Memorandum

MIAMI-DADE COUNTY

Date: October 4, 2011

Agenda Item No. 18(A)(1)

To: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

Subject: Resolution ratifying the County Mayor or County Mayor's Designee's action to apply for, receive, and expend NOAA Community-Based Marine Debris Removal Grant Project monies administered by the Consumer Services Department Cooperative Extension Division

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Recommendation

It is recommended that the Board of County Commissioners (Board) ratify the County Mayor or the Mayor's designee's action to apply for, receive, and expend United States Department of Commerce National Oceanic and Atmospheric Administration (NOAA) FY 2011 Community-Based Marine Debris Removal funds in the amount of $39,325. It is further recommended that the Board authorize the County Mayor or the Mayor's designee to execute such contracts, agreements, Memoranda of Understanding (MOU), and amendments, after approval by the County Attorney, as required by program guidelines. It is also recommended that the Board authorize the County Mayor or the Mayor's designee to apply for, receive, and expend additional funds that may become available during the term of the grant; to file and execute any amendments to the application for and on behalf of the County; and to exercise amendments, modifications, renewal, cancellation, and termination clauses of any contracts and agreements, subject to the approval of the County Attorney's Office.

The Grant was awarded to the County on June 29, 2011 with an acceptance deadline of thirty days upon receipt. A short extension was provided and the Grant was accepted on August 9, 2011 by the Office of Grants Coordination. The short turnaround time imposed by the NOAA award and their acceptance deadline did not allow sufficient time for the processing of the resolution and its submission to the Board prior to submission and acceptance of the grant award.

Scope

The Miami-Dade Cooperative Extension Office of the Consumer Services Department will administer and coordinate a Derelict Fishing Gear Identification and Removal Project that will: 1) Identify sensitive and impacted areas along the Florida reef tract by developing a derelict fishing gear database using the NOAA Fisheries Reef Visual Census (RVC) data; 2) Develop standardized derelict fishing gear criteria to be adopted by NOAA Fisheries for use in future RVC surveys; 3) Remove lost and abandoned fishing gear in Biscayne Bay and Biscayne National Park; and 4) Focus gear recovery efforts in high density and/or high priority areas to enhance and restore near shore marine ecosystems in Miami-Dade County.

Fiscal Impact/Funding Source

A grant in the amount of $39,325 was awarded, that will provide support to implement two deep water and two shallow water marine debris removal projects over a two-year period

Track Record/Monitor
The Miami-Dade Cooperative Extension Office within the Consumer Services Department has extensive experience in the managing of federal and state issued grants and will implement and manage project activities funded through a grant agreement. The Office will handle the disbursement and expenditure of grant funds, and manage programmatic and fiscal reporting in accordance with project reporting and auditing procedures stipulated by NOAA.

Background
Florida has one of the top producing commercial fisheries in the country and is ranked number one in economic impact for its recreational fisheries. Within the state, Miami-Dade is among the top counties for commercial fishing value and landings. In FY 2008-2009, recreational anglers contributed $5.4 billion to Florida's economy. Since 1964, the recreational fishing fleet in South Florida has grown at a near exponential rate (a 444% increase in recreational boats from 1964 to 1998). This trend continues as recent decades have seen a doubling of recreational vessel registrations in South Florida with no limit on the number of boats allowed to fish.

Each year, tens of thousands of lobster and crab traps are lost during routine fishing, while hurricane years can result in hundreds of thousands of lost traps. Recreational anglers lose countless meters of monofilament line and fishing gear annually. Much of this debris remains in the marine environment and can continue to degrade the natural habitat.

Florida's reefs are considered one of the nation's most stressed ecosystems due to their proximity to dense populations, and the constant threat from hurricanes, diseases, and human-induced impacts. The health of these environments is critical for the health of the marine communities and industries that rely on them. Intense fishing pressure constitutes one of the most significant threats to ecosystem functions.

The Grant Agreement provided by NOAA requires the County Mayor to accept and execute the grant award document. Resolution No. R-613-11 authorizes the County Mayor to conduct County Business, and execute the grant award agreement on behalf of the County.

Lisa Martinez, Senior Advisor to the County Mayor

MEMORANDUM

(Revised)

TO: Honorable Chairman Joe A. Martinez and Members, Board of County Commissioners

DATE: October 4, 2011

FROM: R. A. Cuevas, Jr. County Attorney

SUBJECT: Agenda Item No. 18(A)(1)

Please note any items checked.

