

MEMORANDUM

Agenda Item No. 3(A)(7)

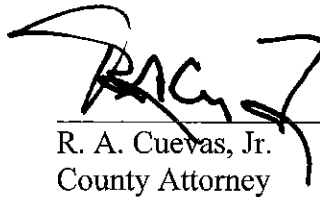
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: June 30, 2015

FROM: R. A. Cuevas, Jr.
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind for the
April 25, 2015 "2015 Spring
Event"

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



R. A. Cuevas, Jr.
County Attorney

RAC/smm




MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: June 30, 2015

FROM: 
R. A. Cuevas, Jr.
County Attorney

SUBJECT: Agenda Item No. 3(A)(7)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor

Agenda Item No. 3(A)(7)

Veto _____

6-30-15

Override _____

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE APRIL 25, 2015 "2015 SPRING EVENT" SPONSORED BY ATLANTIS ACADEMY MIAMI IN AN AMOUNT NOT TO EXCEED \$1,750.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 7 FY 2014-15 IN-KIND RESERVE FUND

WHEREAS, Atlantis Academy Miami has requested in-kind services from the Parks, Recreation and Open Spaces Department for the April 25, 2015 "2015 Spring Event" in an amount not to exceed \$1,750.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the purpose of the "2015 Spring Event" is to celebrate children with special needs and their families with an assortment of fun-filled activities; and

WHEREAS, Atlantis Academy Miami is part of Educational Services of America, Inc. which is a not-for-profit organization; and

WHEREAS, the "2015 Spring Event" is a small event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,750.00 of the in-kind services shall be funded from the balance of the District 7 FY 2014-15 In-Kind Reserve Funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the April 25, 2015 "2015 Spring Event" sponsored by Atlantis Academy Miami, in an amount not to exceed \$1,750.00 to be funded from the balance of the District 7 FY 2014-15 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|-------------------------------------|----------------------|
| Jean Monestime, Chairman | |
| Esteban L. Bovo, Jr., Vice Chairman | |
| Bruno A. Barreiro | Daniella Levine Cava |
| Jose "Pepe" Diaz | Audrey M. Edmonson |
| Sally A. Heyman | Barbara J. Jordan |
| Dennis C. Moss | Rebeca Sosa |
| Sen. Javier D. Souto | Xavier L. Suarez |
| Juan C. Zapata | |

The Chairperson thereupon declared the resolution duly passed and adopted this 30th day of June, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Atlantis Academy

EQUIPMENT REQUESTED: Showmobile Large

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Xavier L. Suarez
Commission District #7

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Miami, FL

NAME/TITLE OF THE EVENT: Atlantis Academy 2015 Spring Event Celebrating
Children with Special Needs

ADDRESS OF EVENT: 9600 SW 107 Ave

TODAY'S DATE: 04/07/15 DATE (S) & TIME OF EVENT: 04/25/15 2:00pm - 6PM

SET-UP TIME & DAY: 10:00AM 04/25/15

TAKE-DOWN TIME & DAY: 7 PM 04/25/15

CONTACT PERSON/PHONE: Victoria Perdomo 786-728-0962

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

N/A

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$1,750.00 In-kind District #7 Signature:

