

# MEMORANDUM

Agenda Item No. 11(A)(29)

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**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

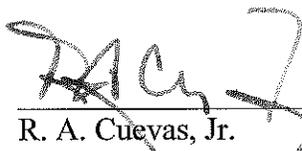
**DATE:** November 8, 2012

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services from  
the Cultural Affairs Department  
for the September 13, 2012  
“Task Force on Citizen Safety  
and Protection” event

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Lynda Bell.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney

RAC/cp

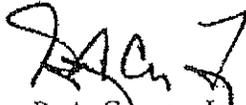


# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Joe A. Martinez  
and Members, Board of County Commissioners

**DATE:** November 8, 2012

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(29)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Manager's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous\_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(29)

11-8-12

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE CULTURAL AFFAIRS DEPARTMENT FOR THE SEPTEMBER 13, 2012 "TASK FORCE ON CITIZEN SAFETY AND PROTECTION" EVENT SPONSORED BY THE EXECUTIVE OFFICE OF GOVERNOR RICK SCOTT IN AN AMOUNT NOT TO EXCEED \$2,000 TO BE FUNDED FROM THE DISTRICT 8 FY 2012-13 IN-KIND BALANCE

**WHEREAS**, the Executive Office of Governor Rick Scott has requested in-kind services from the Cultural Affairs Department for the September 13, 2012 "Task Force on Citizen Safety and Protection" event in an amount not to exceed \$2,000 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, the Task Force on Citizen Safety and Protection will review Chapter 776, Florida Statutes, and its implementation, listen to the concerns and ideas from Floridians, and make recommendations to the Governor and Florida Legislature to ensure the rights of all Floridians and visitors, including the right to feel safe and secure in our state; and

**WHEREAS**, the Task Force met in South Dade to give the residents of that community the opportunity to make government more aware of local safety issues; and

**WHEREAS**, the "Task Force on Citizen Safety and Protection" is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$2,000 of the in-kind services shall be funded from the balance of District 8 FY 2012-13 In-Kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Cultural Affairs Department for the September 13, 2012 "Task Force on Citizen Safety and Protection" sponsored by the Executive Office of Governor Rick Scott in an amount not to exceed \$2,000 to be funded from the District 8 FY 2012-13 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Lynda Bell. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                      |                                     |
|----------------------|-------------------------------------|
|                      | Joe A. Martinez, Chairman           |
|                      | Audrey M. Edmonson, Vice Chairwoman |
| Bruno A. Barreiro    | Lynda Bell                          |
| Esteban L. Bovo, Jr. | Jose "Pepe" Diaz                    |
| Sally A. Heyman      | Barbara J. Jordan                   |
| Jean Monestime       | Dennis C. Moss                      |
| Rebeca Sosa          | Sen. Javier D. Souto                |
| Xavier L. Suarez     |                                     |

The Chairperson thereupon declared the resolution duly passed and adopted this 8<sup>th</sup> day of November, 2012. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event Commissioner Lynde Beell

1. Full legal name of the requesting organization: Executive office of the Governor

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt  
 For-Profit  
 Local Government or Public Entity  
 Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Jose Bermudez  
jose.bermudez@miflorida.com, (305) 218-4585, 11200  
SW 8<sup>th</sup> St., Primera casa 114, Miami FL, 33199

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Rental of South Dade  
Cultural Arts Center  
\$2,000.

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):  
- Task Force on Citizen Safety and Protection (Public Meeting)  
- September 13, 2012  
- 9 AM - 5 PM  
- South Dade Cultural Arts Center  
- Public Meeting by the Office of the Governor  
to hold hearings and discussions on Citizen Safety and Protection.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

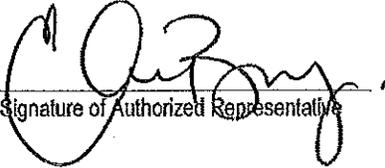
7. Physical address of event venues (please specify Commission District(s)): South Miami Dade Cultural Arts Center, 10450 SW 211 Street, Cutler Bay, FL 33189

8. Description of regional or local impact: Citizens from the Area will be able to explain and talk about the challenges and concerns regarding citizen safety and protection.

