

# MEMORANDUM

TAC  
Agenda Item No. 2(B)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners


**DATE:** January 15, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution directing Mayor to  
work with the Florida  
Department of Transportation  
(FDOT) to develop a plan for the  
cooperative management and  
operation of the facilities at  
Golden Glades Interchange

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jean Monestime.

  
\_\_\_\_\_  
R. A. Cuevas, Jr.  
County Attorney *for*

RAC/smm



## MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** February 4, 2014

**FROM:**   
R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No.

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No.  
2-4-14

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING MAYOR OR MAYOR'S  
DESIGNEE TO WORK WITH THE FLORIDA DEPARTMENT  
OF TRANSPORTATION (FDOT) TO DEVELOP A PLAN FOR  
THE COOPERATIVE MANAGEMENT AND OPERATION OF  
THE FACILITIES AT GOLDEN GLADES INTERCHANGE

**WHEREAS**, the Golden Glades Interchange serves as a regional transportation hub, as it constitutes the confluence of U.S. 441, Florida's Turnpike, State Road 826 (the Palmetto Expressway), State Road 9, Interstate 95, Tri-Rail, and Miami-Dade Transit's 95 Express bus service; and

**WHEREAS**, the Florida Department of Transportation (FDOT) has completed a Project Development and Environment Study for a new integrated multimodal transportation facility and is in the process of restructuring the Golden Glades Interchange surface parking lots to include a structured garage parking and the reconfiguration of the East Lot to include a Truck and Travel Center; and

**WHEREAS**, greater coordination between Miami-Dade County and the Florida Department of Transportation may result in greater efficiencies and improved transportation flow by facilitating greater access to Miami-Dade Transit bus facilities,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that the Mayor or Mayor's designee is directed to work with the Florida Department of Transportation to develop a plan for the cooperative management and operation of the facilities at the Golden Glades Interchange.

The Prime Sponsor of the foregoing resolution is Commissioner Jean Monestime. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 4<sup>th</sup> day of February, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Bruce Libhaber