

MEMORANDUM

Agenda Item No. 3(A)(10)

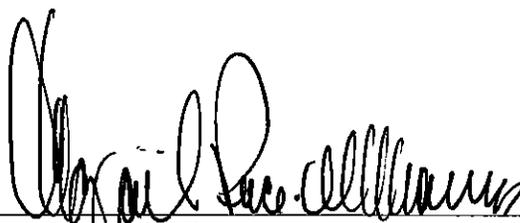
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: December 15, 2015

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
for the "Olympic Park West
End Holiday" events held
between November 2014
and January 2015

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan C. Zapata.



Abigail Price-Williams
County Attorney

APW/smm

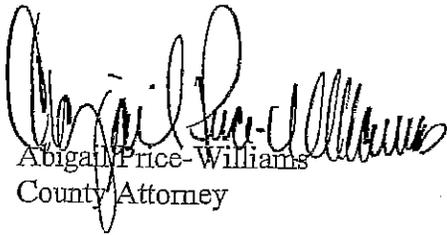


MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: December 15, 2015

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(10)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's _____, 3/5's _____, unanimous _____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(10)
12-15-15

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE "OLYMPIC PARK WEST END HOLIDAY" EVENTS HELD BETWEEN NOVEMBER 2014 AND JANUARY 2015 SPONSORED BY COMMISSIONER JUAN C. ZAPATA IN AN AMOUNT NOT TO EXCEED \$4,900.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 11 FY 2014-15 IN-KIND RESERVE FUND

WHEREAS, Commissioner Juan C. Zapata has requested in-kind services from the Parks, Recreation and Open Spaces Department for the "Olympic Park West End Holiday" events held between November 2014 and January 2015 in an amount not to exceed \$4,900.00; and

WHEREAS, the "Olympic Park West End Holiday" events are a series of community events allowing area residents to celebrate the holiday season; and

WHEREAS, these events help bring the community together in a family-friendly environment; and

WHEREAS, the "Olympic Park West End Holiday" events are district events, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$4,900.00 of the in-kind services shall be funded from the balance of the District 11 FY 2014-15 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the

“Olympic Park West End Holiday” events held between November 2014 and January 2015 sponsored by Commissioner Juan C. Zapata in an amount not to exceed \$4,900.00 to be funded from the balance of the District 11 FY 2014-15 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Juan C. Zapata. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 15th day of December, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Olympic Park

EQUIPMENT REQUESTED: Light Towers (4), Sound System Small and Technician

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata,
Commision District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 8785 SW 165th Ave Sulte 203

NAME/TITLE OF THE EVENT: West End Holiday Maglc

ADDRESS OF EVENT: 8601 SW 162 Ave

TODAY'S DATE: 11/20/14 DATE (S) & TIME OF EVENT: 11/21 - 22/14

SET-UP TIME & DAY: 2PM 11/21/14

TAKE-DOWN & DAY: 11PM 11/22/14

CONTACT PERSON/PHONE: _____

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, dlagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee: \$2,020.00
*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: *Juan C. Zapata*
Commissioner Juan C. Zapata
Agency/Group: Commission District #11

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED
1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Olympic Park

EQUIPMENT REQUESTED: Light Towers (4)

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata,
Commission District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 8785 SW 165th Ave Suite 203

NAME/TITLE OF THE EVENT: West End Holiday Magic

ADDRESS OF EVENT: 8601 SW 152 Ave

TODAY'S DATE: 12/10/14 **DATE (S) & TIME OF EVENT:** 12/05 - 06/14

SET-UP TIME & DAY: 2PM 12/05/14

TAKE-DOWN & DAY: 11PM 12/06/14

CONTACT PERSON/PHONE: Stephanie Cornejo 305-375-5511

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction Item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee: \$720.00**

***(SEE FEE SCHEDULE FOR EXACT CHARGES)**

Signature: *Stephanie Cornejo*
Commissioner Juan C. Zapata

Agency/Group: Commission District #11

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
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District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Olympic Park

EQUIPMENT REQUESTED: Light Towers (4)

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata,
Commission District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 8785 SW 165th Ave Suite 203

NAME/TITLE OF THE EVENT: West End Holiday Magic

ADDRESS OF EVENT: 8601 SW 152 Ave

TODAY'S DATE: 12/10/14 **DATE (S) & TIME OF EVENT:** 12/12 - 13/14

SET-UP TIME & DAY: 2PM 12/12/14

TAKE-DOWN & DAY: 11PM 12/13/14

CONTACT PERSON/PHONE: Stephanie Cornejo 305-375-5511

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

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***Fee: \$720.00** **Signature:** Stephanie Cornejo
***(SEE FEE SCHEDULE FOR EXACT CHARGES)** Commissioner Juan C. Zapata
Agency/Group: Commission District #11

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District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Olympic Park

EQUIPMENT REQUESTED: Light Towers (4)

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata,
Commission District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 8785 SW 165th Ave Suite 203

NAME/TITLE OF THE EVENT: West End Holiday Magic

ADDRESS OF EVENT: 8601 SW 152 Ave

TODAY'S DATE: 12/10/14 DATE (S) & TIME OF EVENT: 12/19 - 20/14

SET-UP TIME & DAY: 2PM 12/19/14

TAKE-DOWN & DAY: 11PM 12/20/14

CONTACT PERSON/PHONE: Stephanie Cornejo 305-375-5511

AT SITE CONTACT/CELL PHONE#: _____

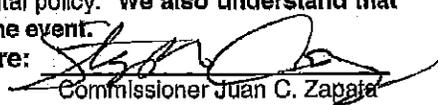
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*Fee: \$720.00

