

BOARD OF COUNTY COMMISSIONERS OFFICE OF THE COMMISSION AUDITOR

MEMORANDUM

TO: Honorable Chairman Jean Monestime

and Members, Board of County Commissioners

FROM: Charles Anderson

Commission Auditor

DATE: January 21, 2015

SUBJECT: Supplement to Board Directives

In addition to the Board Directives Quarterly Report ending December 31, 2014, attached is *Supplemental Information* reflecting actions taken from January 1, 2015 through January 15, 2015.

Attachment

Office of the Commission Auditor

Board of County Commissioners Directives Report (Supplement)

This is supplemental information to the quarterly report ending December 31, 2014, showing an additional six (6) board directives that were completed after the reporting period.

The directives database is maintained by the Clerk of the Board and updated by the responsible department. As part of our review process, the Office of the Commission Auditor verifies the accuracy of status details associated with directives and refers to designated assignees for appropriate action(s), if necessary.

Assigned to	Completed
BENFORD, Russell	2
HUDAK, Alina	1
MARQUEZ, Ed	3
TOTAL	6

INSTRUCTIONS DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO ISSUE A REPORT ON THE COSTS TO THE TAXPAYERS OF THE COUNTY'S SET ASIDE AND PREFERENCE POLICIES IN COUNTY CONTRACTING [SEE ORIGINAL ITEM UNDER FILE NO. 120340]

11A6	BCC	Sosa	Alina Hudak	9/19/2014	COMPLETE - Closed
141108	5/6/2014				1/15/2015
TRANSPORTATION					An updated memo was
FEEDBACK					submitted Oct. 3, 2014
SYSTEM					regarding how the
					development of a
					tourist/customer feedback
					system is in progress and
					that a feasibility study on
					the best approach for a
					digital feedback system is
					currently underway.
					10/21/14 MDT is working
					with CIAO and CITT to
					develop a program and
					will report back to the
					BCC. 9/5/14 - Memo was
					received by MDT and is
					currently under review.

INSTRUCTIONS DIRECTING THE COUNTY MAYOR OR MAYOR'S DESIGNEE TO SEEK INPUT FROM, AND TO THE EXTENT POSSIBLE PARTNER WITH, THE MIAMI-DADE COUNTY CHAMBER OF COMMERCE AS WELL AS OTHER LOCAL CHAMBERS OF COMMERCE AND THE GREATER MIAMI VISITORS AND CONVENTION BUREAU AND CREATE A TOURIST AND CUSTOMER FEEDBACK PROGRAM TO ASSIST THE COUNTY IN IMPROVING ITS PUBLIC TRANSPORTATION SYSTEM (SEE ORIGINAL ITEM UNDER FILE NO. 140798)

AGENDA INFO	BODY	REQUESTER	PRIME	ASSIGNED TO	DUE DATE	STATUS
111A8 141155 NOTICE TO SEC. 8 PROPERTY OWNERS RE DRIVE BY SHOOTINGS	BCC 9/3/2014	Moss		Russell Benford	12/12/2014	COMPLETE - Closed 1/12/2015 PHCD (with Nan Mackay and Associates) and the Miami-Dade Police Department have complied with this directive. Since 12/01/2014, MDPD has not had an incident that qualifies under the resolution as a drive-by shooting. Should a drive-by shooting incident occur, PHCD will receive notification from MDPD. See attached email from Lieutenant Suzanne Lauton and sample letter from MDPD.SG

INSTRUCTIONS DIRECTING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE, PUBLIC HOUSING AND COMMUNITY DEVELOPMENT AND MIAMI-DADE POLICE DEPARTMENT'S NUISANCE ABATEMENT UNIT TO DEVELOP A WRITTEN NOTICE TO BE PROVIDED TO SECTION 8 PROPERTY OWNERS WHOSE PROPERTIES MAY BE THE TARGET OF DRIVE-BY SHOOTINGS OR ARE USED FOR OTHER CRIMINAL ACTIVITY; DIRECTING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE AND MIAMI-DADE POLICE DEPARTMENT TO DEVELOP SIMILAR NOTICE TO BE PROVIDED TO OWNERS OF RESIDENTIAL AND COMMERCIAL PROPERTIES; DIRECTING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO DEVELOP A USEABLE DATABASE THAT CAN BE SHARED BETWEEN PUBLIC HOUSING AND COMMUNITY DEVELOPMENT, MIAMI-DADE POLICE DEPARTMENT, OTHER LAW ENFORCEMENT AGENCIES AND OTHER PUBLIC HOUSING AGENCIES; AND URGING MUNICIPALITIES AND PUBLIC HOUSING AGENCIES TO DEVELOP SIMILAR CRIME PREVENTION INITIATIVES

