



**MEMORANDUM**

Agenda Item No. 3(A)(3)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** May 15, 2012

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution ratifying the submission  
of a Grant Application to the Florida  
Inland Navigation District Waterways  
Assistance Program for up to  
\$500,000 in grant funds

The accompanying resolution was prepared by the Public Works and Waste Management Department and placed on the agenda at the request of Prime Sponsor Commissioner Bruno A. Barreiro.

A handwritten signature in black ink, appearing to read 'RAC', is written over a horizontal line.

R. A. Cuevas, Jr.  
County Attorney

RAC/up

# Memorandum



**Date:** May 15, 2012

**To:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor 

**Subject:** Resolution Ratifying the Submission of a Grant Application to the Florida Inland Navigation District, Waterways Assistance Program for up to \$500,000 in Grant Funds Providing Matching Funds from the Building Better Communities General Obligation Bond Program to Construct Four (4) Sections of the Miami River Greenway

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## **RECOMMENDATION**

It is recommended that the Board of County Commissioners approve the attached resolution ratifying the submission of a grant application to the Florida Inland Navigation District, Waterways Assistance Program for up to \$500,000 in grant funds for the construction of four (4) sections of the Miami River Greenway, and further authorizing the County Mayor or County Mayor's designee to receive and expend funds and execute contracts and amendments as required.

## **SCOPE**

These sections of the Miami River Greenway are located at sites on the Miami River as follows: the South Shore at the SE 5 Street Metromover Station, the South Shore beneath the SW 2 Avenue Bridge, the North Shore beneath the South Miami Avenue Bridge, and the North Shore at NW 3 Street next to a Miami-Dade Water and Sewer Department (WASD) site. All sites are located within the City of Miami, in Commission District 5. The Miami River Greenway will provide public access to the Miami River for all residents and visitors to Miami-Dade County.

## **FISCAL IMPACT/FUNDING SOURCE**

The total construction cost for this project is \$1,520,563, of which \$1,134,297 are considered eligible for the Florida Inland Navigation District Grant program. Of the \$1,134,297 in eligible costs, the County is applying for \$500,000 in grant funding and will provide a County match of \$634,297. The grant match of \$634,297, along with the balance of \$386,266, will be provided by future bond funding from the Building Better Communities General Obligation Bond Program. The funding index code for this project is CPF126PW1283. The tentative date for the next Building Better Communities General Obligation Bond sale is August 2012.

## **DELEGATION OF AUTHORITY**

No additional authority is being requested within the body of this contract.

## **TRACK RECORD/MONITOR**

The grant will be administered by Miami-Dade County Public Works and Waste Management Department (PWWM). The Project Manager responsible for monitoring project construction for the County is Bassam Moubayed, CFM, Chief, Construction Division, PWWM.

## **BACKGROUND**

On November 2, 2004, voters approved the Building Better Communities General Obligation Bond and associated capital improvement projects throughout the County. The list of projects includes Project No. 126 – "Miami River Greenway." The project consists of the construction of six (6) separate County-owned parcels which will provide continuity to the Miami River Greenway Network.

Honorable Chairman Joe A. Martínez  
and Members, Board of County Commissioners  
Page 2

This application is being submitted to provide funding for Miami River Greenway Sites 1, 2, 3 and 6. These are located on the Miami River as follows: the South Shore at the SE 5 Street Metromover Station, the South Shore beneath the SW 2 Avenue Bridge, the North Shore beneath the South Miami Avenue Bridge, and the North Shore at NW 3 Street next to a WAsD site. Project items will include the construction of a 25-foot wide public pedestrian/bicycle shared use riverwalk, featuring a minimum 16-foot wide unobstructed concrete pathway, buffer zone with bollard lighting along the waterfront, landscaping, benches, trash receptacles, decorative lighting, wayfinding signage, bike racks, and pet stations.

The Florida Inland Navigation District is a Special State Taxing District for the continued management and maintenance of the Atlantic Intracoastal Waterway. The Waterways Assistance Program is a grant program established by the Florida Legislature and the District for the purpose of financially cooperating with local governments to alleviate problems related to the Atlantic Intracoastal Waterway and associated waterways within the District. The Miami River Greenway is located along a Federal Navigable Channel, which directly connects to the Atlantic Intracoastal Waterway. The Florida Inland Navigation District required the submission of an application by April 2, 2012. As a component of the application, a copy of the attached Resolution must be submitted by no later than June 1, 2012. If the application is successful, grant funds will be available in October 2012.

The project is tentatively scheduled to begin construction in February 2013, and is anticipated to be completed by the end of October 2013.

  
\_\_\_\_\_  
Alina T. Hudak  
County Manager/Deputy Mayor

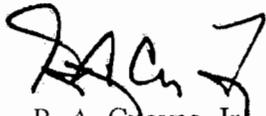


# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** May 15, 2012

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(3)

**Please note any items checked.**

- "3-Day Rule" for committees applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Ordinance creating a new board requires detailed County Manager's report for public hearing**
- No committee review**
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_) to approve**
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(3)  
5-15-12

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE FLORIDA INLAND NAVIGATION DISTRICT, WATERWAYS ASSISTANCE PROGRAM FOR UP TO \$500,000 IN GRANT FUNDS PROVIDING MATCHING FUNDING FROM THE BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM TO CONSTRUCT FOUR (4) SECTIONS OF THE MIAMI RIVER GREENWAY AND FURTHER AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO RECEIVE AND EXPEND FUNDS, AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

**WHEREAS**, Miami-Dade County is interested in carrying out the following described project for the enjoyment of the citizenry of Miami-Dade County and the State of Florida; and

Project Title: Miami River Greenway

Total Estimated Cost: \$1,134,297 (Waterways Assistance Program eligible costs)

Brief Description of Project: Construction of four (4) sections of the Miami River Greenway, on separate County-owned parcels, which will provide continuity to the Miami River Greenway Network. The project includes the construction of a 25 ft wide pedestrian/bicycle shared use riverwalk including lighting, landscaping, and hardscape elements such as benches and trash receptacles, seawall construction, drainage, landscape architecture details, and all of the necessary incidental items for a complete project; and

**WHEREAS**, Florida Inland Navigation District financial assistance is required for the program mentioned above,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board ratifies the submission of a Grant Application to the Florida Inland Navigation District Waterways Assistance Program to apply for up to \$500,000 in grant funds from the Florida Inland Navigation District for the construction of sections of the Miami River Greenway and that the project described above be authorized;

AND, be it further resolved that said Miami-Dade County makes application to the Florida Inland Navigation District in the amount of 44% of the actual cost of the project in behalf of said Miami-Dade County;

AND, be it further resolved by Miami-Dade County that it certifies to the following:

1. That it will accept the terms and conditions set forth in Florida Inland Navigation District Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said Miami-Dade County for public use.
4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.
5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.
6. That it will make available to the Florida Inland Navigation District if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by the Florida Inland Navigation District.

AND, be it resolved that the Board authorizes the County Mayor or County Mayor's designee to execute such contracts and agreements as are required by this governmental body following approval by the County Attorney's Office; to receive and expend all monies for the purposes described in the funding request; and to file and execute any necessary amendments to the agreement for and on behalf of Miami-Dade County, Florida.

The foregoing resolution was offered by Commissioner  
who moved its adoption. The motion was seconded by Commissioner  
and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Audrey M. Edmonson, Vice-Chairwoman	
Bruno A. Barreiro	Lynda Bell
Esteban L. Bovo, Jr.	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Jean Monestime	Dennis C. Moss
Rebeca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this  
15<sup>th</sup> day of May, 2012. This resolution shall become effective ten (10) days after the date  
of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only  
upon an override by this Board.

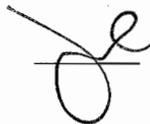
MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

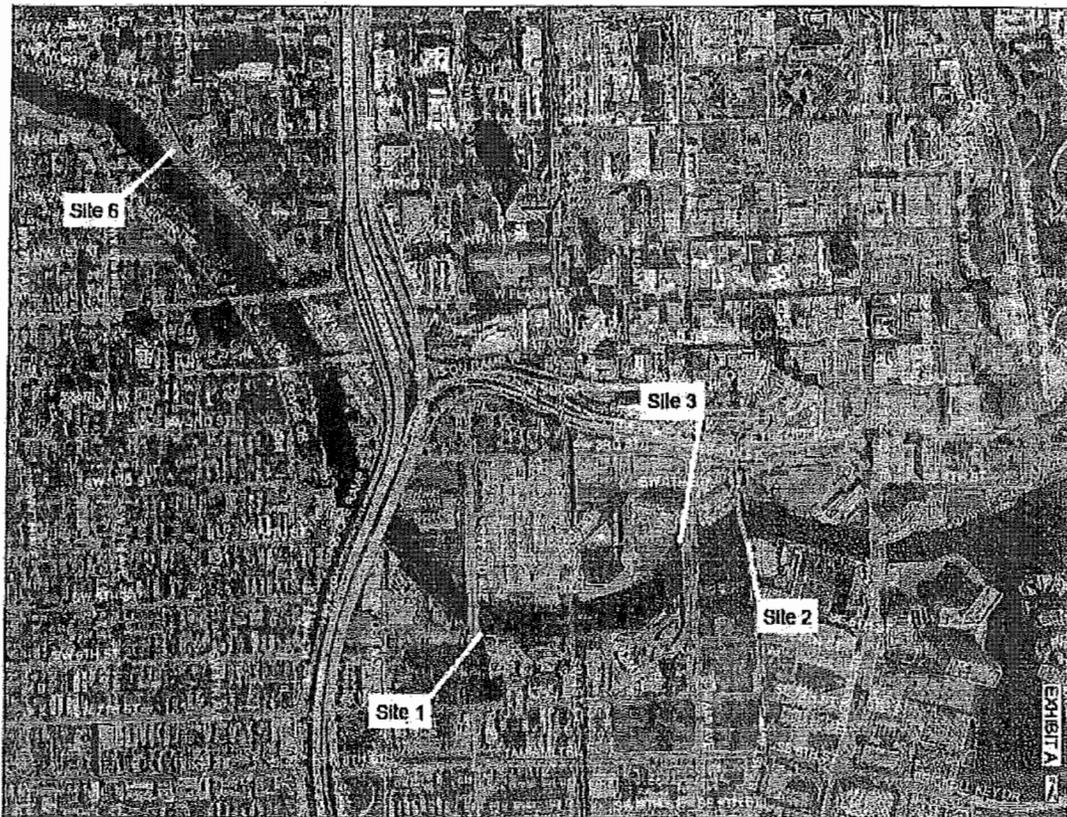
Approved by County Attorney as  
to form and legal sufficiency.

