
SW. 93rd AVENUE
T-23021
JACKSON SOUTH COMMUNITY HOSPITAL
SW. 152nd STREET (CORAL REEF DRIVE)
SW. COR. OF THE SW. 1/4
SE. COR. OF

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