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Manager's report for public hearing**

_____ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 18(A)(1)
10-4-11

RESOLUTION NO. _____

RESOLUTION RATIFYING THE COUNTY MAYOR'S OR COUNTY MAYOR'S DESIGNEE'S ACTIONS TO APPLY FOR, RECEIVE, AND EXPEND UNITED STATES DEPARTMENT OF COMMERCE NATIONAL OCEAN AND ATMOSPHERIC ADMINISTRATION FUNDS; AUTHORIZING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO EXECUTE SUCH CONTRACTS, AGREEMENTS, MEMORANDA OF UNDERSTANDING, AND AMENDMENTS AFTER APPROVAL BY THE COUNTY ATTORNEY; AUTHORIZING THE COUNTY MAYOR OR THE MAYOR'S DESIGNEE TO APPLY FOR, RECEIVE, AND EXPEND ADDITIONAL FUNDS THAT MAY BECOME AVAILABLE

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

WHEREAS, this Board has adopted Resolution No. R-613-11, authorizing the County Mayor or County Mayor's designee to administer County business during the Board of County Commissioners' 2011 summer recess as provided therein, and has directed that all actions taken pursuant to such authority be submitted to this Board for ratification at its October 4, 2011 meeting,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board ratifies the County Mayor's or County Mayor's designee's actions to apply for, receive, and expend United States Department of Commerce National Oceanic and Atmospheric Administration FY 2011 Community-Based Marine Debris Removal funds in the amount of $39,325; authorizes the County Mayor or the Mayor's designee to execute such contracts, agreements, Memoranda of Understanding (MOU), and amendments, after approval by the County Attorney, as required by program guidelines; authorizes the County Mayor or the Mayor's designee to apply for, receive,

and expend additional funds that may become available; and authorizes the County Mayor or the Mayor's designee to file and execute any amendments to the application; for and on behalf of the County; and to exercise amendments, modifications, renewal, cancellation, and termination clauses of any contracts and agreements, subject to the approval of the County Attorney's Office.

The foregoing resolution was offered by Commissioner ,
who moved its adoption. The motion was seconded by Commissioner
and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman
Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro	Lynda Bell
Esteban L. Bovo, Jr.	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Jean Monestime	Dennis C. Moss
Rebeca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this 4th day of October, 2011. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:_____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Robert A. Duvall

FORM CD-450
(REV 01/09)

U. S. DEPARTMENT OF COMMERCE

FINANCIAL ASSISTANCE AWARD

☐ GRANT ☒ COOPERATIVE AGREEMENT

AWARD NUMBER
NA11NMF4630058

RECIPIENT NAME Miami-Dade, County of	
STREET ADDRESS 111 NW 1st Street, Suite 2810	FEDERAL SHARE OF COST $39,325.00
CITY, STATE, ZIP CODE Miami FL 33128-1930	RECIPIENT SHARE OF COST $47,797.00
AWARD PERIOD 01/01/2012-12/31/2013	TOTAL ESTIMATED COST $87,122.00
AUTHORITY 33 U.S.C. 1951 et. seq.	

CFDA NO. AND PROJECT TITLE
11.463 Derelict Fishing Gear Identification and Removal Project: Miami-Dade County, Florida

This award offer approved by the Grants Officer constitutes an obligation of Federal funding. By accepting this award offer, the Recipient agrees to comply with the award Terms and Conditions checked below. If this was a paper issued award offer, please send two signed documents to the Grants Officer and retain one set of signed award documents for your files. If this award offer is not accepted without modification within 30 days of receipt, the Grants Officer may unilaterally withdraw this award offer and de-obligate the funds.

- ☒ Department of Commerce Financial Assistance Standard Terms and Conditions
- ☐ Government Wide Research Terms and Conditions
- ☒ Bureau Specific Administrative Standard Award Conditions
- ☒ Award Specific Special Award Conditions
- ☒ Line Item Budget
- ☐ 15 CFR Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Non-Profit, and Commercial Organizations
- ☒ 15 CFR Part 24, Uniform Administrative Requirements for Grants and Agreements to States and Local Governments
- ☐ OMB Circular A-21, Cost Principles for Educational Institutions
- ☒ OMB Circular A-87, Cost Principles for State, Local, and Indian Tribal Governments
- ☐ OMB Circular A-122, Cost Principles for Non-Profit Organizations
- ☐ 48 CFR Part 31, Contract Cost Principles and Procedures
- ☒ OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations
- ☒ Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements
  REF: 73 FR 7696 (February 11, 2008).
- ☒ Other(s)
  This award is being made under competitive Federal Funding Opportunity Number NOAA-NMFS-HCPO-2011-2002657 posted at Grants.gov on 07/16/2010.

SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER	TITLE	DATE
Henry Fales	Grants Officer	06/29/2011
TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL	TITLE	DATE
Daniel Wall		08/09/2011

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GRANTS.GOV™

Grant Application Package

Opportunity Title:	Fiscal Year 2011 Community-based Marine Debris Removal
Offering Agency:	Department of Commerce
CFDA Number:	11.463
CFDA Description:	Habitat Conservation
Opportunity Number:	NOAA-NMFS-HCPO-2011-2002657
Competition ID:	2195857
Opportunity Open Date:	07/16/2010
Opportunity Close Date:	11/01/2010
Agency Contact:	For further information contact Tom Barry (Tom.Barry@noaa.gov, 301-713-0174) or David Landsman or (David.Landsman@noaa.gov, 301-713-0174).

This electronic grants application is intended to be used to apply for the specific Federal funding opportunity referenced here.

If the Federal funding opportunity listed is not the opportunity for which you want to apply, close this application package by clicking on the "Cancel" button at the top of this screen. You will then need to locate the correct Federal funding opportunity, download its application and then apply.

☐ **I will be submitting applications on my behalf, and not on behalf of a company, state, local or tribal government, academia, or other type of organization.**

*** Application Filing Name:** Miami-Dade County

Mandatory Documents

Move Form to Complete

Move Form to Delete

Mandatory Documents for Submission

- Application for Federal Assistance (SF-424)
- Project Narrative Attachment Form
- Budget Narrative Attachment Form
- CD511 Form
- Assurances for Non-Construction Programs (SF-42
- Budget Information for Non-Construction Program

Optional Documents

Move Form to Submission List

Move Form to Delete

Optional Documents for Submission

- Other Attachments Form
- Disclosure of Lobbying Activities (SF-LLL)

Instructions

1 Enter a name for the application in the Application Filing Name field.

- This application can be completed in its entirety offline; however, you will need to login to the Grants.gov website during the submission process.
- You can save your application at any time by clicking the "Save" button at the top of your screen.
- The "Save & Submit" button will not be functional until all required data fields in the application are completed and you clicked on the "Check Package for Errors" button and confirmed all data required data fields are completed.

2 Open and complete all of the documents listed in the "Mandatory Documents" box. Complete the SF-424 form first.

- It is recommended that the SF-424 form be the first form completed for the application package. Data entered on the SF-424 will populate data fields in other mandatory and optional forms and the user cannot enter data in these fields.

- The forms listed in the "Mandatory Documents" box and "Optional Documents" may be predefined forms, such as SF-424, forms where a document needs to be attached, such as the Project Narrative or a combination of both. "Mandatory Documents" are required for this application. "Optional Documents" can be used to provide additional support for this application or may be required for specific types of grant activity. Reference the application package instructions for more information regarding "Optional Documents".

- To open and complete a form, simply click on the form's name to select the item and then click on the => button. This will move the document to the appropriate "Documents for Submission" box and the form will be automatically added to your application package. To view the form, scroll down the screen or select the form name and click on the "Open Form" button to begin completing the required data fields. To remove a form/document from the "Documents for Submission" box, click the document name to select it, and then click the <= button. This will return the form/document to the "Mandatory Documents" or "Optional Documents" box.

- All documents listed in the "Mandatory Documents" box must be moved to the "Mandatory Documents for Submission" box. When you open a required form, the fields which must be completed are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message.

3 Click the "Save & Submit" button to submit your application to Grants.gov.

- Once you have properly completed all required documents and attached any required or optional documentation, save the completed application by clicking on the "Save" button.
- Click on the "Check Package for Errors" button to ensure that you have completed all required data fields. Correct any errors or if none are found, save the application package.
- The "Save & Submit" button will become active; click on the "Save & Submit" button to begin the application submission process.
- You will be taken to the applicant login page to enter your Grants.gov username and password. Follow all onscreen instructions for submission.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify)

* 3. Date Received: Completed by Grants.gov upon submission.