Jorge Martinez-Esteve



**WATERWAYS ASSISTANCE PROGRAM FY 2012  
PROJECT APPLICATION**

**MIAMI RIVER GREENWAY  
(Sites 1, 2, 3, 6)**



**MIAMI-DADE COUNTY  
PUBLIC WORKS AND WASTE MANAGEMENT DEPARTMENT  
111 NW 1 STREET, SUITE 1510  
MIAMI, FL 33128**

ATTACHMENT E-1

WATERWAYS ASSISTANCE PROGRAM FY 2012  
PROJECT APPLICATION  
APPLICANT INFORMATION – PROJECT SUMMARY

Applicant: Miami-Dade County

Department: Public Works and Waste Management

Project Title: Miami River Greenway

Project Director: Lana Moorey, P.E. Title: Public Works and Waste Management Department, Highway Division, Project Manager

Project Liaison Agent (if different from above): \_\_\_\_\_

Liaison Agent Title: \_\_\_\_\_

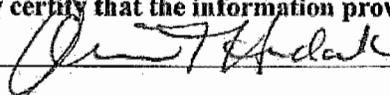
Address: 111 NW 1 ST, Suite 1510 \_\_\_\_\_

Miami, FL \_\_\_\_\_ Zip Code: 33128 \_\_\_\_\_

Telephone: 305-375-2863 \_\_\_\_\_ Fax: 305-679-7738 \_\_\_\_\_

Email: lana@miamidade.gov \_\_\_\_\_

\*\*\*\*\* I hereby certify that the information provided in this application is true and accurate.\*\*\*\*\*

SIGNATURE:  DATE: 3/26/12

**PROJECT SUMMARY NARRATIVE (Please summarize the project in 2 paragraphs or less.)**

Miami-Dade County respectfully requests \$500,000, to be matched by \$634,297 to construct four sections of the Miami River Greenway located on the Miami River as follows: the South Shore at the SE 5 Street Metromover Station (Site 2), the South Shore beneath SW 2 Avenue Bridge (Site 1), the North Shore beneath South Miami Avenue Bridge (Site 3) and the North Shore at NW 3 Street next to a Miami-Dade Water and Sewer Department (WASD) site (Site 6). Please see the attached aerial photograph of the proposed locations, all of which will provide public access to the Miami River for all residents and visitors of Miami-Dade County.

Form No. 90-22

New 12/17/90, Rev.07-30-02, 08-28-06

**ATTACHMENT E-2.  
APPLICATION CHECKLIST 2012  
(To be completed by the Applicant)**

**This checklist and the other items listed below in items 1 through 14 constitute your application. The required information shall be submitted in the order listed.**

**Any additional information submitted by the applicant is subject to being removed from the package by District staff prior to presentation to the District Board because of reproduction and space considerations.**

**Two (2) copies of your application are required. One original and one electronic copy.**

**All information (except maps) is required to be on 8 1/2" x 11" paper.**

**Maps and drawings may be on 8 1/2" x 14" paper and folded to 8 1/2" x 11" so that they may be included to hole punch and bound by staff.**

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 01) <b>(NOTE: For District Commissioner Initials ONLY!)</b> <b>(District Commissioner must initial the yes line on this checklist for the application to be deemed complete)</b>	TSC	_____
2. Applicant Info/Project Summary – E-1 (Form No. 90-22, 1 page) <b>(Form must be completed and signed)</b>	_X_	_____
3. Application Checklist – E-2 (Form No. 90-26, 2 pages) <b>(Form must be signed and dated)</b>	_X_	_____
4. Project Information – E-3 (Form No. 90-22a, 1 page)	_X_	_____
5. Project Evaluation and Rating – E-4(+) (Form No. 91-25) <b>(Form must be completed, proper attachment included)</b> <b>(No signatures required)</b>	_X_	_____
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) <b>(Must be on District form)</b>	_X_	_____
7. Official Resolution Form – E-6 (Form No. 90-21, 2 pages) <b>(Resolution must be in District format and include items 1-6)</b>	_X_	_____
8. Attorney's Certification (Land Ownership) – E-7 <b>(Must be on or follow format of Form No. 94-26,</b> <b>Legal descriptions NOT accepted in lieu of form)</b>	_X_	_____

**ATTACHMENT E-2 (Continued)**  
**APPLICATION CHECKLIST 2012**  
 (To be completed by the Applicant)

- |     |   |              |       |
|-----|---|--------------|-------|
| 9.  | Project Timeline – E-8 (Form No. 96-10, 1 page)                           | <u>  X  </u> | _____ |
| 10. | County Location Map   | <u>  X  </u> | _____ |
| 11. | City Location Map (if applicable)   | <u>  X  </u> | _____ |
| 12. | Project Boundary Map  | <u>  X  </u> | _____ |
| 13. | Clear & Detailed Site Development Map                                     | <u>  X  </u> | _____ |
| 14. | Copies of all Required Permits<br>(Required of development projects only) | <u>  X  </u> | _____ |

The undersigned, as applicant, acknowledges that Items 1 through 13 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, April 02, 2012. By June 01, 2012 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 14 is due to the District no later than the final TRIM Hearing in September 2012. If the information in Item 14 is not submitted to the District office by the District's final TRIM hearing in September 2012, I am aware that my application will be removed from any further funding consideration by the District.

APPLICANT: Miami-Dade County APP. TITLE: Deputy Mayor / County Manager

  
 \*\* SIGNATURE - APPLICANT'S LIAISON \*\*

3/26/12  
 DATE

FIND OFFICE USE ONLY	
Date Received:	_____
Local FIND Commissioner Review:	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility:	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____
Eligibility of Project Cost:	_____

**ATTACHMENT E-3 -PROJECT INFORMATION 2012**

APPLICANT: Miami- Dade County

APPLICATION TITLE: Miami River Greenway

Total Project Cost: \$1,134,297      FIND Funding Requested: \$500,000 or 44 % of total cost:

Amount and Source of Applicants Matching Funds: \$634,297 from Miami-Dade County Building Better Communities General Obligation Bond Program (BBC-GOB).

Other (non-FIND) Assistance applied for (name of program and amount) N/A

Ownership of Project Site (check one): Own: X Leased: \_\_\_\_\_ Other: \_\_\_\_\_

If leased or other, please describe lease or terms and conditions: N/A

Once completed, will this project be insured against damage? Yes Explain: Sites and project will be maintained by Miami-Dade County

Has the District previously provided assistance funding to this project or site? : No

If yes, please list: N/A

What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable): Currently the sites do not have the public riverwalk which this grant application would fund if awarded.

How many additional ramps, slips, parking spaces or other public access features will be added by the completion of this project? (as applicable): 820 LF of public riverwalk

If there are fees charged for the use of this project, please denote. How do these fees compare with fees from similar public & private facilities in the area? Please provide documentation. N/A

**Please list all Environmental Resource Permits required for this project:**

<u>Agency</u>	<u>Yes/ No N/A</u>	<u>Date Applied For</u>	<u>Date Received</u>
DEP	<u>Yes</u>	<u>05/26/10</u>	<u>06/30/2011</u>
ACOE	<u>Yes</u>	<u>05/26/10</u>	<u>03/22/2012</u>
COUNTY(PERA)	<u>Yes</u>	<u>05/26/10</u>	<u>12/20/2011</u>

**ATTACHMENT E-4**

**WATERWAYS ASSISTANCE PROGRAM**

**APPLICATION EVALUATION AND RATING WORKSHEET 2012**

The applicant is to complete this worksheet by entering the project title, applicant name and answers to the applicable questions. **\*\*Do not answer with more than three sentences.\*\***

All applicants must answer a total of ten questions. All applicants will complete Attachment E-4 of the worksheet, which includes questions 1 through 6.

Each applicant will then complete **one and only one sub-Attachment** (E-4 A, B, C, D or E, questions 7-10) according to the applicant's project type in reference to Attachment C. The applicant should determine their project type (if the project incorporates more than one project type) by determining which project type is dominant in terms of project cost.

**All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.**

**APPLICATION TITLE:** Miami River Greenway

**APPLICANT:** Miami-Dade County

<b>CATEGORY 12 &amp; RATING POINTS AVAILABLE 45</b>	<b>RATING POINTS</b>	<b>EVALUATION CRITERIA</b>
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**1) PRIORITY LIST:**

- a) **List the priority list category of this project from Attachment C in the application.** (The application may only be of one type based upon the predominant cost of the project elements.)

Project Category 12-Public waterfront parks and boardwalks and associated improvements

- b) **Explain how the project fits this priority category.**

The Miami River Greenway is a "Public waterfront pedestrian and bicycle shared use riverwalk and associated improvements".

*(For reviewer only)*

*Max. Available Score*

*Range of Score (0 to \_\_\_ points)*

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**2) WATERWAY RELATIONSHIP:**

- a) **Explain how the project directly relates to the ICW and the mission of the Navigation District.**

The Miami River Greenway is located on a Federal Navigable Channel, which directly connects to the ICW.

- b) **How does the project benefit public navigation or access to the ICW or adjoining waterways?**  
The Miami River Greenway will directly benefit public access to the ICW's adjoining waterways.

