

# MEMORANDUM

Agenda Item No. 3(A)(7)

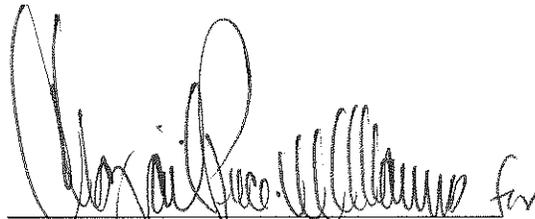
**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** October 7, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Resolution retroactively  
authorizing in-kind services for  
the May 3, 2014 "International  
Food Festival"

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jose "Pepe" Diaz.



R. A. Cuevas, Jr.  
County Attorney

RAC/smm



# MEMORANDUM

(Revised)

**TO:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**DATE:** October 7, 2014

**FROM:** R. A. Cuevas, Jr.  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(7)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(7)  
10-7-14

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MAY 3, 2014 "INTERNATIONAL FOOD FESTIVAL" SPONSORED BY THE RENAISSANCE ELEMENTARY CHARTER SCHOOL PTO, INC. IN AN AMOUNT NOT TO EXCEED \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 12 FY 2013-14 IN-KIND RESERVE FUND

**WHEREAS**, the Renaissance Elementary Charter School PTO, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the May 3, 2014 "International Food Festival" in an amount not to exceed \$790.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, this event promotes the cultural diversity of the City of Doral through students of Renaissance Charter Schools and their families; and

**WHEREAS**, the Renaissance Elementary Charter School PTO, Inc. is a non-profit organization; and

**WHEREAS**, the "International Food Festival" is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 12 FY 2013-14 In-Kind Reserve Fund,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the May 3, 2014 "International Food Festival" sponsored by the Renaissance Elementary Charter School PTO, Inc. in an amount not to exceed \$790.00 to be funded from the balance of District 12 FY 2013-14 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Jose "Pepe" Diaz. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman  
Lynda Bell, Vice Chair

Bruno A. Barreiro  
Jose "Pepe" Diaz  
Sally A. Heyman  
Jean Monestime  
Sen. Javier D. Souto  
Juan C. Zapata

Esteban L. Bovo, Jr.  
Audrey M. Edmonson  
Barbara J. Jordan  
Dennis C. Moss  
Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 7<sup>th</sup> day of October, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

**MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION  
FY 2008-09**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

**\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\***

Commissioner sponsoring event \_\_\_\_\_ Commissioner Jose "Pepe" Diaz

1. Full legal name of the requesting organization: Renaissance Elementary Charter School PTO

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): Elizabeth Canchola

305-206-0145, elimon68@gmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Donation of Stage 24' by 40' (RENTAL)

24 x 40      790.00

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): International Food Festival  
2014, May 3rd, 2014. Annual Festival of the Renaissance Charter Schools in Doral celebrating Cultural Diversity,  
PTO Fundraiser to assist the school in maintaing special area classes such as Spanish, Technology, Music and Art  
others.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): Renaissance Elementary Charter  
School grounds. 10650 NW 19th Street, Miami, FL 33172

8. Description of regional or local impact: Event promotes the cultural diversity in the City of Doral, through our students and  
families. There are rides, international food, and the presentations of our students in which they showcase our diversity  
students sing and dance to songs from around the world. Our event is well known as it is in its 12th year, it is also the only  
event of its type in the City of Doral.

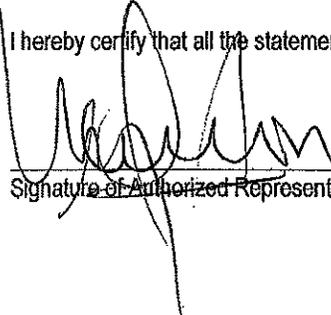
9. Dally/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): \_\_\_\_\_  
Saturday, May 3rd 2014 from 2:00pm - 6:00pm at school grounds. Set up will start on Friday, May 2nd and break down  
will take place after the event.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): ATTACHED