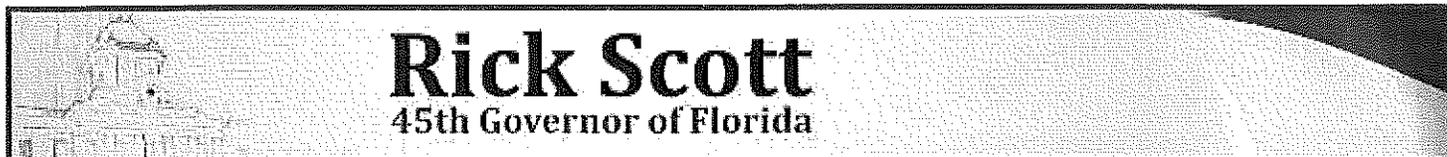
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): 9 AM - 5 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Stage set up with Reneltobee and audience participation, tables, chairs, microphone.
11. Expected number of participants and estimated attendance (per day, if applicable): 600 people
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): 2,000 for the venue costs.

I hereby certify that all the statements made in this application are true and correct.

  
Signature of Authorized Representative

Sep 10, 2012  
Date



[Home](#) [Governor Scott](#) [Lt. Gov Jennifer Carroll](#) [First Lady Ann Scott](#) [Media Center](#) [Info Center](#) [Contact](#)  
[Task Force on Citizen Safety and Protection to Hold Public Meeting on Wednesday, September 12](#) [Governor Scott Cancels Sunday and Monday RNC Activities](#)

## Task Force on Citizen Safety and Protection to Hold Public Meeting on Thursday, September 13

On August 27, 2012, in News Releases, by staff

On Thursday, September 13, the Task Force on Citizen Safety and Protection will meet in Cutler Bay.

**WHAT:** Public Meeting of the Task Force on Citizen Safety and Protection

**WHEN:** 9 a.m. – 5 p.m.\*

12 – 1 p.m. Lunch Break

\*1 – 5 p.m. Public comment will be accepted on a first-come, first-served basis.

**WHERE:** South Miami-Dade Cultural Arts Center

10950 SW 211 Street

Cutler Bay, Florida 33189

**NOTE:** The Florida Channel will be streaming this meeting live on <http://thefloridachannel.org>. Technical questions should be directed to the Florida Channel at (850) 488-1281.

**SATELLITE NEWS TRUCKS PARKING:** Media outlets parking a satellite truck on-site must RSVP by notifying the Governor's Press Office at [media@eog.myflorida.com](mailto:media@eog.myflorida.com) by 5 p.m. on Wednesday, September 12.

### **\*Guidelines for Public Comment**

- The general public is encouraged to attend.
- Public comments will be limited to three minutes per speaker on a first-come, first-served basis.
- Individuals wishing to address the task force during the public comment section of the meeting must register in the lobby between 8 a.m. and 4 p.m.
- Comments must be kept within the allowed time and will be strictly enforced by the time keeper.
- While the task force encourages public testimony, time may not permit all persons wishing to speak to be heard at this meeting.
- The public is also invited to provide input by contacting the task force through the website [www.FLGov.com/citizensafety](http://www.FLGov.com/citizensafety) or by e-mailing [CitizenSafety@eog.myflorida.com](mailto:CitizenSafety@eog.myflorida.com).

Any person requiring special accommodations to participate in this meeting is asked to contact the Governor's Office by 5 p.m. Friday, September, 7, 2012:

Executive Office of the Governor

A handwritten signature in black ink, appearing to be the number '8' or a similar stylized mark.

The Capitol

Tallahassee, FL 32399  
(850) 717-9331

Any person who is hearing or speech impaired, please use the Florida Relay Service to contact the Governor's Office. (800) 955-8771 (TDD). (800) 955-8770 (Voice).

When the meeting agenda is finalized, it will be available at [www.FLGov.com/citizensafety](http://www.FLGov.com/citizensafety). Follow the task force on [@FLCitizenSafety](https://twitter.com/FLCitizenSafety).

### Meeting Documents

[Agenda](#)

[Meeting Minutes](#)

[Urban League Allie Braswell bio](#)

[LULAC Jose Fernandez bio](#)

[Meeting #5 Video Link](#)

[LULAC Presentation](#)

[Public Comment Sign-in Sheet](#)

[Public Comment Cards](#)

[Documents Submitted by Second Chance on Shoot First Group – Document 1](#)

[Documents Submitted by Second Chance on Shoot First Group – Document 2](#)

[Documents Submitted by Miami-Dade Community Relations Board](#)

[Documents Submitted by Bradford Brown, President NAACP-Miami Dade](#)

[Letter Presented by State Representative, The Hon. Barbara Watson](#)



Comments are closed.