*(For reviewer only)*  
*(0-6 points)*

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**3) PUBLIC USAGE & BENEFITS:**

**How is the public usage of this project clearly identified and quantified?**  
The Miami River Greenway is for public use such as walking, jogging, biking, fishing, boating, etc.

- a) **Discuss the regional and local public benefits and access that will be provided by the project.**  
The Miami River Greenway will provide needed public access to the Miami River, which flows into Biscayne Bay and the ICW.

- b) **Estimate the amount of total public use.**  
Estimated 365 days per year.

- c) **Can residents from other counties of the District reasonably use the project? Explain.**  
Yes, residents from other counties may boat or drive to the Miami River and enjoy the Miami River Greenway for exercise, sightseeing, historic markers, riverfront restaurants, public riverfront parks, etc.

*(For reviewer only)*  
*(0-8 points)*

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**4) TIMELINESS**

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-8.**

Construction engineering documents are completed. Environmental Resource Permits from DEP, County (PERA) and ACOE have been issued. If funded, the construction of the Miami River Greenway is anticipated to be completed by end of October 2013.

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**  
N/A

*(For reviewer only)*  
*(0-3 points)*

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**5) COSTS & EFFICIENCY:**

- a) **List any additional funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

\$634,297 Miami-Dade Building Better Communities General Obligation Bond Program (BBC-GOB).

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

N/A

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

Competitive bidding process.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

N/A

*(For reviewer only) (0-6 points)*

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**6) PROJECT VIABILITY:**

- a) **Does the project fill a specific need in the community or is it consistent with an existing maritime management plan?**

Yes, the Miami River Greenway provides public access to the Miami River, and safe infrastructure to walk and bike. The project is consistent with the Miami River Greenway Action Plan, adopted by the City of Miami and Miami-Dade County in 2001.

- b) **Clearly demonstrate how the project will continue to be maintained after District funding is completed.**

Miami-Dade County would maintain the Miami River Greenway as needed.

- c) **Will the program result in significant and lasting benefits? Please describe any environmental benefits associated with this project.**

Yes, the Miami River Greenway would result in providing the significantly needed and long lasting access to the Miami River, its numerous riverfront public parks, etc. The Miami River Greenway provides safe, scenic, landscaped infrastructure for alternate forms of transportation such as bicycles and pedestrians, who will then reduce vehicle use, gas consumption and carbon emissions, therefore improving air quality. The Miami River Greenway will have new trees which improve also air quality, and new stormwater systems which improve water quality. The proposed improvements are greatly needed as the Miami River Greenway will be utilized year-round by pedestrians and bicyclists. The project will provide an overall benefit to the public, enhance public safety, and educational activities for the community.

*(For reviewer only)*  
*(0-7 points)*

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SUB-TOTAL \_\_\_\_\_

FIND FORM NO. 91-25  
(Effective Date: 3-21-01, Revised 4-24-06)

**ATTACHMENT E-4A**  
**WATERWAYS ASSISTANCE PROGRAM**  
**APPLICATION EVALUATION AND RATING WORKSHEET**  
**DEVELOPMENT & CONSTRUCTION PROJECTS**

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

<b>CATEGORY 12 &amp; RATING POINTS AVAILABLE 45</b>	<b>RATING POINTS</b>	<b>EVALUATION CRITERIA</b>
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**7) PERMITTING:**

- a) **Have all required environmental permits been applied for? If permits are NOT required, explain why not.**  
Yes, all permits have been applied for several months ago, and construction engineering documents are complete.
  
- b) **If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work. Please provide a general cost estimate for the future Phase II work.**  
N/A
  
- c) **Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**  
N/A

*(For reviewer only)*  
*(0-4 points)*

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**8) PROJECT DESIGN:**

- a) **Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?**  
Yes, construction engineering documents are complete.
- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, decrease environmental impacts, improve water quality or reduce costs?**  
Yes, the design is based on providing public access along the Miami River.

*(For reviewer only)*  
*(0-2 points)*

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**9) CONSTRUCTION TECHNIQUES:**

- a) **Briefly explain the construction techniques to be utilized for this project.**  
Constructing a 25 ft wide public riverwalk along the Miami River, featuring a minimum 16 ft wide unobstructed pathway, 3 ft of buffer zone with bollard lighting along the waterfront and 6 ft of landscaping, benches, decorative lighting, wayfinding signage, bike racks, pet stations, etc.
- b) **How are the construction techniques utilized appropriate for the project site?**  
The Construction techniques will be consistent with all requirements set forth in permits from ACOE, DEP and COUNTY (PERA).
- c) **Identify any unusual construction techniques that may increase or decrease the costs of the project.**  
N/A

*(For reviewer only)*  
*(0-3 points)*

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**10) CONSTRUCTION MATERIALS:**

- a) **List the materials to be utilized for this project. What is the design life of the proposed materials?**

Constructing a 25 ft wide public riverwalk along the Miami River, featuring a minimum 16ft wide unobstructed colored concrete pathway, and 3 ft of buffer zone constructed with exposed concrete aggregate and 6 ft of landscaping, benches, decorative lighting, wayfinding signage, bike racks, pet stations, etc. Estimated life of the proposed materials is 25 years.

- b) **Describe any recyclable material to be utilized. How does the recyclable material (if any) compare to other available material?**

Wooden benches.

- c) **Identify any unique construction materials that may significantly alter the project costs.**

N/A

*(For reviewer only)  
(0-3 points)*

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**RATING POINT  
TOTAL** \_\_\_\_\_

**(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 0 points. A score of 35 points or more is required to be considered for funding.)**

Form No. 91-25A  
(Effective Date: 3-21-01, revised 4-24-06)

**ATTACHMENT E-5**

**FLORIDA INLAND NAVIGATION DISTRICT  
ASSISTANCE PROGRAM 2012**

**PROJECT COST ESTIMATE  
(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)**

**PROJECT TITLE:** Miami River Greenway

**APPLICANT:** Miami-Dade County

<b>Project Elements</b> <i>(Please list the MAJOR project elements and provide a general cost break out for each one. For Phase I Projects, please list the major elements and products expected)</i>	<b>Quantity Estimated Cost</b> <b>(Number and/or Footage)</b>	<b>Applicant's Cost</b>	<b>FIND Cost</b>
Concrete Pavement for walkway.....	\$192,309	\$0	\$192,309
Seawall construction.....	\$289,536	\$0	\$289,536
Earthwork, Clearing and Grubbing.....	\$195,692	\$177,537	\$18,155
Drainage Structures and pipes.....	\$111,470	\$111,470	\$0
Lighting.....	\$234,625	\$234,625	\$0
Hardscape Elements and Signage.....	\$65,500	\$65,500	\$0
MOT, General Const. Operations, Control of Errosion and Pollution.....	<u>\$45,165</u>	<u>\$45,165</u>	<u>\$0</u>
Estimated Construction Cost	<b>\$1,134,297</b>	<b>\$634,297</b>	<b>\$500,000</b>

**\*\* TOTALS =** **\$1,134,297** **\$634,297** **\$500,000**

Form No. 90-25 (New 10/14/92, Revised 04-24-06)

**ATTACHEMENT E-6 --RESOLUTION FOR ASSISTANCE 2012 UNDER  
THE FLORIDA INLAND NAVIGATION DISTRICT, WATERWAY  
ASSISTANCE PROGRAM**

The attached Resolution is pending execution by the Miami-Dade County Board of County Commissioners.

Approved \_\_\_\_\_ Mayor

Agenda Item No.

Veto \_\_\_\_\_

Override \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE FLORIDA INLAND NAVIGATION DISTRICT, WATERWAYS ASSISTANCE PROGRAM FOR UP TO \$500,000 IN GRANT FUNDS PROVIDING MATCHING FUNDING FROM THE BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM TO CONSTRUCT FOUR (4) SECTIONS OF THE MIAMI RIVER GREENWAY AND FURTHER AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO RECEIVE AND EXPEND FUNDS, AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

WHEREAS, Miami-Dade County is interested in carrying out the following described project for the enjoyment of the citizenry of Miami-Dade County and the State of Florida:

Project Title: Miami River Greenway

Total Estimated Cost: \$1,134,297 (Waterways Assistance Program eligible costs)

Brief Description of Project: Construction of four (4) sections of the Miami River Greenway, on separate County-owned parcels, which will provide continuity to the Miami River Greenway Network. The project includes the construction of a 25 ft wide pedestrian/bicycle shared use riverwalk including lighting, landscaping, and hardscape elements such as benches and trash receptacles,

seawall construction, drainage, landscape architecture details, and all of the necessary incidental items for a complete project; and

WHEREAS, Florida Inland Navigation District (FIND) financial assistance is required for the program mentioned above,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board ratifies the submission of a Grant Application to the FIND Waterways Assistance Program to apply for up to \$500,000 in grant funds from FIND for the construction of sections of the Miami River Greenway and that the project described above be authorized;

AND, be it further resolved that said Miami-Dade County makes application to the FIND in the amount of 44% of the actual cost of the project in behalf of said Miami-Dade County;

AND, be it further resolved by Miami-Dade County that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.
3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said Miami-Dade County for public use.

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by handicapped persons as well as other federal, state and local laws, rules and requirements.
5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.
6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

AND, be it resolved that the Board authorizes the County Mayor or County Mayor's designee to execute such contracts and agreements as are required by this governmental body following approval by the County Attorney's Office; to receive and expend all monies for the purposes described in the funding request; and to file and execute any necessary amendments to the agreement for and on behalf of Miami-Dade County, Florida.

The foregoing resolution was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Joc A. Martinez, Chairman	
Audrey M. Edmonson, Vice-Chairwoman	
Bruno A. Barreiro	Lynda Bell
Esteban L. Bovo, Jr.	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Jean Monestime	Dennis C. Moss
Rebecca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this , 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency. \_\_\_\_\_

**ATTACHEMENT E-7 – ATTORNEYS CERTIFICATION OF TITLE 2012**

Attorneys Certification of Title has been provided for Sites 2 and 6.