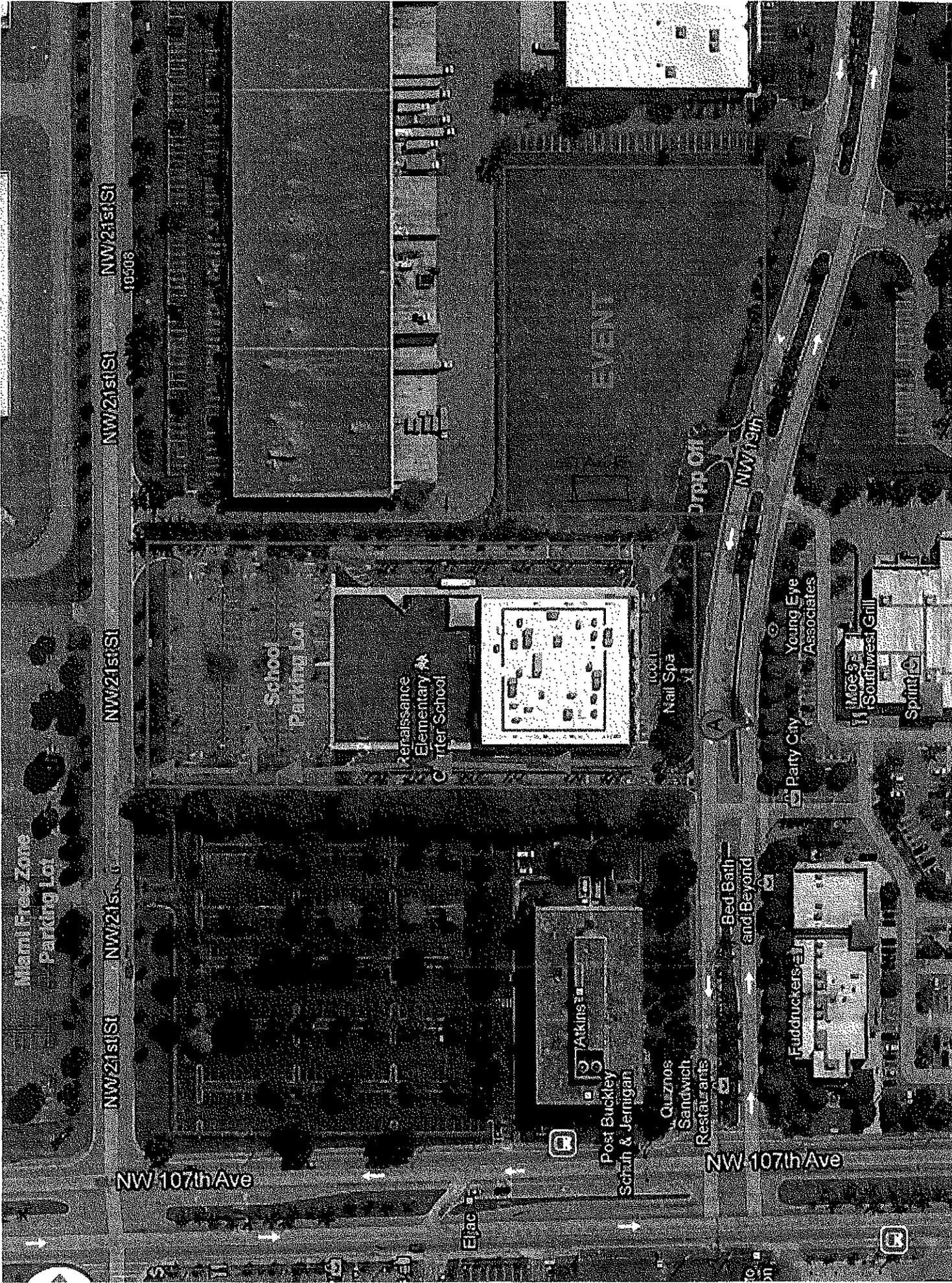
11. Expected number of participants and estimated attendance (per day, if applicable): 3,500.

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): \_\_\_\_\_

I hereby certify that all the statements made in this application are true and correct.