Search



### Contact Governor Scott

Executive Office of Governor Rick Scott  
400 S Monroe St  
Tallahassee, FL 32399  
(850) 488-7146

[Click Here to Email Governor Scott](#)

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Information Center

Scheduling Requests

Latest Tweet: @flgovscott

" Congrats to the #Noles on a big win last night. @NikkiHaley - Ann and I are looking forward to the SC BBQ. #sayfie http://t.co/VBhoKHmg " — @flgovscott

**Sign up for Governor Rick Scott's  
Weekly Newsletter**

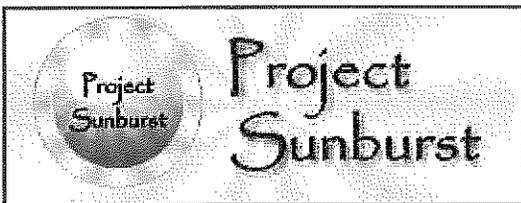
\* Email

First Name

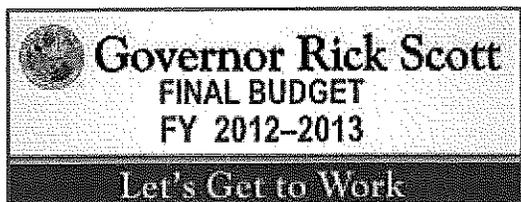
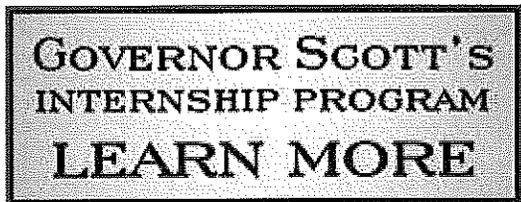
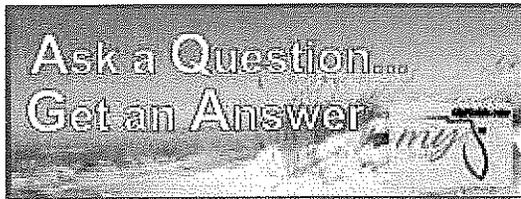
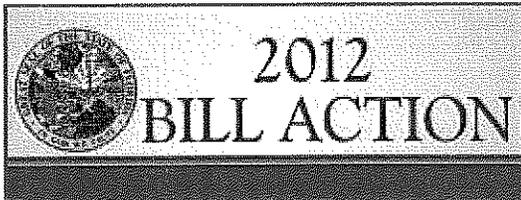
Last Name

\* = Required Field

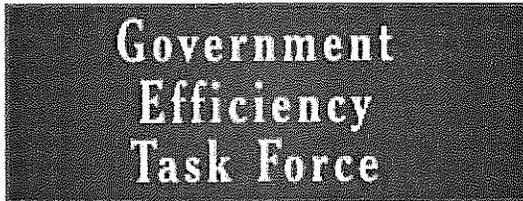
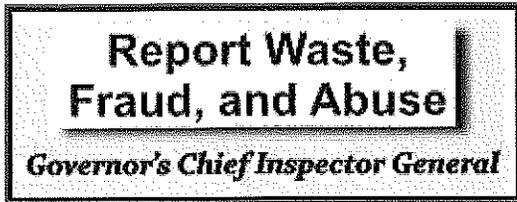
**Recent Photos**



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# Memorandum



**Date:** November 8, 2012

**To:** Honorable Chairman: Joe A. Martinez  
and Members, Board of County Commissioners

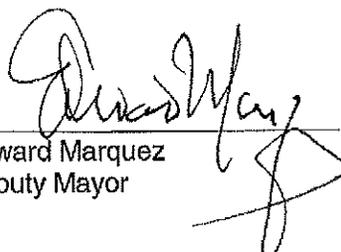
**From:** Carlos A. Gimenez  
Mayor 

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by The Executive Office of the Governor Rick Scott for their "Task Force on Citizen Safety and Protection (Public Meeting)" event held on September 13, 2012.

In-kind services have been requested in an amount not to exceed \$2,000 from the Cultural Affairs Department for the use of the South Dade Cultural Arts Center. This event will be funded from the balance of District 8 FY 2012-13 In-Kind Reserve Fund.

  
Edward Marquez  
Deputy Mayor

InkInd012045