Pending is Attorneys Certification of Title for Sites 1 and 3.

**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE**  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

April 6, 2011

TO WHOM IT MAY CONCERN:

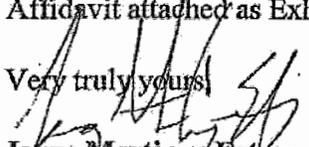
I, Jorge Martinez-Esteve, am an Assistant Miami-Dade County Attorney. I hereby state that I have examined copies of the recorded Order of Taking, Notice of Deposit, Final Judgment and other recorded documents in the eminent domain case of Dade County vs. Marwin S. Cassel, Circuit Court Case No. 90-51637 (CA- 16) contained in the public records of Miami-Dade County, Florida and described in Items 1, 2 and 3 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Title. Said recorded documents also are included in the Title Search of the Miami-Dade County Public Works Department dated September 10, 1992, from the beginning of time up to and including September 10, 1992. Said title search and recorded documents covering the parcels of property legally described in the Surveyor's Affidavit attached hereto as Exhibit A which have been conveyed to **Miami-Dade County, a political subdivision of the State of Florida**, in fee simple title and as a permanent easement.

I have also examined a document showing that the portion of this property owned by Miami-Dade County in fee simple is listed on the tax rolls as belonging to **Miami-Dade County**. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "**Miami-River Greenways.**"

I certify that **Miami-Dade County** does in fact have fee simple ownership and a permanent easement interest as to this property as the same are legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Title.

Very truly yours,

  
**Jorge Martinez-Esteve**  
**Assistant Miami-Dade County Attorney**  
**Florida Bar No. 126391**  
FIND Form No. 94-26 (effective date 5-25-00)

## Surveyor's Affidavit

STATE OF FLORIDA            )  
  )    SS  
COUNTY OF MIAMI-DADE    )

Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
2. Affiant, after physically inspecting the land, hereby certifies that: the lands described as Parcel S2A are wholly contained within the lands condemned in Exhibit "A" of Final Judgment Case No 90-51637. Miami-Dade County vs. Marwin S. Cassel, as Trustee, et al., dated August 7, 1992 recorded August 12, 1992 in Official Records Book 15616 at Page 2685 of the Public Records of Miami-Dade County, Florida.
3. Affiant, after reviewing the title search of the said land, hereby certifies that: MIAMI-DADE COUNTY is the sole owner in fee simple of the said Parcel S2A described below.

### Legal Description (fee simple):

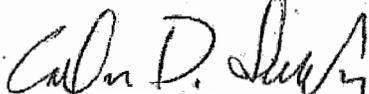
Begin at a point 25 feet North of the Northeast corner of Lot 8 in Block 108 South as shown on the map of the Subdivision of that portion of the City of Miami, lying East of Avenue "D" (Miami Avenue), South of Miami River, North of 20th Street (S.E. 8th Street) and West of the lands of Mary Brickell, according to the plat thereof recorded in Plat Book 'B' at Page 77 of the Public Records of Dade County, Florida, said point being on the North side of that certain 25 foot alley (S.E. 5th Street) shown on said map; thence run N 88°55'45" W along the North line of said S.E. 5th Street for a distance of 70.00 feet; thence run N 1°00'00" E along a line parallel with the centerline of Miami Avenue for a distance of 175.98 feet; thence run S 89°00'00" E for a distance of 17.00 feet; thence run N 1°00'00" E for a distance of 88.50 feet to the point of curvature of a circular curve to the left; thence run Northwesterly along the arc of said circular curve to the left, having a radius of 600.00 feet, through a central angle of 13°36'49", for an arc distance of 142.56 feet to a bulkhead on the South side of the Miami River; thence run N 78°16'37" E for a distance of 71.61 feet; thence run S 1°00'00" W for a distance of 421.56 feet, more or less, to the Point of Beginning, together with all riparian rights pertaining thereto; the aforementioned bearings are based on an assumed meridian.

4. Affiant, after reviewing the title search of the said land, hereby certifies that: MIAMI-DADE COUNTY is the grantee of the Permanent Easement described below.

Legal Description (easement):

A permanent easement being more particularly described as follows: Commence at a point 25 feet North of the Northeast corner of Lot 8 in Block 108 South as shown on the map of the Subdivision of that portion of the city of Miami, lying East of Avenue "D" (Miami Avenue), South of Miami River, North of 20th Street (S.E. 8 Street) and West of the lands of Mary Brickell, according to the plat thereof recorded in Plat Book 'B' at Page 77 of the Public Records of Dade County, Florida, said point being on the North side of that certain 25 foot alley (S.E. 5th Street) shown on said map; thence run N 87°54'37" E along the Easterly projection of the North line of said 25 foot alley (S.E. 5th Street) for a distance of 18.49 feet; thence run N 14°27'53" W for a distance of 415.53 feet to the Point of Beginning of the following described easement; thence run S 75°04'49" W for a distance of 11.78 feet; thence run N 16°12'39" W for a distance of 14.55 feet; thence run S 73°47'12" W for a distance of 16.81 feet; thence run N 22°05'20" E for a distance of 20.11 feet; thence run N 75°04'33" E for a distance of 15.08 feet; thence run S 18°11'29" E for a distance of 30.28 feet to the Point of Beginning, containing 507 square feet; the aforementioned bearings are based on the Florida State Plane Coordinate system (Transverse Mercator) East zone, 1979 adjustment.

FURTHER AFFIANT SAYETH NAUGHT.

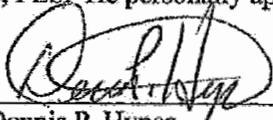


Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida

[SURVEYORS SEAL]

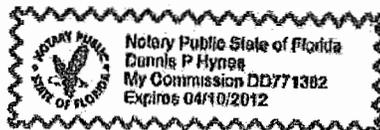
Sworn to and subscribed before me this 11th day of March, A. D. 2011, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary:



Dennis P. Hynes  
Notary Public, State of Florida  
My Commission Expires: April 10, 2004  
Commission No. CC926293

[NOTARY SEAL]



**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE**  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

March 1, 2012

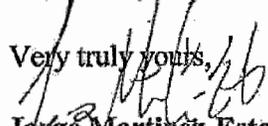
**TO WHOM IT MAY CONCERN:**

I, Jorge Martinez-Esteve, am an Assistant Miami-Dade County Attorney. I hereby state that I have examined a copy of the Warranty Deed dated January 25, 1995 to MIAMI-DADE COUNTY, recorded February 14, 1995 in Official Records Book 16682 at Page 630 of the Public Records of Miami-Dade County, Florida and described in Items 1, 2 and 3 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Title. Said parcel of property legally described in the Surveyor's Affidavit attached hereto as Exhibit A has been conveyed to Miami-Dade County, a political subdivision of the State of Florida, in fee simple title.

I have also examined a document showing that the portion of this property owned by Miami-Dade County in fee simple is listed on the tax rolls as belonging to Miami-Dade County. Finally, I have also examined such documents and records as necessary for this certification.

I certify that Miami-Dade County does in fact have fee simple ownership as to this property as the same is legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Title.

Very truly yours,

  
**Jorge Martinez-Esteve**  
**Assistant Miami-Dade County Attorney**  
**Florida Bar No. 126391**

FIND Form No. 94-26 (effective date 5-25-00)

## Surveyor's Affidavit

STATE OF FLORIDA        )  
                                  )  
COUNTY OF MIAMI-DADE )

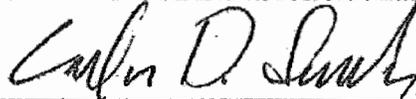
Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
2. Affiant, after physically inspecting the land, hereby certifies that: the lands described in that Legal Description below are wholly contained within the lands conveyed in Exhibit "A" of Warranty Deed dated January 25, 1995 to MIAMI-DADE COUNTY recorded February 14, 1995 in Official Records Book 16682 at Page 630 of the Public Records of Miami-Dade County, Florida.
3. Affiant, after reviewing the Public Records of the County, hereby certifies that: MIAMI-DADE COUNTY is the sole owner in fee simple of the said parcel described below.

Legal Description (fee simple):

BEGIN at the intersection of the West right-of-way line of Northwest North River Drive and the Westerly prolongation of the South boundary line of Lot 14, Block 90 of MIAMI NORTH according to the plat thereof as recorded in Plat Book B at Page 41 of the Public Records of Dade County, Florida; thence continue on this prolongation S 66°51'25" W for a distance of 113.81 feet; thence run S 38°36'39" E for a distance of 242.02 feet; thence run N 53°47'55" E for a distance of 88.87 feet; thence run N 34°58'45" W for a distance of 143.58 feet; thence run N 29°33'35" W, for a distance of 72.99 feet to the POINT OF BEGINNING. Containing 0.51 acres.

FURTHER AFFIANT SAYETH NAUGHT.



Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida  
[SURVEYORS SEAL]

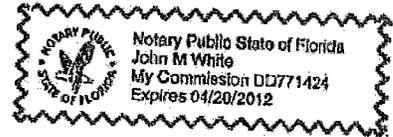
Exhibit A

Sworn to and subscribed before me this 27th day of February, A. D. 2012, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary: \_\_\_\_\_

  
John M. White  
Notary Public, State of Florida  
My Commission Expires: April 20, 2012  
Commission No. DD771424

[NOTARY SEAL]



**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF EASEMENT INTEREST**  
**(See Rule 66B-2.006(4) & 2.008(2) FAC)**

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

March 29, 2012

TO-WHOM IT MAY CONCERN:

I, Debra Herman, am an **Assistant Miami-Dade County Attorney**. I hereby state that I have examined a copy of the Quit Claim Deed dated March 8, 2012, to MIAMI-DADE COUNTY, recorded March 20, 2012, in Official Records Book 28041 at Page 192 of the Public Records of Miami-Dade County, Florida and described in Items 1, 2, 3, 4 and 5 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Easement Interest. Said parcel of property, referred to as Parcel 800, and legally described in the Surveyor's Affidavit attached hereto as Exhibit A has been conveyed to **Miami-Dade County, a political subdivision of the State of Florida**, as a perpetual and exclusive easement.

