



MEMORANDUM

Agenda Item 15(C)1

To: Honorable Chairman Monestime, and
Members, Board of County Commissioners

Date: March 17, 2015

From: Harvey Ruvin, Clerk
Circuit and County Courts

Subject: Appointments to the
Jackson Health System
G.O.B. Citizens'
Advisory Committee

Christopher Agrippa, Director
Clerk of the Board Division

The Board of County Commissioners' adoption of Ordinance 14-44 on May 6, 2014, provides for the creation of a nine (9) member General Obligation Bond Citizens' Advisory Committee for the Jackson Health System.

The Ordinance further provides that the Board of County Commissioner may ratify the appointment of four (4) advisory committee members designated by the President of the League of Cities; Chairperson of the Miami-Dade Legislative Delegation; Mayor of Miami-Dade County; Jackson Health Systems Labor Union; and an ex-officio member appointed by the Chairperson of the Public Health Trust Board of Trustees.

The Clerk has received the name of the following person as designated by the Honorable County Mayor, Carlos A. Gimenez, to serve as the Mayor's appointee on the Jackson Health System General Obligation Bond Citizens' Advisory Committee:

- **Alina Hudak**

Attached for your information is a copy of the Mayor's memorandum dated February 4, 2015.

CA/sm
Attachments

Memorandum



Date: February 4, 2015

To: Honorable Darryl K. Sharpton
Chairman
Jackson Health System General Obligation Bond Nominating Council

From: Carlos A. Gimenez
Mayor 

Subject: Appointment to the Jackson Health System General Obligation Bond Citizens' Advisory Committee

Pursuant to Ordinance 14-44, Sec.2-2131(a)(3), I hereby appoint Alina T. Hudak, Deputy Mayor, to serve as the Mayor's appointment on the Jackson Health System General Obligation Bond Citizens' Advisory Committee. Mrs. Hudak is a seasoned professional who has had the Jackson Health System as part of her portfolio since 2007. She is very familiar with ongoing issues affecting Jackson Health System and I have full confidence that she will represent the County's best interest.

A copy of this memorandum will be filed with the Clerk of the Board. If you have any further questions, please feel free to contact me at 305-375-1808.

c: Honorable Harvey Ruvlin, Clerk of the Board
R. A. Cuevas, Jr., County Attorney
Alina T. Hudak, Deputy Mayor
Carlos Migoya, President and CEO, Jackson Health System

CLERK OF THE BOARD
2015 FEB -4 PM 3:25
CLERK, CIRCUIT & COUNTY CTS
MIAMI-DADE COUNTY, FLA.
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