

MEMORANDUM

Agenda Item No. 11(A)(36)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: November 8, 2012

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution authorizing in-kind
services for the July 14,
2012 "West Perrine Family
and Friends Day" event

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.



R. A. Cuevas, Jr.
County Attorney

RAC/smm



MEMORANDUM
(Revised)

TO: Honorable Chairman Joe A. Martinez
and Members, Board of County Commissioners

DATE: November 8, 2012

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 11(A)(36)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(36)

11-8-12

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION, AND OPEN SPACES DEPARTMENT FOR THE JULY 14, 2012 "WEST PERRINE FAMILY AND FRIENDS DAY" EVENT SPONSORED BY WEST PERRINE CHRISTIAN ASSOCIATION, INC. IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE DISTRICT 9 FY 2011-12 IN-KIND RESERVE FUND

WHEREAS, West Perrine Christian Association, Inc., has requested in-kind services from the Parks, Recreation, and Open Spaces Department for the July 14, 2012 "West Perrine Family and Friends Day" event in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "West Perrine Family and Friends Day" event is to promote arts and education to the local residents; and

WHEREAS, the "West Perrine Family and Friends Day" event is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the District 9 FY 2011-12 In-Kind Reserve Fund,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation, and Open Spaces Department for the July 14, 2012 "West Perrine Family and Friends Day" event sponsored by West Perrine Christian Association, Inc., in an amount not to exceed \$790.00 to be funded from the District 9 FY 2011-12 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Joe A. Martinez, Chairman	
Audrey M. Edmonson, Vice Chairwoman	
Bruno A. Barreiro	Lynda Bell
Esteban L. Bovo, Jr.	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Jean Monestime	Dennis C. Moss
Rebeca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

The Chairperson thereupon declared the resolution duly passed and adopted this 8th day of November, 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Monica Rizo

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7; sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Dennis Moss

1. Full legal name of the requesting organization: West Perrine Christian Assoc.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Patrice Lawrence 786-351-1241
17300 SW 106 Ave. lkhergu11600@yahoo.com
Miami, FL 33157

4. Specify fee waiver or in-kind service requested (quantify, if applicable): portable stage (64 x 40)

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

West Perrine Family & Friends Day
Saturday July 14th, 2012
- Versatile Stylz Motorcycle Club giving back to
Community, Free food, Health Screening, Mini
Football Camp, bike safety, bounce house & live
entertainment.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

West Perrine Park
17121 SW 104 Ave
Miami, FL 33157

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 3**

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): _____

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.

Patrice Lawrence
Signature of Authorized Representative

7/30/12
Date



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: West Perrine Christian Association

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Dennis Moss

Commission District #9

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: _____

NAME/TITLE OF THE EVENT: The West Perrine Family and Friends Day

ADDRESS OF EVENT: West Perrine Park 17121 SW 104 Ave

TODAY'S DATE: 07/10/12

DATE (S) & TIME OF EVENT: 07/14/12 12PM - 5PM

SET-UP TIME & DAY: 7AM 07/14/12

TAKE-DOWN & DAY: 6PM 07/14/12

CONTACT PERSON/PHONE: Patrice Lawrence 786-351-1241

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee: \$790.00 In-kind District #9

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: _____

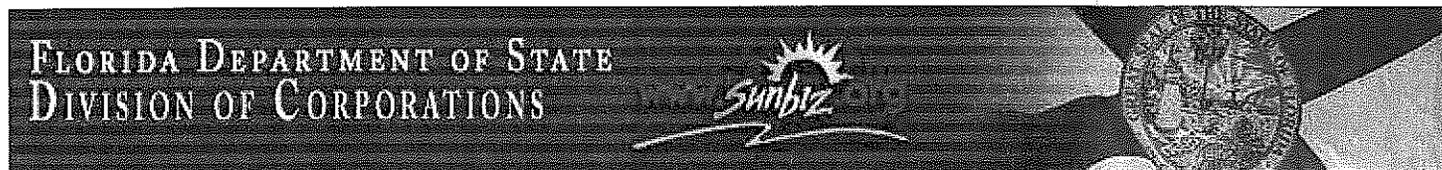
Commissioner Dennis Moss

Agency/Group: Commission District #9

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



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Detail by Entity Name

Florida Non Profit Corporation

WEST PERRINE CHRISTIAN ASSOCIATION, INC.

Filing Information

Document Number N34029
FEI/EIN Number 650343949
Date Filed 09/05/1989
State FL
Status ACTIVE
Last Event REINSTATEMENT
Event Date Filed 02/15/2011
Event Effective Date NONE

Principal Address

16900 S W 100TH AVENUE
MIAMI FL 33157

Changed 02/15/2011

Mailing Address

16900 S W 100TH AVENUE
MIAMI FL 33157

Changed 02/15/2011

Registered Agent Name & Address

TURNER, JOSEPH
16900 S W 100TH AVENUE
MIAMI FL 33157

Name Changed: 02/15/2011

Address Changed: 02/15/2011

Officer/Director Detail

Name & Address

Title VPD

CAREY, ED

9

10300 S W 162ND STREET
MIAMI FL 33157

Title SD

HUMPHREY, ALMA
16732 SW 101 AVE
MIAMI FL 33157

Title PD

TURNER, JOSEPH
16900 S W 100TH AVENUE
MIAMI FL 33157

Title TD

WILLIAMS, SINCLAIR
10170 SW 170 TER
MIAMI FL 33157

Title D

WATSON, SIMEON
1409 NE 152 ST
MIAMI FL 33162

Title D

MCINTOSH, ROSA
11535 S W 139TH AVENUE
MIAMI FL 33176

Annual Reports

Report Year Filed Date

2010	02/15/2011
2011	02/15/2011
2012	03/09/2012

Document Images

03/09/2012 -- ANNUAL REPORT	View image in PDF format
02/15/2011 -- REINSTATEMENT	View image in PDF format
12/04/2009 -- Reinstatement	View image in PDF format
07/05/2006 -- ANNUAL REPORT	View image in PDF format
07/22/2005 -- ANNUAL REPORT	View image in PDF format
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02/04/2002 -- Amendment	View image in PDF format
02/06/2001 -- ANNUAL REPORT	View image in PDF format
04/14/2000 -- ANNUAL REPORT	View image in PDF format

07/09/1999 -- REINSTATEMENT

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Note: This is not official record. See documents if question or conflict.

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State of Florida, Department of State

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Memorandum



Date: November 8, 2012

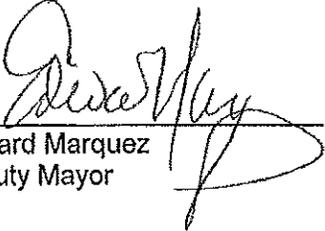
To: Honorable Chairman, Joe A. Martinez
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by West Perrine Christian Association, Inc., for their "West Perrine Family and Friends Day" event held on July 14, 2012.

In-kind services have been requested in an amount not to exceed \$790 from the Parks, Recreation, and Open Spaces Department for the use of a 24 x 40 stage. This event will be funded from the District 9 FY 2011-12 In-Kind Reserve Fund.


Edward Marquez
Deputy Mayor

InkInd012039