I certify that **Miami-Dade County** does in fact have a perpetual and exclusive easement interest as to this property as the same is legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Easement Interest.

Very truly yours,



**Debra Herman**  
**Assistant Miami-Dade County Attorney**  
**Florida Bar No. 818658**  
FIND Form No. 94-26 (effective date 5-25-00)

## Surveyor's Affidavit

STATE OF FLORIDA        )  
  )  
COUNTY OF MIAMI-DADE )

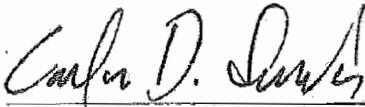
Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
  
2. Affiant, after physically inspecting the land, hereby certifies that: the easement described as Parcel 800 in the Legal Description below is wholly contained within the lands condemned by Order of Taking Case No 83-12357 CA 04, Division of Administration, State of Florida Department of Transportation vs. Miami Trade Center Associates, Inc., et al., dated May 27, 1983 recorded June 3, 1983 in Official Records Book 11806 at Page 1417 of the Public Records of Miami-Dade County, Florida.
  
3. Affiant, after reviewing the Agenda/Minutes of the meetings of the Board of County Commissioners, hereby certifies that: Miami-Dade County requested a conveyance of said Parcel 800 and authorized the acceptance of such conveyance from the Florida Department of Transportation to Miami-Dade County by Resolution 1059-11 of the Board of County Commissioners dated December 6, 2011.
  
4. Affiant, after reviewing the Public Records of the County, hereby certifies that: The Florida Department of Transportation quitclaimed Parcel 800 to Miami-Dade County by Quit Claim Deed dated March 8, 2012 recorded in Official Records Book 28041 at Page 192 of the Public Records of Miami-Dade County, Florida.
  
5. Affiant, after reviewing all of the above, hereby certifies that: MIAMI-DADE COUNTY retain all rights and interest of a perpetual and exclusive easement on Parcel 800 described below.

Legal Description (easement):

A portion of the following described three (3) parcels of land: Tract A of THATCHER ENTERPRISES PROPERTY, according to the plat thereof recorded in Plat Book 79 at Page 40 of the Public Records of Dade County, Florida; AND Lots 16, 17 and 18 in Block 135 North of A.L. Knowlton's MAP OF MIAMI, according to the plat thereof recorded in Plat Book 'B' at Page 41 of the Public Records of Dade County, Florida; AND That certain 40 foot wide strip of land lying between the South line of said Lot 16 and the North Line of said Tract A; being more particularly described as follows: COMMENCE at the Northeast corner of said Lot 18; thence run S 87°43'00" W, along the North line of said Lot 18, for a distance of 54.61 feet to the POINT OF BEGINNING of the herein described parcel; thence continue S 87°43'00" W, along the North line of said Lot 18, for a distance of 10.00 feet; thence run S 02°16'45" E for a distance of 421.53 feet; thence run N 87° 43'15" E, at right angles to the last described course, for a distance of 10.00 feet; thence run N 02° 16' 45" W, at right angles to the last described course, for a distance of 421.53 feet to the POINT OF BEGINNING. Containing 4,215 square feet, more or less. For the purpose of a perpetual and exclusive easement for right-of-way for public road purposes to provide access, ingress and egress to the bridge tender's control building, for associated maintenance and drainage purpose over, upon, under and across the above described lands situated in Dade County, Florida.

FURTHER AFFIANT SAYETH NAUGHT.



Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida

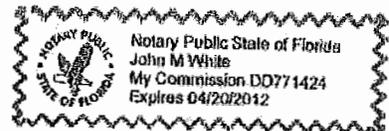
[SURVEYORS SEAL]

Sworn to and subscribed before me this 27th day of February, A. D. 2012, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary: \_\_\_\_\_

John M. White  
Notary Public, State of Florida  
My Commission Expires: April 20, 2012  
Commission No. DD771424

[NOTARY SEAL]



**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE**  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

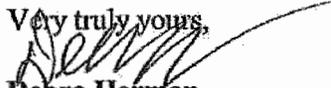
March 29, 2012

**TO WHOM IT MAY CONCERN:**

**I, Debra Herman, am an Assistant Miami-Dade County Attorney. I hereby state that I have examined a copy of the Quit Claim Deed dated March 8, 2012, to MIAMI-DADE COUNTY, recorded March 20, 2012, in Official Records Book 28041 at Page 196 of the Public Records of Miami-Dade County, Florida and described in Items 1, 2, 3, 4 and 5 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Title. Said parcel of property legally described in the Surveyor's Affidavit attached hereto as Exhibit A has been conveyed to Miami-Dade County, a political subdivision of the State of Florida, in title.**

**I certify that Miami-Dade County does in fact have an ownership interest as to this property as the same is legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Title.**

Very truly yours,

  
**Debra Herman**

**Assistant Miami-Dade County Attorney**

**Florida Bar No. 818658**

**FIND Form No. 94-26 (effective date 5-25-00)**

## Surveyor's Affidavit

STATE OF FLORIDA        )  
  )  
COUNTY OF MIAMI-DADE )

Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
2. Affiant, after physically inspecting the land, hereby certifies that: the land described as Parcel 124 in the Legal Description below is wholly contained within the lands condemned by the Order of Taking of Case No 83-12357 CA 04, Division of Administration, State of Florida Department of Transportation vs. Miami Trade Center Associates, Inc., et al., dated May 27, 1983 recorded June 3, 1983 in Official Records Book 11806 at Page 1417 of the Public Records of Miami-Dade County, Florida.
3. Affiant, after reviewing the Agenda/Minutes of the meetings of the Board of County Commissioners, hereby certifies that: Miami-Dade County requested a conveyance of said Parcel 124 and authorized the acceptance of such conveyance from the Florida Department of Transportation to Miami-Dade County by Resolution 1059-11 of the Board of County Commissioners dated December 6, 2011.
4. Affiant, after reviewing the Public Records of the County, hereby certifies that: The Florida Department of Transportation quitclaimed Parcel 124 to Miami-Dade County by Quit Claim Deed dated March 8, 2012 recorded in Official Records Book 28041 at Page 196 of the Public Records of Miami-Dade County, Florida
5. Affiant, after reviewing all of the above, hereby certifies that: MIAMI-DADE COUNTY is the sole owner in fee simple of Parcel 124 described below.

Legal Description (fee simple):

A portion of the following described three (3) parcels of land: Tract A of THATCHER ENTERPRISES PROPERTY, according to the plat thereof recorded in Plat Book 79 at Page 40 of the Public Records of Dade County, Florida; AND Lots 16, 17 and 18 in Block 135 North of A.L. Knowlton's MAP OF MIAMI, according to the plat thereof recorded in Plat Book 'B' at Page 41 of the Public Records of Dade County, Florida; AND That certain 40 foot wide

strip of land lying between the South line of said Lot 16 and the North Line of said Tract A; being more particularly described as follows: BEGIN at the Northeast corner of said Lot 18; thence run S 87°43'00" W, along the North line of said Lot 18, for a distance of 54.61 feet; thence run S 02°16' 45" E for a distance of 421.53 feet; thence run S 87°43'15" W at right angles to the last described course, for a distance of 32.50 feet; thence run S 02°16'45" E, at right angles to the last described course, for a distance of 37.18 feet more or less; to a point on the South line of said Tract A; thence run N 42°27'14" E, along the South line of said Tract A and along the Low Water Line of the Miami River, for a distance of 9.39 feet thence N 42°36'34" E, along the South line of said Tract A and along the Low Water Line of the Miami River for a distance of 107.33 feet to the Southeast corner of said Tract A; thence run N 2°19'00" W, along the East line of said Tract A, for a distance of 186 feet, more or less, to the Northeast corner thereof; thence run N 87°43' 00" E, along the Easterly extension of the North line of said Tract A, for a distance of 5.00 feet to a point on the Southerly extension of the East line of said Lot 16; thence run N 02°19'00" W, along the East line of said Lots 16, 17 and 18, and the Southerly extension thereof, for a distance of 190.00 feet to the POINT OF BEGINNING. Together with all riparian rights appertaining thereto. Containing 21,573 square-feet, more or less.

FURTHER AFFIANT SAYETH NAUGHT.



Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida

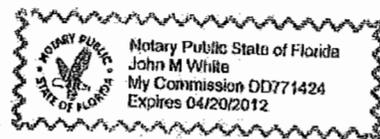
[SURVEYORS SEAL]

Sworn to and subscribed before me this 27th day of February, A. D. 2012, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary: \_\_\_\_\_

  
John M. White  
Notary Public, State of Florida  
My Commission Expires: April 20, 2012  
Commission No. DD771424

[NOTARY SEAL]



**ATTACHMENT E-8**

**WATERWAYS ASSISTANCE PROGRAM 2012**

**PROJECT TIMELINE**

**Project Title:** Miami River Greenway\_\_\_\_\_

**Applicant:**\_\_\_\_\_Miami-Dade County\_\_\_\_\_

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

**NOTE: All funded activities must begin AFTER October 1<sup>st</sup>**  
**(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)**

---

- 12/15/10 – Submitted permit applications
- 6/30/12 – Receive all executed permits and completion of contract documents for Bid
- 7/31/12 – Advertise construction for Bids
- 1/01/13 – Award contract with successful bidder
- 2/01/13 – 10/31/13 –Miami River Greenway Construction Comencement and Construction Completion

