

# MEMORANDUM

Agenda Item No. 3(A)(11)

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**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

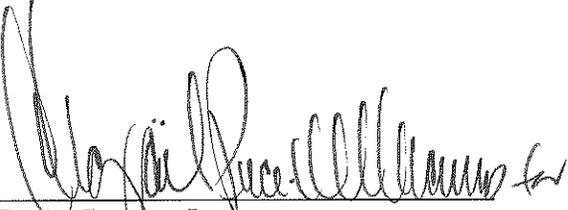
**DATE:** October 7, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services for  
the May 31, 2014 "Ascension  
Community Day Bash"

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.



R. A. Cuevas, Jr.  
County Attorney

RAC/smm

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# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** October 7, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(11)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
-Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(11)

10-7-14

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MAY 31, 2014 "ASCENSION COMMUNITY DAY BASH" SPONSORED BY THE ASCENSION COMMUNITY DEVELOPMENT CORPORATION, INC. IN AN AMOUNT NOT TO EXCEED \$1,400.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 9 FY 2013-14 IN-KIND RESERVE FUND

**WHEREAS**, the Ascension Community Development Corporation, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the May 31, 2014 "Ascension Community Day Bash" in an amount not to exceed \$1,400.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, this event will showcase the many cultures of the Caribbean and serve as an outreach event for members of the South Dade Community; and

**WHEREAS**, the Ascension Community Development Corporation, Inc. is a not-for-profit organization; and

**WHEREAS**, the "Ascension Community Day Bash" is a district event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,400.00 of the in-kind services shall be funded from the balance of the District 9 FY 2013-14 In-Kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the May 31, 2014 "Ascension Community Day Bash" sponsored by Ascension Community Development Corporation, Inc. in an amount not to exceed \$1,400.00 to be funded from the balance of District 9 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Dennis C. Moss. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 7<sup>th</sup> day of October, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\*

Commissioner sponsoring event

Dennis Moss

1. Full legal name of the requesting organization:

Ascension Community Development Corp. Inc.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt  
 For-Profit  
 Local Government or Public Entity  
 Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Primary Contact: Phyllis Tynes Saunders; 1201 SW 160<sup>th</sup> St  
Miami, FL 33157; 305-283-0343 cell; ptspts@bellsouth.net

Secondary Contact: Lenny Roach

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

Use of medium show-mobile

5. Name, date of event, description, and purpose of the event (If event is a fund-raiser, define the beneficiaries):  
Ascension Community Day BASH; is a  
celebration of multi-cultural activities  
and services at Miriam Dean Pratt Community Center.  
Event will be held Saturday - May 31, 2014

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):  
11201 SW 160<sup>th</sup> St  
Miami, FL 33157  
District 9

8. Description of regional or local impact:

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Expected number of participants and estimated attendance (per day, if applicable): \_\_\_\_\_  
\_\_\_\_\_

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): \_\_\_\_\_  
\_\_\_\_\_

I hereby certify that all the statements made in this application are true and correct.

Phyllis Tyne Sanders  
Signature of Authorized Representative

5.12.2014  
Date

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS



## Detail by FEI/EIN Number

### Florida Non Profit Corporation

ASCENSION COMMUNITY DEVELOPMENT CORPORATION, INC.

### Filing Information

Document Number	N94000003690
FEI/EIN Number	650597787
Date Filed	07/26/1994
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	05/24/2010
Event Effective Date	NONE

