

# MEMORANDUM

Agenda Item No. 11(A)(18)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

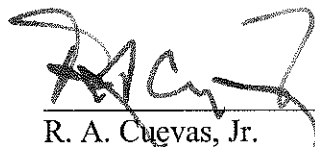
**DATE:** April 2, 2013

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution supporting the Florida  
Department of Health in Miami-  
Dade County's "Take the  
Train . . . Take the Test" events

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairwoman Rebeca Sosa.



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R. A. Cuevas, Jr.  
County Attorney

RAC/cp



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** April 2, 2013

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 11(A) (18)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A) (18)  
4-2-13

RESOLUTION NO. \_\_\_\_\_

RESOLUTION SUPPORTING THE FLORIDA DEPARTMENT  
OF HEALTH IN MIAMI-DADE COUNTY'S "TAKE THE  
TRAIN . . . TAKE THE TEST" EVENTS

**WHEREAS**, according to studies by the U.S. Centers for Disease Control and Prevention, Miami-Dade County ranks first in Florida in pediatric and adult HIV and AIDS cases and third in the United States in AIDS cases; and

**WHEREAS**, it is the purpose and mission of the Florida Department of Health in Miami-Dade County to prevent disease, including HIV/AIDS and other serious diseases, and improve the health of the Miami-Dade County community through integrated State, County, and community efforts; and

**WHEREAS**, to further and assist the Florida Department of Health in Miami-Dade County with the fulfillment of its purpose and mission, a partnership has been forged between Miami-Dade Transit, the Board of County Commissioners' Office of Community Advocacy, and Miami-Dade County's 3-1-1 hotline; and

**WHEREAS**, the Florida Department of Health in Miami-Dade County, with the cooperation of its partners, has planned county-wide "Take the Train . . . Take the Test" events to raise awareness of and perform testing for HIV/AIDS, tuberculosis, and other public health concerns in connection with events such as National Black HIV/AIDS Awareness Day, Black History Month, World TB Day, National HIV Testing Day, National Latino AIDS Awareness Day, and World AIDS Day; and

**WHEREAS**, the Florida Department of Health in Miami-Dade County desires to continue sponsoring these awareness and testing events throughout the remainder of this year and with increased frequency in the future; and

**WHEREAS**, because of the valuable and desired public health benefit that these events provide to the Miami-Dade County community, this Board desires to express its support for and commendation of the Florida Department of Health in Miami-Dade County's "Take the Train . . . Take the Test" events,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Expresses its support and endorsement of the Florida Department of Health in Miami-Dade County's "Take the Train . . . Take the Test" events; and

**Section 2.** Directs the Clerk of the Board to transmit a certified copy of this resolution to the Florida Department of Health in Miami-Dade County.

The Prime Sponsor of the foregoing resolution is Chairwoman Rebeca Sosa. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 2<sup>nd</sup> day of April, 2013. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

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Miguel A. Gonzalez

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