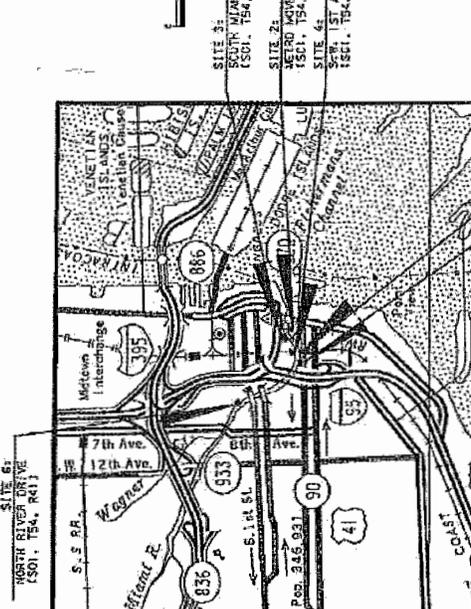
PLANS FOR PROPOSED  
IMPROVEMENTS TO  
**MIAMI RIVER GREENWAYS**  
MIAMI MOVER BY BRICKELL ON THE RIVER, SOUTH MIAMI AVENUE BRIDGE  
S.W. 1st Avenue Metro Rail (North and South), North River Drive  
MIAMI-DADE COUNTY PROJECT NO. 20070718

INDEX OF SHEETS

SHT. No.	SHEET DESCRIPTION
01	COVER SHEET
02	KEY MAP SHEET
03	GENERAL NOTES
04	SUMMARY OF QUANTITIES
05-10	SITE DEMOLITION AND TREE ACTION PLANS
11-16	SITE GEOMETRY PLANS
17-22	PAVING, DRAINING AND DRAINAGE PLANS
23-29	SECTION SHEETS
30	EROSION CONTROL NOTES
31-36	HARDSCAPE PLANS
37-38	HARDSCAPE DETAILS
40-45	SIGNAGE DETAILS
46	LANDSCAPE GENERAL NOTES
47	LIGHTING DATA SHEET
48-53	LIGHTING PLANS
54-59	LOAD CENTER DETAILS
60-63	LIGHTING DETAILS
64-69	LANDSCAPE PLANS
70	LANDSCAPE DETAILS
71	LANDSCAPE NOTES
72-76	IRRIGATION PLANS
77	IRRIGATION DETAILS
78	IRRIGATION NOTES & DETAILS
79-84	STRUCTURAL PLANS

STANDARD INDEX DRAWINGS

DET. No.	DETAIL DESCRIPTION
000-01-1	MISC. DRAINAGE DETAILS (2 OF 3)
000-01-2	JUNCT. MANHOLE, JUNCTION BOX TYPES J B P
3-5-10	SUPPLEMENTARY DETAILS FOR MANHOLES AND INLETS (2 SHEETS)
3-5-11	DETAIL OF EXPLTR. DRAIN WITH PERFORATED PIPE
000-01-1	MISC. ROADWAY CONSTRUCTION DETAILS (1 OF 2)
INDEX 102	TEMPORARY EROSION AND SEDIMENT CONTROL (FOOT)
INDEX 103	TURBIDITY BARRIERS (FOOT)
INDEX 104	PERMANENT EROSION CONTROL (FOOT)
INDEX 520	GRAVITY WALL (FOOT)
INDEX 502	FENCE - TYPE 9 (FOOT)



PREPARED FOR  
MIAMI-DADE COUNTY  
HIGHWAY DIVISION

MIAMI-DADE COUNTY  
PUBLIC WORKS AND WASTE MANAGEMENT DEPARTMENT  
HIGHWAY DIVISION  
STEPHEN F. CLAVE, CHIEF  
111 N.W. 1st St.  
MIAMI, FLORIDA 33138