### Principal Address

11201 SW 160TH ST  
MIAMI, FL 33157

### Mailing Address

11201 SW 160TH ST  
MIAMI, FL 33157

### Registered Agent Name & Address

TYNES-SAUNDERS, PHYLLIS  
6450 SW 144TH ST.  
MIAMI, FL 33158

Name Changed: 04/28/2014

Address Changed: 04/26/2010

### Officer/Director Detail

#### Name & Address

Title Chairman

FRAZIER, ELAYNE  
10345 SW 151TH TERRACE  
MIAMI, FL 33176

Title Secretary

MCGINTIS, BRENDA

8

11202 SW 164TH TERR.  
MIAMI, FL 33157

Title Other

COOPER, NORBERT REV.  
15761 SW 104TH AVE.  
MIAMI, FL 33157

Title Other

ROACH, LENNOX  
16111 SW 83RD ST.  
MIAMI, FL 33193

Title Other

PARCHMENT, YVONNE DR.  
12291 SW 144TH TERR.  
MIAMI, FL 33186

Title CEO

TYNES-SAUNDERS, PHYLLIS  
6450 SW 144TH STREET  
MIAMI, FL

Title OTHER

SMITH, MARY  
12021 SW 174TH STREET  
MIAMI, FL 33177

Title Other

SMITH, VERNON, Dr.  
9511 EAST PALMETTO CLUB LANE  
MIAMI, FL 33157

**Annual Reports**

Report Year	Filed Date
2012	03/13/2012
2013	02/01/2013
2014	04/28/2014

**Document Images**

04/28/2014 -- ANNUAL REPORT	<a href="#">View image in PDF format</a>
02/01/2013 -- ANNUAL REPORT	<a href="#">View image in PDF format</a>
03/13/2012 -- ANNUAL REPORT	<a href="#">View image in PDF format</a>
01/07/2011 -- ANNUAL REPORT	<a href="#">View image in PDF format</a>



**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Ascension Community Development Corp Inc.

EQUIPMENT REQUESTED: Showmobile Medium

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Dennis Moss  
Commission District #9

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 302

NAME/TITLE OF THE EVENT: 1<sup>st</sup> Annual Ascension Community Days Bash

ADDRESS OF EVENT: 11201 SW 160 Street

TODAY'S DATE: 05/14/14 DATE (S) & TIME OF EVENT: 05/31/14 11AM

SET-UP TIME & DAY: 10AM 05/31/14

TAKE-DOWN TIME & DAY: 8PM 05/31/14

CONTACT PERSON/PHONE: Phyllis Tynes-Saunders 305-238-5151/305-283-0343  
AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

\*Fee: \$1,400.00 In-Kind District #9

\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: *Dennis Moss*

Commissioner Dennis Moss

Agency/Group: Commission District #9

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. \*There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926

**Ascension Community Development Corporation, Inc.  
11201 SW 160th Street  
Miami, Florida 3317**

April 30, 2014

The Honorable Dennis C. Moss  
Miami-Dade County Commissioner  
111 NW 1<sup>st</sup> Street, 3<sup>rd</sup> Floor  
Miami, Florida 33128

Dear Commissioner Moss:

The Ascension Community Development Corporation, Inc. (ACDC) in partnership with the Miriam Dean Pratt Community Center (MDPCC) is hosting its first annual *Ascension Community Day Bash*. The event will showcase many cultures of the Caribbean and serve as an outreach event for members of the South Dade Community. Food, entertainment, games, and vendors will be available to provide the ultimate experience of the Bahamas, Grenada, Haiti, Barbados, Trinidad & Tobago, Antigua, Venezuela, Belize, Guyana, Jamaica, St Vincent and the Grenadines, USA and Panama. The MDPCC is home to many children, youth and senior activities.

The ACDC requests the honor of your presence at the *Ascension Community Day Bash*. The event is scheduled for Saturday, May 31, 2014 at 11:00am. We are also requesting use of the Miami Dade Parks portable stage and any financial support you can provide to assist with the sponsorship of the event. Your assistance in obtaining use of the portable stage is appreciated.

We would also like to thank you for your continued support of the ACDC. We strive to continue to make a difference in the lives of our elderly, youth and children in the South Dade Community. To confirm your attendance and assistance please contact me at 305.238.5151. Thanking you in advance for your support.

Warmest Regards,

*Phyllis Tynes-Saunders*

# Memorandum



**Date:** October 7, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor

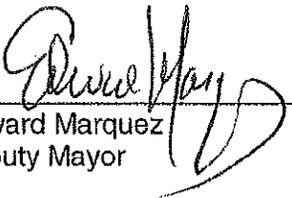
A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, with a large initial "C" and "G".

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by Ascension Community Development Corporation, Inc., for their "Ascension Community Day Bash" event held on May 31, 2014.

In-kind services have been requested from the Parks, Recreation and Open Spaces Department in the amount of \$1,400 to be funded from the balance of District 9 FY 2013-14 In-Kind Reserve Funds for the use of a medium showmobile.

  
Edward Marquez  
Deputy Mayor

Inkind01467