  
\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date





**SHOWMOBILES, STAGES, BLEACHERS,  
AND SOUND PRODUCTION**  
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

**EQUIPMENT (S) CONFIRMATION FORM**

ORGANIZATION/AGENCY: Renaissance Charter School

EQUIPMENT REQUESTED: 24' x 40' stage

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Jose "Pepe" Diaz

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): In-kind

BILLING ADDRESS/ZIP CODE: 8345 N.W. 12 Street

NAME/TITLE OF THE EVENT: International Food Festival

ADDRESS OF EVENT: 10651 NW 19 street, Miami, FL 33172

TODAY'S DATE: 10-17-13 DATE (S) & TIME OF EVENT: May 3rd - 1pm to 5pm

SET-UP TIME & DAY: May 2nd - late afternoon

TAKE-DOWN & DAY: May 3rd - 6pm

CONTACT PERSON/PHONE: Elizabeth Canchola 305-206-0145

AT SITE CONTACT/CELL PHONE#: same as above.

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

\*Fee: \_\_\_\_\_  
\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: [Signature]

Agency/Group: Commissioner Diaz - District 12.

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED  
½ (HALF) OF RENTAL FEE. \*There will be no completed reservation on the schedule unless the  
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



## Detail by Entity Name

### Florida Non Profit Corporation

RENAISSANCE ELEMENTARY CHARTER SCHOOL (RECS) PARENT TEACHER ORGANIZATION, INC.

### Filing Information

Document Number	N02000004825
FEI/EIN Number	010730410
Date Filed	06/25/2002
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	10/09/2008
Event Effective Date	NONE

### Principal Address

10651 NW 19TH STREET  
DORAL, FL 33172

Changed: 02/09/2012

### Mailing Address

10651 NW 19TH STREET  
DORAL, FL 33172

Changed: 02/09/2012

### Registered Agent Name & Address

DE LOS RIOS, JACQUELINE  
10651 NW 19TH STREET  
DORAL, FL 33172

Name Changed: 04/29/2014

Address Changed: 02/09/2012

### Officer/Director Detail

#### **Name & Address**

Title P/D

DE LOS RIOS, JACQUELINE

10651 NW 19TH STREET  
DORAL, FL 33172

Title V/D

SALVADOR, BELEN  
10651 NW 19TH STREET  
MIAMI, FL 33172

Title T/D

COMAS, MARIA  
10651 NW 19TH STREET  
DORAL, FL 33172

Title S/D

MIESES, SERGIO  
10651 NW 19TH STREET  
DORAL, FL 33172

Title S/D

COVENTRY, LAURA  
10651 NW 19TH STREET  
MIAMI, FL 33172

Title S/D

COVENTRY, LAURA  
10651 NW 19TH STREET  
MIAMI, FL 33172

**Annual Reports**

Report Year	Filed Date
2012	02/09/2012
2013	03/22/2013
2014	04/29/2014

**Document Images**

<a href="#">04/29/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/22/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/09/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/21/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/24/2010 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/16/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">10/09/2008 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">08/28/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/21/2007 -- Amendment</a>	<a href="#">View image in PDF format</a>

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<a href="#">11/08/2006 -- Name Change</a>	<a href="#">View image in PDF format</a>
<a href="#">10/11/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">07/16/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/13/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/20/2005 -- REINSTATEMENT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/20/2005 -- Name Change</a>	<a href="#">View image in PDF format</a>
<a href="#">06/25/2002 -- Domestic Non-Profit</a>	<a href="#">View image in PDF format</a>

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[Vdwh#B#cu3d/#B hsdup hqW# #Mvdh](#)

# Memorandum



**Date:** October 7, 2014

**To:** Honorable Chairwoman Rebeca Sosa  
and Members, Board of County Commissioners

**From:** Carlos A. Gimenez  
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, with a large initial "C" and "G".

**Subject:** District Specific In-Kind Request

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A retroactive waiver for in-kind services has been requested by Renaissance Elementary Charter School PTO, Inc., for their "International Food Festival" held on May 3, 2014.

In-kind services have been requested in an amount not to exceed \$790 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 12 FY 2013-14 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is cursive and somewhat stylized.

Edward Marquez  
Deputy Mayor

Inkind01460