4. Applicant Identifier:

5a. Federal Entity Identifier:

* 5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Miami-Dade County

* b. Employer/Taxpayer Identification Number (EIN/TIN): 59-6000573

* c. Organizational DUNS: 131910254

d. Address:

* Street1: 111 N.W. 1st Street, 19th floor,
Street2:
* City: Miami
County: Miami-Dade County
* State: FL: Florida
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 33128-1994

e. Organizational Unit:

Department Name: Office of Grants Coordination

Division Name:

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: Mr.
* First Name: Daniel
Middle Name: T.
* Last Name: Wall
Suffix:

Title: Director

Organizational Affiliation: County Government

* Telephone Number: (305) 375-4742
Fax Number: (305) 375-4049

* Email: DTW@miamidade.gov

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

Department of Commerce

11. Catalog of Federal Domestic Assistance Number:

11.463

CFDA Title:

Habitat Conservation

*** 12. Funding Opportunity Number:**

NOAA-NMFS-HCPO-2011-2002657

* Title:

Fiscal Year 2011 Community-based Marine Debris Removal Project Grants

13. Competition Identification Number:

2195857

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Miami-Dade and Monroe County (Biscayne Bay, Biscayne National Park, and Florida Keys)

*** 15. Descriptive Title of Applicant's Project:**

Derelict Fishing Gear Identification and Removal Project: Miami-Dade County, Florida

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant: 18
* b. Program/Project: 20,21

Attach an additional list of Program/Project Congressional Districts if needed.

Congressional Districts.pdf | Add Attachment | Delete Attachment | View Attachment

17. Proposed Project:

* a. Start Date: 01/01/2012
* b. End Date: 12/31/2013

18. Estimated Funding ($):

* a. Federal	39,325.00
* b. Applicant	47,797.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	87,122.00

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- [ ] a. This application was made available to the State under the Executive Order 12372 Process for review on .
- [x] b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- [ ] c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

- [ ] Yes
- [x] No

Explanation

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

- [x] ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mrs.
* First Name: Alina
Middle Name: T.
* Last Name: Hudak
Suffix:

* Title: County Manager

* Telephone Number: 305 375-5311
Fax Number: 305 375-1262

* Email: ATH2@miamidade.gov

* Signature of Authorized Representative: Completed by Grants.gov upon submission.
* Date Signed: Completed by Grants.gov upon submission.

OMB Number: 4040-0004
Expiration Date: 01/31/2009

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

Project Narrative File(s)

*** Mandatory Project Narrative File Filename:** Project Narrative.docx

Add Mandatory Project Narrative File | Delete Mandatory Project Narrative File | View Mandatory Project Narrative File

To add more Project Narrative File attachments, please use the attachment buttons below.

Add Optional Project Narrative File | Delete Optional Project Narrative File | View Optional Project Narrative File

Budget Narrative File(s)

*** Mandatory Budget Narrative Filename:** Budget Justification_Revised_06_11.docx

Add Mandatory Budget Narrative | Delete Mandatory Budget Narrative | View Mandatory Budget Narrative

To add more Budget Narrative attachments, please use the attachment buttons below.

Add Optional Budget Narrative | Delete Optional Budget Narrative | View Optional Budget Narrative

FORM **CD-511**
(REV 1-05)

U.S. DEPARTMENT OF COMMERCE

CERTIFICATION REGARDING LOBBYING

Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 15 CFR Part 28, 'New Restrictions on Lobbying.' The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Commerce determines to award the covered transaction, grant, or cooperative agreement.

LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 15 CFR Part 28, for persons entering into a grant, cooperative agreement or contract over $100,000 or a loan or loan guarantee over $150,000 as defined at 15 CFR Part 28, Sections 28.105 and 28.110, the applicant certifies that to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying.' in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure occurring on or before October 23, 1996, and of not less than $11,000 and not more than $110,000 for each such failure occurring after October 23, 1996.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

In any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure Form to Report Lobbying,' in accordance with its instructions.

Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure occurring on or before October 23, 1996, and of not less than $11,000 and not more than $110,000 for each such failure occurring after October 23, 1996.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above applicable certification.

* NAME OF APPLICANT
Miami-Dade County

* AWARD NUMBER
NOAA-NMFS-HCPO-2011-20026

* PROJECT NAME
Derelict Fishing Gear Identification and Removal Project

Prefix: Mrs.
* First Name: Alina
Middle Name: T.
* Last Name: Hudak
Suffix:
* Title: County Manager

* SIGNATURE: Completed by Grants.gov upon submission.

* DATE: Completed by Grants.gov upon submission.

