## MEMORANDUM

Agenda Item 5(A) Supplement

TO: Honorable Chairwoman Rebeca Sosa, and Members, Board of County Commissioners

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts
Christopher Agrippa, Director
Clerk of the Board Division


DATE: December 2, 2014

SUBJECT: Resolution designating as<br>"Country Club Lakes" a portion<br>of the unincorporated area in<br>Northwest Miami-Dade County that is bounded on the North by The Broward County Line, on the South by the Palmetto<br>Expressway, on the East by Northwest $47^{\text {th }}$ Avenue, and on the West by Northwest $67^{\text {th }}$<br>Avenue from the Palmetto Expressway to Northwest 186 Street and the Canal directly East on Northwest 77 Court from Northwest 186 Street to the Broward County Line

Pursuant to Ordinance No. 13-29 of the Miami-Dade County Code, the Commission Auditor shall complete background research on any person, place, or thing that is the subject of a naming, renaming, or designation item or an item approving the co-designation of state or municipal roads, and shall prepare a report detailing the findings of said research prior to the Commission meeting during which the item is scheduled to be considered.

Attached for your information and review is the Commission Auditor's findings regarding Item 5(A) on today's agenda, Resolution designating as "Country Club Lakes" a portion of the unincorporated area in Northwest Miami-Dade County that is bounded on the North by the Broward County Line, on the South by the Palmetto Expressway, on the East by Northwest $47^{\text {th }}$ Avenue, and on the West by Northwest $67^{\text {th }}$ Avenue from the Palmetto Expressway to Northwest 186 Street and the Canal directly East of Northwest 77 Court from Northwest 186 Street to the Broward County Line.

CA/fcd

## BOARD OF COUNTY COMMISSIONERS OFFICE OF THE COMMISSION AUDITOR

MEMORANDUM

TO: Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners

FROM: Charles Anderson Commission Auditor


DATE: October 21, 2014

| SUBJECT: | RESOLUTION DESIGNATING AS "COUNTRY CLUB LAKES" A |
| :--- | :--- |
|  | PORTION OF THE UNINCORPORATED AREA IN NORTHWEST |
|  | MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY THE |
|  | BROWARD COUNTY LINE, ON THE SOUTH BY THE PALMETTO |
|  | EXPRESSWAY, ON THE EAST BY NORTHWEST 47 ${ }^{\text {th }}$ AVENUE, AND ON |
|  | THE WEST BY NORTHWEST 67 ${ }^{\text {th }}$ AVENUE FROM THE PALMETTO |
|  | EXPRESSWAY TO NORTHWEST 186 STREET AND THE CANAL |
|  | DIRECTLY EAST OF NORTHWEST 77 COURT FROM NORTHWEST |
|  | 186STREET TO THE BROWARD COUNTY LINE |

Ordinance No. 13-29, adopted on April 2, 2013, requires the Office of the Commission Auditor (OCA) to complete background research on any person, organization, place or thing that is the subject of a naming, renaming or codesignation item.

In accordance with the Ordinance, we are providing this report as a supplement to the Board of County Commissioners (BCC) Agenda Item 5(A).

Pursuant to Ordinance No. 13-29, the OCA completed background research regarding BCC Agenda Item 5(A), Resolution designating as "Country Club Lakes" a portion of the unincorporated area in Northwest Miami-Dade County that is bounded on the north by the Broward County Line, on the south by the Palmetto Expressway, on the east by Northwest $47^{\text {th }}$ Avenue, and on the west by Northwest $67^{\text {th }}$ Avenue from the Palmetto Expressway to Northwest 186 Street and the canal directly east of Northwest 77 Court from Northwest 186 Street to the Broward County Line, and there were no adverse findings.