*(SEE FEE SCHEDULE FOR EXACT CHARGES) Victoria Perdomo

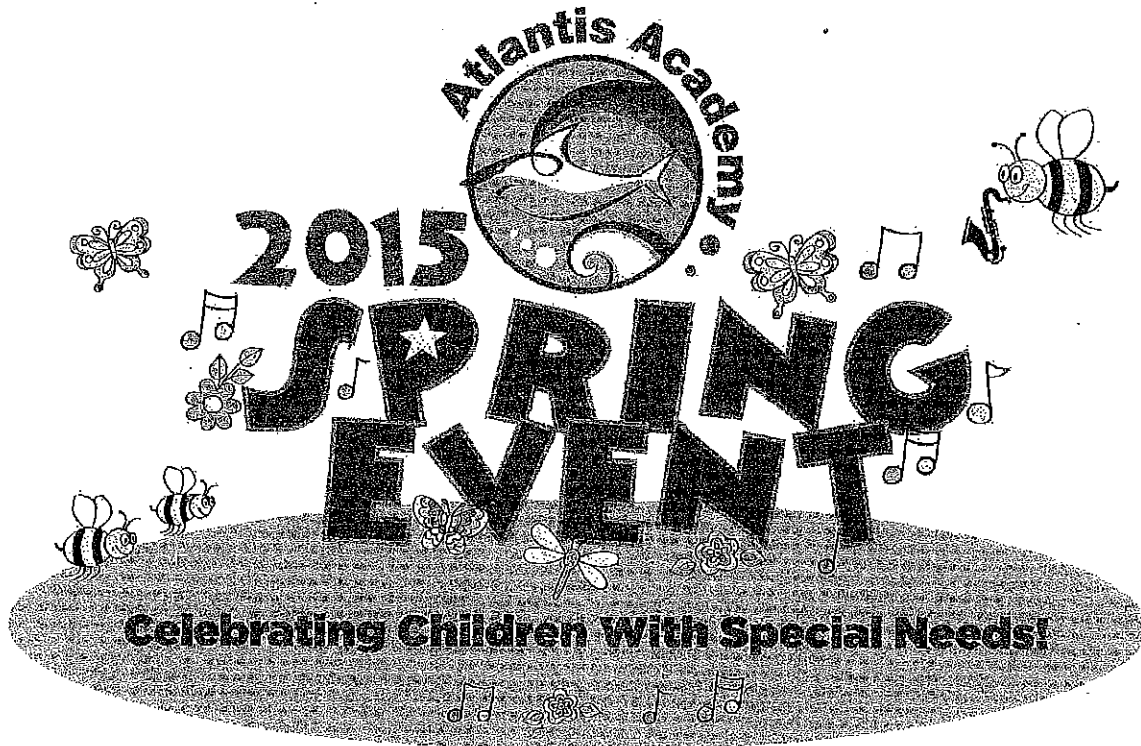
Agency/Group: Atlantis Academy

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926

Come Join Us For A Fun Family Day!



Saturday - April 25, 2015

2:00 pm - 6:00 pm

Atlantis Academy

9600 S.W. 107th Avenue - Miami, FL 33176

305.271.9771

FREE ADMISSION!

**Live Music & Entertainment - Carnival Theme Rides - Fun Games
Activities - Community Resources - Food Truck Vendors**

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event† - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Xavier Suarez

1. Full legal name of the requesting organization: Atlantis Academy Miami

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Victoria Perdomo, cell: 786-728-0962, tel. 305-271-9771 fax: 305-271-7078
9600 S.W. 107th Ave. Miami, FL 33176 email: perdomovictoria@hotmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____

fee waiver for Showmobile 27' x 14'6 (\$1,750.00)

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____
Atlantis Academy 2015 Spring Event. It will be held on Saturday, April 25th, 2015 from 2:00 p.m.

to 6:00 p.m. The event celebrates children with special needs and their families. It is an event
to bring families and the community together for an afternoon of music and fun activities.

Some of the entertainment scheduled are the siblings of our students.

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

9600 S.W. 107th Ave

Miami, FL 33176

Miami Dade County

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 3

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): _____

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.

Victoria Perdomo
Signature of Authorized Representative

March 23, 2015
Date



Detail by Entity Name

Foreign Non Profit Corporation

EDUCATIONAL SERVICES OF AMERICA, INC.

Filing Information

Document Number	F03000003343
FEI/EIN Number	621586836
Date Filed	06/30/2003
State	TN
Status	ACTIVE
Last Event	CANCEL ADM DISS/REV
Event Date Filed	10/10/2007
Event Effective Date	NONE

Principal Address

12700 Kingston Pike
Farragut, TN 37934

Changed: 01/15/2015

Mailing Address

12700 Kingston Pike
Farragut, TN 37934

Changed: 01/15/2015

Registered Agent Name & Address

MARKIS, MISSY
6821 Southpoint Drive N
Suite 173
JACKSONVILLE, FL 32216

Address Changed: 02/11/2014

Officer/Director Detail

Name & Address

Title CEO, President, Director

ARNOLD, JOHN E, Jr.
12700 Kingston Pike
Farragut, TN 37934

Title EVP, CFO, Director

THOMPSON, BILL
12700 Kingston Pike
Farragut, TN 37934

Title Director

KESSEL, DWIGHT
4418 Beechwood Drive
Knoxville, TN 37920

Title Director

COOPER, LEO
5401 BROWN GAP ROAD
KNOXVILLE, TN 37918

Title Director

SCHUMPERT, TOMMY
5300 OAK GLADE LANE
KNOXVILLE, TN 37918

Title Director

GRIESS, JOHN
6332 BAUM DRIVE
KNOXVILLE, TN 37919

Annual Reports

Report Year	Filed Date
2013	02/12/2013
2014	02/11/2014
2015	01/15/2015

Document Images

01/15/2015 -- ANNUAL REPORT	View image in PDF format
02/11/2014 -- ANNUAL REPORT	View image in PDF format
02/12/2013 -- ANNUAL REPORT	View image in PDF format
02/07/2012 -- ANNUAL REPORT	View image in PDF format
02/01/2011 -- ANNUAL REPORT	View image in PDF format
02/16/2010 -- ANNUAL REPORT	View image in PDF format
02/17/2009 -- ANNUAL REPORT	View image in PDF format
01/22/2008 -- ANNUAL REPORT	View image in PDF format
10/10/2007 -- REINSTATEMENT	View image in PDF format
07/06/2006 -- ANNUAL REPORT	View image in PDF format

Memorandum



Date: June 30, 2015

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is written in a cursive, flowing style.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Atlantis Academy Miami for its "2015 Spring Event" held on April 25, 2015.

In-kind services have been requested in an amount not to exceed \$1,750.00 from the Parks, Recreation and Open Spaces Department for the use of a large showmobile. This event will be funded from the balance of District 7 FY 2014-15 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is written in a cursive, flowing style.

Edward Marquez
Deputy Mayor

Inkind01519