OMB Approval No.: 4040-0007
Expiration Date: 07/30/2010

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	* TITLE
Completed on submission to Grants.gov	County Manager
* APPLICANT ORGANIZATION	* DATE SUBMITTED
Miami-Dade County	Completed on submission to Grants.gov

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BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 4040-0006
Expiration Date 07/30/2010

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. NOAA-NMFS-HCPO-2011-2002657	11.463	$	$	$ 39,325.00	$	$ 39,325.00
2. In-Kind Contribution					47,797.00	47,797.00
3.						
4.						
5. Totals		$	$	$ 39,325.00	$ 47,797.00	$ 87,122.00

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SECTION B - BUDGET CATEGORIES

6. Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY (1) NOAA-NMFS-HCPO-2011-2002657	(2) In-Kind Contribution	(3)	(4)	Total (5)
a. Personnel	$ 22,860.00	$ 39,394.00	$	$	$ 62,254.00
b. Fringe Benefits	0.00	0.00			
c. Travel	4,300.00	383.00			4,683.00
d. Equipment	0.00	0.00			
e. Supplies	12,165.00	6,500.00			18,665.00
f. Contractual	0.00	0.00			
g. Construction	0.00	0.00			
h. Other	0.00	1,520.00			1,520.00
i. Total Direct Charges (sum of 6a-6h)	39,325.00	47,797.00			$ 87,122.00
j. Indirect Charges					$
k. TOTALS (sum of 6i and 6j)	$ 39,325.00	$ 47,797.00	$	$	$ 87,122.00
7. Program Income	$	$	$	$	$

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e)TOTALS
8. In-Kind contribution	$ 47,797.00	$	$	$ 47,797.00
9.				
10.				
11.				
12. TOTAL (sum of lines 8-11)	$ 47,797.00	$	$	$ 47,797.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	$ 39,325.00	$ 9,831.25	$ 9,831.25	$ 9,831.25	$ 9,831.25
14. Non-Federal	$ 48,692.00	12,173.00	12,173.00	12,173.00	12,173.00
15. TOTAL (sum of lines 13 and 14)	$ 88,017.00	$ 22,004.25	$ 22,004.25	$ 22,004.25	$ 22,004.25

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (YEARS)			
	(b)First	(c) Second	(d) Third	(e) Fourth
16.	$	$	$	$
17. In-Kind Contribution				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	$	$	$	$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:

22. Indirect Charges:

23. Remarks:

16

Other Attachment File(s)

*** Mandatory Other Attachment Filename:** Attachment_3_SupportLetters_Resume_Map.pdf

Add Mandatory Other Attachment | Delete Mandatory Other Attachment | View Mandatory Other Attachment

To add more "Other Attachment" attachments, please use the attachment buttons below.

Add Optional Other Attachment | Delete Optional Other Attachment | View Optional Other Attachment

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

Approved by OMB
0348-0046

1. * Type of Federal Action:
- [ ] a. contract
- [x] b. grant
- [ ] c. cooperative agreement
- [ ] d. loan
- [ ] e. loan guarantee
- [ ] f. loan insurance

2. * Status of Federal Action:
- [ ] a. bid/offer/application
- [x] b. initial award
- [ ] c. post-award

3. * Report Type:
- [x] a. initial filing
- [ ] b. material change

4. Name and Address of Reporting Entity:

[x] Prime [ ] SubAwardee

*Name: Miami-Dade County

*Street 1: 111 N.W. 1st Street, 19th Floor Street 2:

*City: Miami State: FL: Florida Zip: 33128

Congressional District, if known: 20,21

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency:
NOAA

7. * Federal Program Name/Description:
Habitat Conservation

CFDA Number, *if applicable:* 11.463

8. Federal Action Number, *if known:*
NOAA-NMFS-HCPO-2011-20026

9. Award Amount, *if known:*
$ 39,325.00

10. a. Name and Address of Lobbying Registrant:

Prefix: *First Name: Greenberg Middle Name:

*Last Name: Traurig, LLP Suffix:

*Street 1: 2101 L Street, NW, Suite 1000 Street 2:

*City: Washington State: DC: District of Columbia Zip: 20037

b. Individual Performing Services (including address if different from No. 10a)

Prefix: Mrs. *First Name: Diane Middle Name:

*Last Name: Blagman Suffix:

*Street 1: 2101 L Street, NW, Suite 1000 Street 2:

*City: Washington State: DC: District of Columbia Zip: 20037

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

*** Signature:** Completed on submission to Grants.gov

***Name:** Prefix: Mr. *First Name: Alina Middle Name: T.

*Last Name: Hudak Suffix:

Title: County Manager **Telephone No.:** 305 375-5311 **Date:** Completed on submission to Grants.gov

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