BY  
KIMLEY-HORN AND ASSOCIATES, INC.  
1221 BRICKELL AVENUE, STE. 400  
MIAMI, FL 33131  
(305) 675-2025

APPROVED  
RECOMMENDED  
SUBMITTED  
PROCESSED  
REVISION  
DATE

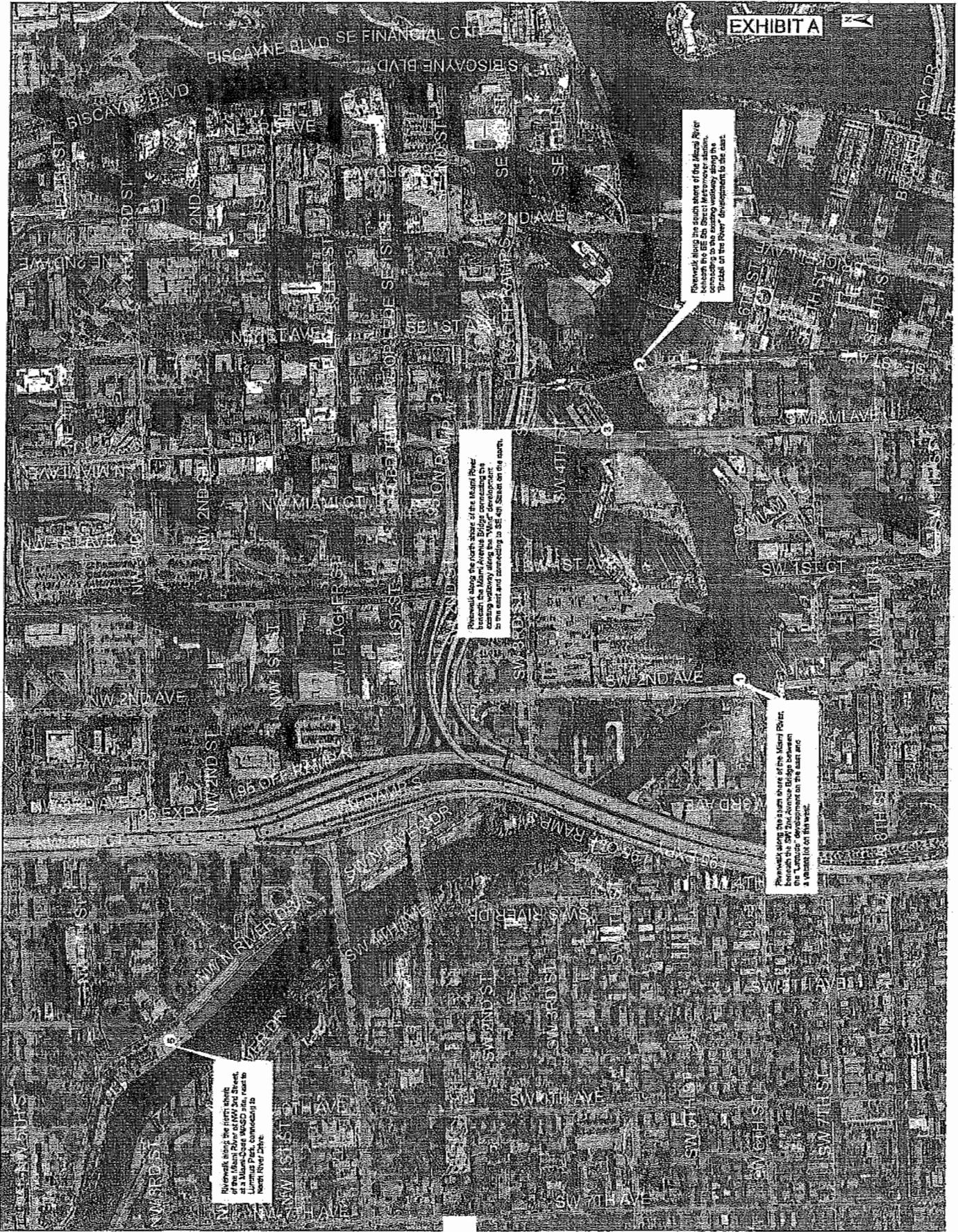
CURT ENGINEER  
ASSISTANT DIRECTOR  
HIGHWAY DIVISION

ENGINEER OF RECORD  
JOHN E. JUNGCLAUS, P.E.  
FLORIDA REGISTRATION P.E. No. 81726

DATE  
SHEET 01 OF 84

CALL BUSINESS  
AND RESIDENTIAL  
FOR SERVICE  
AND REPAIRS  
24 HOURS  
A DAY

MIAMI-DADE COUNTY  
PUBLIC WORKS AND WASTE MANAGEMENT DEPARTMENT  
HIGHWAY DIVISION



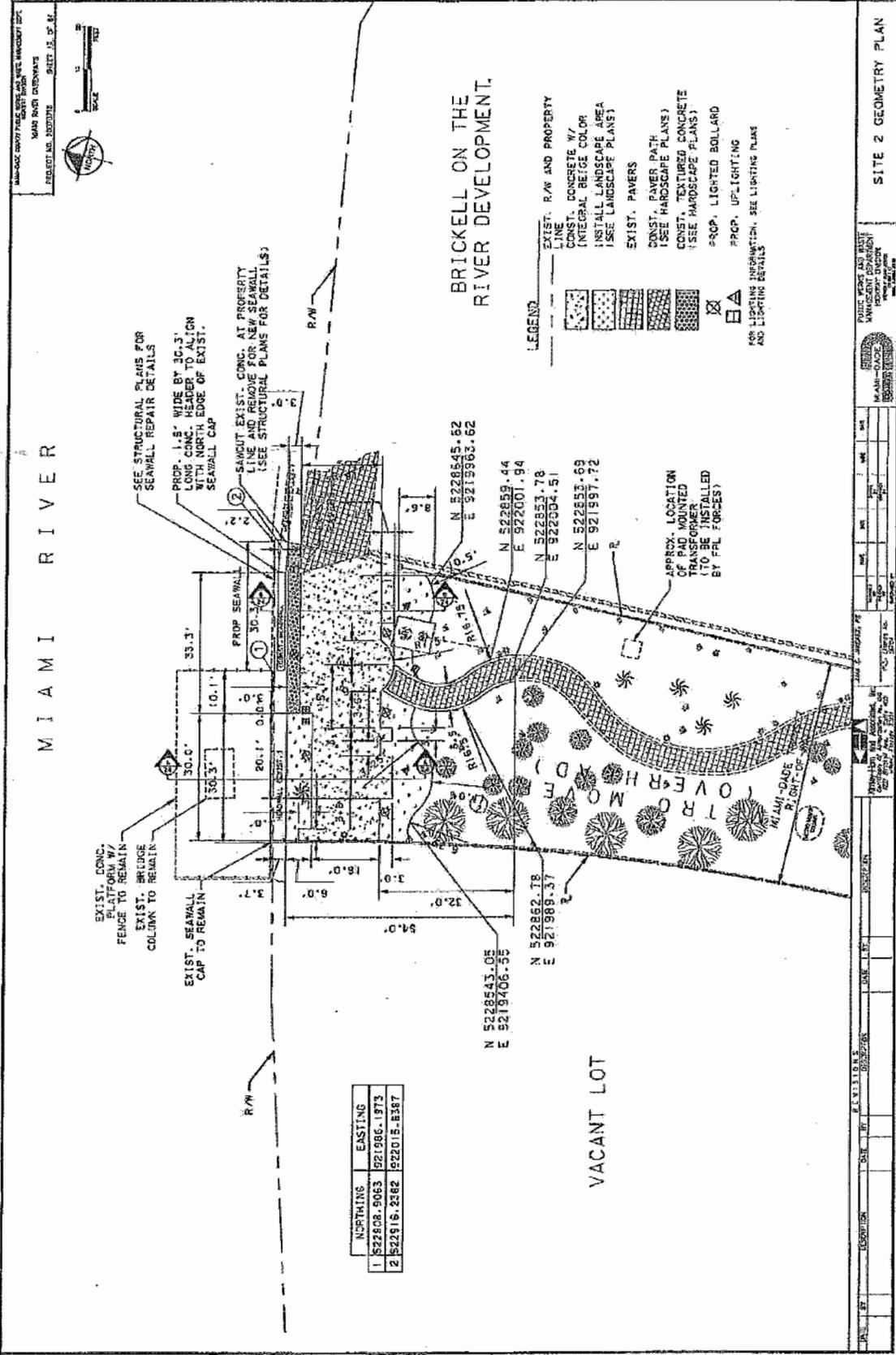
Renewal along the north shore of the Miami River between the Miami Avenue Bridge connecting the Miami Avenue Expressway to the Miami Avenue Expressway to the east and approaching to SE 4th Street on the north.

Renewal along the south shore of the Miami River between the SE 4th Street Metrocenter station, approaching to the existing walkway along the bridge on the river development to the east.

Renewal along the north shore of the Miami River between the Miami Avenue Bridge connecting the Miami Avenue Expressway to the Miami Avenue Expressway to the east and approaching to SE 4th Street on the north.

Renewal along the south shore of the Miami River between the SE 4th Street Metrocenter station, approaching to the existing walkway along the bridge on the river development to the east.



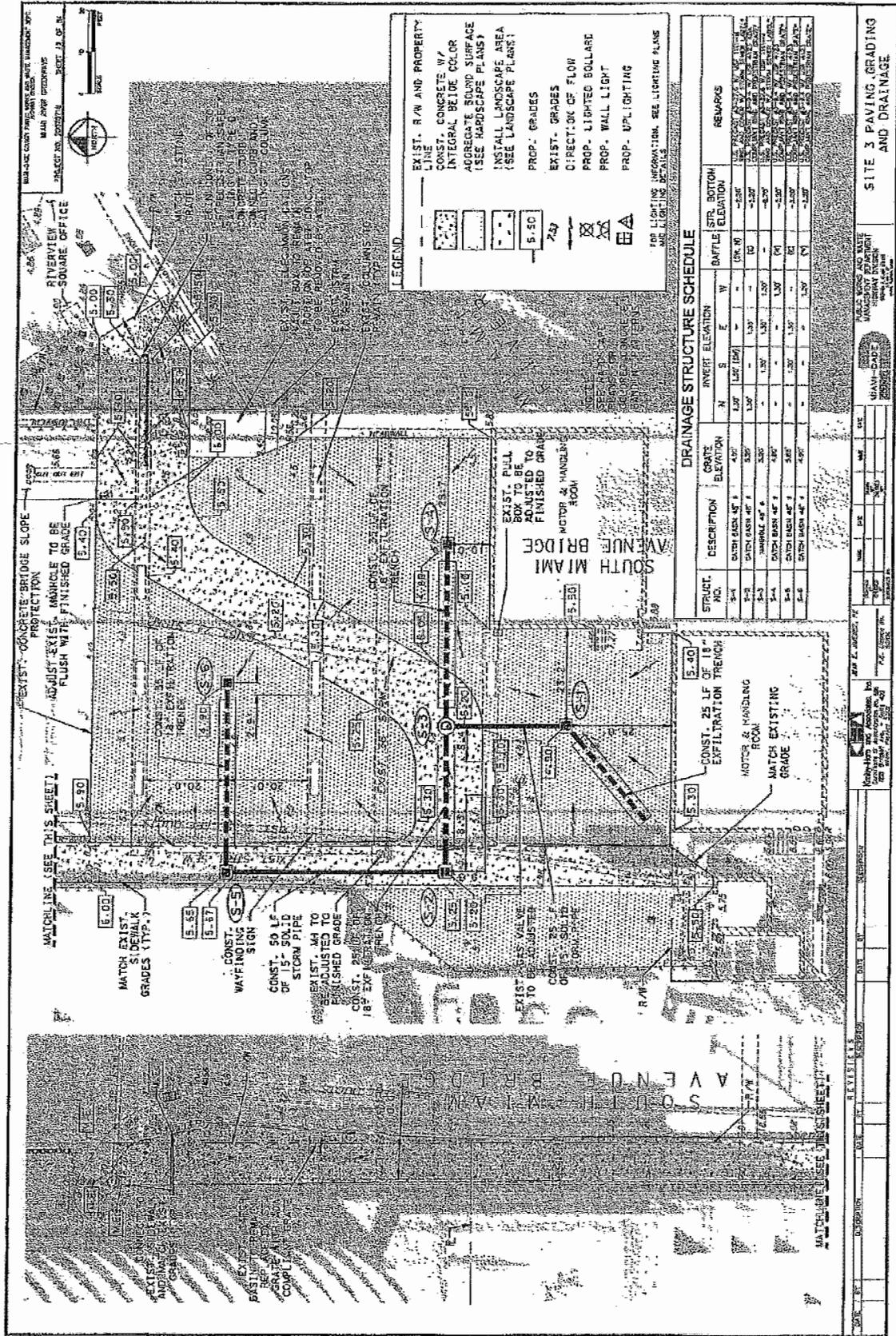












**LEGEND**

EXIST. R/W AND PROPERTY LINE  
 CONST. CONCRETE W/ INTEGRAL BEIDE COLOR AGGREGATE BOUND SURFACE (SEE LANDSCAPE PLANS)  
 INSTALL LANDSCAPE AREA (SEE LANDSCAPE PLANS)  
 PROP. GRADES  
 EXIST. GRADES  
 DIRECTION OF FLOW  
 PROP. LIGHTED BOLLARD  
 PROP. WALL LIGHT  
 PROP. SPLIGHTING

**DRAINAGE STRUCTURE SCHEDULE**

STRUCT. NO.	DESCRIPTION	GRATE ELEVATION	INVERT ELEVATION				BAFFLE STR. BOTTOM ELEVATION	REMARKS
			N	S	E	W		
S-1	CATCH BASIN 48" x 36"	4.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-2	CATCH BASIN 48" x 36"	5.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-3	MANHOLE 48" x 36"	3.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-4	CATCH BASIN 48" x 36"	4.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-5	CATCH BASIN 48" x 36"	5.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH

**DRAINAGE STRUCTURE SCHEDULE**

STRUCT. NO.	DESCRIPTION	GRATE ELEVATION	N	S	E	W	BAFFLE STR. BOTTOM ELEVATION	REMARKS
S-1	CATCH BASIN 48" x 36"	4.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-2	CATCH BASIN 48" x 36"	5.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-3	MANHOLE 48" x 36"	3.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-4	CATCH BASIN 48" x 36"	4.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-5	CATCH BASIN 48" x 36"	5.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH

FOR LIGHTING INFORMATION, SEE LIGHTING PLAN AND LIGHTING DETAILS

**DRAINAGE STRUCTURE SCHEDULE**

STRUCT. NO.	DESCRIPTION	GRATE ELEVATION	N	S	E	W	BAFFLE STR. BOTTOM ELEVATION	REMARKS
S-1	CATCH BASIN 48" x 36"	4.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-2	CATCH BASIN 48" x 36"	5.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-3	MANHOLE 48" x 36"	3.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-4	CATCH BASIN 48" x 36"	4.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-5	CATCH BASIN 48" x 36"	5.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH

FOR LIGHTING INFORMATION, SEE LIGHTING PLAN AND LIGHTING DETAILS

**DRAINAGE STRUCTURE SCHEDULE**

STRUCT. NO.	DESCRIPTION	GRATE ELEVATION	N	S	E	W	BAFFLE STR. BOTTOM ELEVATION	REMARKS
S-1	CATCH BASIN 48" x 36"	4.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-2	CATCH BASIN 48" x 36"	5.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-3	MANHOLE 48" x 36"	3.30	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-4	CATCH BASIN 48" x 36"	4.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH
S-5	CATCH BASIN 48" x 36"	5.80	1.87	1.87	1.87	1.87	1.87	USE PROPOSED 18" EXFILTRATION TRENCH

FOR LIGHTING INFORMATION, SEE LIGHTING PLAN AND LIGHTING DETAILS

DATE: 11/11/11  
 DRAWN BY: J. J. JENSEN  
 CHECKED BY: J. J. JENSEN  
 PROJECT NO. 11-11-11-11

SCALE: 1" = 10'-0"

48



**ATTACHEMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE for SITE 1**

**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE**  
(See Rule 66B-2.006(4) & 2.008(2) FAC)

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

March 29, 2012

TO WHOM IT MAY CONCERN:

I, Debra Herman, am an **Assistant Miami-Dade County Attorney**. I hereby state that I have examined a copy of the Quit Claim Deed dated March 8, 2012, to **MIAMI-DADE COUNTY**, recorded in Official Records Book 28041 at Page 200 of the Public Records of Miami-Dade County, Florida and described in Items 1, 2, 3, 4 and 5 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Title. Said parcel of property legally described in the Surveyor's Affidavit attached hereto as Exhibit A has been conveyed to **Miami-Dade County, a political subdivision of the State of Florida, in title.**

I certify that **Miami-Dade County** does in fact have an ownership interest as to this property as the same is legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Title.