8F2 141496	BCC 10/7/2014	Jordan	Ed Marquez	1/30/2015	COMPLETE - Closed 1/15/2015
ODOR CONTROL					With respect to the first
TIRE RETREADING					request, the information is
COMPETITIVE					included in all items going
CONTRACTS					before the Board for
					consideration. However,
					the information will be
					highlighted to better
					facilitate how the items are
					read. Gary Hartfield,
					Director of the Small
					Business Development
					Division in the Internal
					Services Department,
					meets with Commissioner
					Jordan on a regular basis
					and provides all types of
					information on small
					business
					programs/operations.

INSTRUCTIONS COMMISSIONER JORDAN REQUESTED THAT THE LANGUAGE OF AGENDA ITEMS RELATING TO CONTRACTS ESTABLISHING SMALL BUSINESS ENTERPRISE (SBE) AND COMMUNITY BUSINESS ENTERPRISE (CBE) MEASURES BE PHRASED DIFFERENTLY WHEN THE AVAILABILITY OF THOSE FIRMS WAS NONEXISTENT TO COMPLY WITH THE CONTRACT MEASURES TO CLARIFY THAT THE SUBJECT CONTRACT REQUIRED ADDITIONAL WORK TO IDENTIFY SBE AND CBE FIRMS FOR CONTRACT COMPLIANCE. COMMISSIONER JORDAN REQUESTED THAT THE COUNTY ADMINISTRATION PREPARE A WRITTEN UPDATED REPORT, PURSUANT TO THE RECENTLY ENACTED ORDINANCE PROVIDING THAT SMALL BUSINESS ENTERPRISE (SBE) AND COMMUNITY BUSINESS ENTERPRISE (CBE) CONTRACT MEASURES BE ALLOWED TO BE ESTABLISHED IN CONTRACTS OVER \$2.5 MILLION, AND OUTLING THE NUMBER OF CONTRACTS REVIEWED FOR SBE AND CBE MEASURES, THE NUMBER OF CONTRACTS WITH SBE AND CBE ESTABLISHED GOALS, AND THE ACTUAL GOALS PLACED ON THOSE CONTRACTS AS A DIRECT RESULT OF THE SUBJECT ORDINANCE.

AGENDA INFO	BODY	REQUESTER	PRIME	ASSIGNED TO	DUE DATE	STATUS
14A3	BCC	Edmonson		Russell Benford	1/30/2015	COMPLETE - Closed
142162	10/21/2014					1/12/2015
COLLINS PARK						In accordance with
APARTMENTS						Resolution No. R-791-14,
						ten recorded documents
						pertaining to Collins Park
						Apartments were
						submitted to the Property
						Appraiser's Office.SG

INSTRUCTIONS DIRECTING COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO PROVIDE EXECUTED COPY OF GROUND LEASES AND OPERATING AGREEMENTS TO THE PROPERTY APPRAISER'S OFFICE

11A20	BCC	Zapata	Ed Marquez	3/12/2015	COMPLETE - Closed
142688	12/2/2014				01/14/2015
COURTHOUSE					The report was distributed
HAZARD REPAIR					to the Board of County
GOB					Commissioners on January
					13, 2015. It is also item
					2B4 (Legistar 150066) on
					the January 21, 2015
					Board meeting agenda.

INSTRUCTIONS DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CLOSE THE MIAMI-DADE COUNTY COURTHOUSE AT 73 WEST FLAGLER STREET IN THE EVENT OF HAZARDOUS CONDITIONS, CORRECT OR REPAIR SUCH HAZARDOUS CONDITIONS USING BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM FUNDS, IF AVAILABLE, OR OTHER FUNDS IDENTIFIED BY THE MAYOR AND SUBJECT TO BOARD APPROVAL, DEVELOP A PROCESS FOR IDENTIFICATION OF HAZARDOUS CONDITIONS AND A PLAN FOR THE TEMPORARY RELOCATION OF COURT FACILITIES, AND PROVIDE A REPORT TO THE BOARD WITHIN 30 DAYS [SEE ORIGINAL ITEMS UNDER FILE NOS. 142263, 142520]