# MEMORANDUM

Agenda Item No. 5(C)

**TO:** Honorable Chairwoman Rebeca Sosa
and Members, Board of County Commissioners

**DATE:** March 18, 2014

**FROM:** R. A. Cuevas, Jr.
County Attorney

**SUBJECT:** Resolution codesignating NW 2nd Avenue from NW 3rd Street to NW 14th Street as "Clarence Pittman, Jr. Way"; urging the city of Miami to join in this codesignation

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Audrey M. Edmonson.

for

R. A. Cuevas, Jr.
County Attorney

RAC/lmp

# MEMORANDUM
**(Revised)**

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and Members, Board of County Commissioners

**DATE:** March 18, 2014

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**SUBJECT:** Agenda Item No. 5(C)

**Please note any items checked.**

_____ **"3-Day Rule" for committees applicable if raised**

_____ **6 weeks required between first reading and public hearing**

_____ **4 weeks notification to municipal officials required prior to public hearing**

_____ **Decreases revenues or increases expenditures without balancing budget**

_____ **Budget required**

_____ **Statement of fiscal impact required**

_____ **Ordinance creating a new board requires detailed County Mayor's report for public hearing**

✓ **No committee review**

_____ **Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous _____ ) to approve**

_____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(C)
3-18-14

RESOLUTION NO. _____

RESOLUTION CODESIGNATING NW 2ND AVENUE FROM NW 3RD STREET TO NW 14TH STREET AS "CLARENCE PITTMAN, JR. WAY"; URGING THE CITY OF MIAMI TO JOIN IN THIS CODESIGNATION

**WHEREAS**, Clarence Pittman, Jr. was a native of Miami and a graduate of Booker T. Washington, and an alumnus of Central State University in Wilberforce, Ohio; and

**WHEREAS**, Pittman joined the International Longshoremen's Association Local #1416 in 1957 and served in multiple capacities during his time with the union, including Vice President of the ILA's South Atlantic and Gulf Coast District and First Vice President Emeritus of the A. Phillip Randolph Institute's Miami-Dade chapter; and

**WHEREAS**, in 1982 Pittman became President of ILA Local #1416, as only the third president in the union's 77-year history, and served as president for over 31 years; and

**WHEREAS**, the ILA Local #1416 provides job opportunities for thousands of local workers at the PortMiami loading and unloading cruise ships; and

**WHEREAS**, in addition to his service to the union, Pittman also contributed generously to numerous charities, community projects and organizations within his community; and

**WHEREAS**, Clarence Pittman, Jr. died on December 12, 2013 at the age of 80; and

**WHEREAS**, he is survived by his wife, Gwendolyn Willar Pittman, six children, 15 grandchildren, two great-grandchildren, and two nephews; and

**WHEREAS,** this Board would like to honor the memory of Clarence Pittman, Jr. by codesignating NW 2nd Avenue from NW 3rd Street to NW 14th Street as "Clarence Pittman, Jr. Way;" and

**WHEREAS,** the Union Office for ILA Local #1416 is located at 816 NW 2nd Avenue in Miami, Florida; and

**WHEREAS,** NW 2nd Avenue from NW 3rd Street to NW 14th Street is a County road located in the City of Miami; and

**WHEREAS,** this proposed codesignation is located in County Commission District 3,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,** that this Board:

**Section 1.** Having considered this matter at a public hearing, codesignates NW 2nd Avenue from NW 3rd Street to NW 14th Street as "Clarence Pittman, Jr. Way."

**Section 2.** Urges the City of Miami to join in this codesignation.

**Section 3.** Directs the Clerk of the Board to transmit a certified copy of this resolution to the United States Postal Service, the City Manager of the City of Miami, the City of Miami Police Department, the City of Miami Fire Rescue Department, the Traffic Signals and Signs Division of the Public Works and Waste Management Department, and the Development Services Division of the Regulatory and Economic Resources Department.

The Prime Sponsor of the foregoing resolution is Commissioner Audrey M. Edmonson. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman
Lynda Bell, Vice-Chair

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jean Monestime
Sen. Javier D. Souto
Juan C. Zapata

Esteban L. Bovo, Jr
Audrey M. Edmonson
Barbara J. Jordan
Dennis C. Moss
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 18th day of March, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:_____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. MJM

Michael J. Mastrucci