Very truly yours,

  
**Debra Herman**

**Assistant Miami-Dade County Attorney**

**Florida Bar No. 818658**

FIND Form No. 94-26 (effective date 5-25-00)

## Surveyor's Affidavit

STATE OF FLORIDA        )  
  )  
COUNTY OF MIAMI-DADE )

Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
2. Affiant, after physically inspecting the land, hereby certifies that: the land described as Parcel 117 in the Legal Description below is wholly contained within the lands condemned by the Order of Taking of Case No 99-14379 CA 23, State of Florida Department of Transportation vs. Reel Deal Yachts, Inc., et al., dated July 30, 1999 recorded August 10, 1999 in Official Records Book 18732 at Page 336 of the Public Records of Miami-Dade County, Florida.
3. Affiant, after reviewing the Agenda/Minutes of the meetings of the Board of County Commissioners, hereby certifies that: Miami-Dade County requested a conveyance of said Parcel 117 and authorized the acceptance of such conveyance from the Florida Department of Transportation to Miami-Dade County by Resolution 1059-11 of the Board of County Commissioners dated December 6, 2011.
4. Affiant, after reviewing the Public Records of the County, hereby certifies that: The Florida Department of Transportation quitclaimed Parcel 117 to Miami-Dade County by Quit Claim Deed dated March 8, 2012, recorded in Official Records Book 28041 at Page 200 of the Public Records of Miami-Dade County, Florida.
5. Affiant, after reviewing all of the above, hereby certifies that: MIAMI-DADE COUNTY is the sole owner in fee simple of Parcel 117 described below.

### Legal Description (fee simple):

That part of Lot 15, Block 38 South, MAP OF MIAMI, DADE CO. FLA. as recorded in Plat Book B at Page 41 of the Public Records of Dade County, Florida in Section 38, Township 54 South, Range 41 East, more particularly described as follows: COMMENCE at the Southwest corner of Lot 12, Block 38 South, of said MAP OF MIAMI, DADE CO. FLA.; thence along the South Boundary of said Lot 12 and along the South boundary of Lots 13, 14 and 15 of said Block 38 South, also being the Northerly right-of-way line of SW 6 Street, N87°51'41"E for 188.15 feet to the POINT

OF BEGINNING; thence N02°15'42"W for 76.98 feet; thence S87°44'18"W for 13.34 feet; thence N02 °15'42"W for 40.40 feet to the Northerly boundary of said Lot 15; thence along said Northerly boundary S68°39'25"E for 76.78 feet to a point on a line lying 25.00 feet West of and parallel with the City of Miami Monument Line for SW 2 Avenue, also being the Westerly right-of-way line of SW 2 Avenue; thence along said line S02°16'29"E for 6.82 feet; thence continuing along said line, S02°15'41"E for 79.94 feet to a point on the aforesaid South boundary of said Lot 15; thence along said boundary, also being the Northerly right-of-way line of SW 6 Street, S87°51'41"W for 57.02 feet to the POINT OF BEGINNING. Containing 6,153 square-feet, more or less.

FURTHER AFFIANT SAYETH NAUGHT.

*Carlos D. Socarras*

Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida

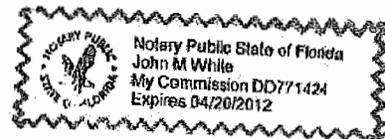
[SURVEYORS SEAL]

Sworn to and subscribed before me this 27th day of March, A. D. 2012, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary: \_\_\_\_\_

*John M. White*  
John M. White  
Notary Public, State of Florida  
My Commission Expires: April 20, 2012  
Commission No. DD771424

[NOTARY SEAL]



**ATTACHMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE**  
**(Sec Rule 66B-2.006(4) & 2.008(2) FAC)**

**MIAMI-DADE COUNTY ATTORNEY'S OFFICE**  
**Stephen P. Clark Center**  
**111 N. W. 1<sup>st</sup> Street, Suite 2810**  
**Miami, Florida, 33128**

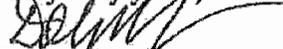
March 29, 2012

TO WHOM IT MAY CONCERN:

I, Debra Herman, am an **Assistant Miami-Dade County Attorney**. I hereby state that I have examined a copy of the Quit Claim Deed dated March 8, 2012, to **MIAMI-DADE COUNTY**, recorded in Official Records Book 28041 at Page 188 of the Public Records of Miami-Dade County, Florida and described in Items 1, 2, 3, 4 and 5 of the Surveyor's Affidavit attached as Exhibit A to this Attorneys Certification of Title. Said parcel of property legally described in the Surveyor's Affidavit attached hereto as Exhibit A has been conveyed to **Miami-Dade County, a political subdivision of the State of Florida**, in title.

I certify that **Miami-Dade County** does in fact have an ownership interest as to this property as the same is legally described on the Surveyor's Affidavit attached as Exhibit A to this Attorney's Certification of Title.

Very truly yours,

  
Debra Herman

**Assistant Miami-Dade County Attorney**

**Florida Bar No. 818658**

FIND Form No. 94-26 (effective date 5-25-00)

## Surveyor's Affidavit

STATE OF FLORIDA        )  
  )  
COUNTY OF MIAMI-DADE )

Before me the undersigned authority, personally appeared CARLOS D. SOCARRAS, who being first duly sworn on oath, deposes and says as follows:

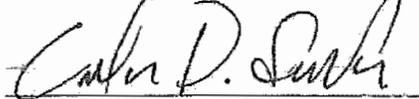
1. The Affiant, Carlos D. Socarras, is a registered Professional Surveyor and Mapper, Florida Registration No. LS 4953, for Miami-Dade County, Florida, a political subdivision of the State of Florida, whose address is Stephen P. Clark Center, 111 N.W. 1<sup>st</sup> Street, 16<sup>th</sup> Floor, Miami, FL 33128, Phone Number (305) 375-2710.
2. Affiant, after physically inspecting the land, hereby certifies that: the land described as Parcel 118 in the Legal Description below is wholly contained within the lands condemned by the Order of Taking of Case No 99-14379 CA 23, State of Florida Department of Transportation vs. Reel Deal Yachts, Inc., et al., dated July 30, 1999 recorded August 10, 1999 in Official Records Book 18732 at Page 336 of the Public Records of Miami-Dade County, Florida.
3. Affiant, after reviewing the Agenda/Minutes of the meetings of the Board of County Commissioners, hereby certifies that: Miami-Dade County requested a conveyance of said Parcel 118 and authorized the acceptance of a transfer from the Florida Department of Transportation to Miami-Dade County by Resolution 1059-11 of the Board of County Commissioners dated December 6, 2011.
4. Affiant, after reviewing the Public Records of the County, hereby certifies that: The Florida Department of Transportation quitclaimed Parcel 118 to Miami-Dade County by Quit Claim Deed dated March 8, 2012, recorded in Official Records Book 28041 at Page 188 of the Public Records of Miami-Dade County, Florida
5. Affiant, after reviewing all of the above, hereby certifies that: MIAMI-DADE COUNTY is the sole owner in fee simple of Parcel 118 described below.

Legal Description (fee simple):

That part of a parcel of land being a portion of Section 38, Township 54 South, Range 41 East, Dade County, Florida, more particularly described as follows: COMMENCE at the Southwest corner of Lot 12, Block 38 South, of MAP OF MIAMI, DADE CO. FLA., as recorded in Plat Book B, Page 41 of the Public Records of Dade County, Florida; thence along the South Boundary of said Lot 12 and along the South boundary of Lots 13, 14 and 15 of said Block 38 South, also being the Northerly right-of-way line of SW 6 Street, N87°51'41"E for 188.15 feet; thence N02°15'42"W for 76.98 feet; thence S87°44'18"W

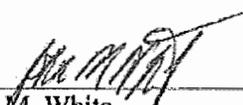
for 13.34 feet; thence continue N02°15'42"W for 40.40 feet to the Northerly boundary of said Lot 15 and the POINT OF BEGINNING; thence N02°15'42"W for 38.29 feet; thence N87°49'38"E for 26.61 feet; thence S02°10'28"E for 44.96 feet; thence N87°50'00"E for 43.81 feet to a point on a line lying 25.00 feet West of and parallel with the City of Miami Monument Line for SW 2 Avenue; thence along said line, S02°16'29"E for 23.96 feet to a point on the aforesaid Northerly boundary of Lot 15; thence along said Northerly boundary N68°39'25"W 76.78 feet to the POINT OF BEGINNING. Containing 1,805 square-feet, more or less.

FURTHER AFFIANT SAYETH NAUGHT.

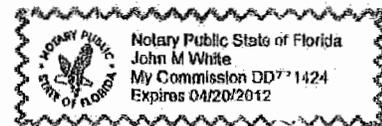
  
\_\_\_\_\_  
Carlos D. Socarras, PLS, Affiant,  
Professional Land Surveyor LS 4953  
State of Florida

[SURVEYORS SEAL]

Sworn to and subscribed before me this 27th day of March, A. D. 2012, by Carlos D. Socarras, PLS. He personally appeared before me, is personally known to me.

Notary:   
\_\_\_\_\_  
John M. White  
Notary Public, State of Florida  
My Commission Expires: April 20, 2012  
Commission No. DD771424

[NOTARY SEAL]



**ATTACHEMENT E-7**

**ATTORNEYS CERTIFICATION OF TITLE for SITE 3**