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: 

Commissioner Juan C. Zapata

Agency/Group: Commission District #11

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

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(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Olympic Park

EQUIPMENT REQUESTED: Light Towers (4)

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata,
Commission District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 8785 SW 165th Ave Suite 203

NAME/TITLE OF THE EVENT: Three Kings Day

ADDRESS OF EVENT: 8601 SW 152 Ave

TODAY'S DATE: 01/07/15 **DATE (S) & TIME OF EVENT:** 01/09/15

SET-UP TIME & DAY: 2PM 01/09/15

TAKE-DOWN & DAY: 11PM 01/09/15

CONTACT PERSON/PHONE: Stephanie Cornejo 305-375-5511

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee: \$720.00**

***(SEE FEE SCHEDULE FOR EXACT CHARGES)**

Signature: *Stephanie Cornejo*

Commissioner Juan C. Zapata

Agency/Group: Commission District #11

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



MEDIA ADVISORY

miamidade.gov

For Immediate Release:
November 18, 2014

Media Contact:
Stephanie Cornejo
cornejo@miamidade.gov
305-375-5511

Christmas tree lighting to kick off second annual West End Holiday Magic

(MIAMI-DADE) -- Miami-Dade County Commissioner Juan C. Zapata, along with Congressman Joe Garcia, State Sen. Anitere Flores, State Rep. Jeanette Nuñez, and School Board Member Carlos Curbelo will host a Christmas tree-lighting ceremony on Friday, Nov. 21 from 7 to 10 p.m. at Kendale Lakes Branch Library, 15205 SW 88th St.

The tree-lighting is the kickoff event to the second annual West End Holiday Magic celebrations, which will feature food trucks, music and fun activities for the entire family every weekend through Dec. 20, with appearances by Santa Claus on three consecutive weekends beginning on Dec. 5. The Christmas tree will remain lit until Jan. 9.

Attractions for Friday, Nov. 21 include a rock wall, trackless train, DJ, performances by the Roxy Theatre Choir, and free hot chocolate and cookies. Attractions for Saturday, Nov. 22 include a rock wall, Polar Plunge inflatable slide, story time from 6:30 to 7:30 p.m. inside the library, and giveaways from MDX. Admission to all events is free and open to the public.

For more information, call Commissioner Zapata's office at 305-375-5511.

Who: Miami-Dade County Commissioner Juan C. Zapata
Congressman Joe Garcia
State Sen. Anitere Flores
State Rep. Jeanette Nuñez
School Board Member Carlos Curbelo

What: Christmas tree-lighting ceremony to kick off second annual West End Holiday Magic

When: November 21, 2014, 7:00 p.m.- 10:00 p.m.

Where: Kendale Lakes Library, 15201 SW 88th Street, Miami, FL 33193

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MIAMI-DADE COUNTY COMMISSIONER JUAN C. ZAPATA, DISTRICT 11
111 NW 1st Street, Suite 220
Miami, Florida 33128



MEDIA ADVISORY

miamidade.gov

For Immediate Release:
December 18, 2014

Media Contact:
Stephanie Cornejo
cornejo@miamidade.gov
305-375-5511

Grand finale of West End Holiday Magic this weekend

(MIAMI-DADE, FL) – Miami-Dade County Commissioner Juan C. Zapata and State Senator Anitere Flores are inviting residents to enjoy a host of activities lined up for the final weekend of West End Holiday Magic.

The fun will take place on Friday, Dec. 19 and Saturday, Dec. 20, from 6 to 9 p.m. both nights, at Kendale Lakes Library, 15205 SW 88th Street.

Friday's attractions and activities include two bounce houses, a visit from Santa Claus, food trucks, a DJ, a screening of Disney's "Frozen," a giveaway of stuffed animals to children while supplies last, and a free scoop of ice cream with a choice of one topping for all children from 6:00 to 8:00 p.m. by Liquid Ice Cream.

Saturday's festivities include a Wipe Out obstacle course, rock wall, a bounce house, a photo opportunity with Santa, food trucks, and a musical performance by a local band.

All activities are free and open to the public.

Although this will be the last weekend of West End Holiday Magic activities, residents can continue enjoying the holiday lights and displays through January 9.

Sponsors for West End Holiday Magic include Coca Cola, Wells Fargo, Food Truck Invasion, Ronald Book, H & R Paving, Master ConcessionAir, LLC, Leon Falc, Nopetro Management, LLC, CH@MHill, FPL, Raymond James, Ty-Lin, Comcast, Nova Consulting, MCM – Munilla Family Foundation, Humana, Francisco Pines, The Howard Hughes Corporation, David Brown, Walgreens, Cemex, State Senator Anitere Flores, State Representative Jeanette Nuñez, MDX, West Kendall Baptist Hospital, Leon Medical Center, Odebrecht, and Archer Western Contractors LLC.

For more information, call Commissioner Zapata's office at 305-375-5511.

Who: Miami-Dade County Commissioner Juan C. Zapata
State Senator Anitere Flores

What: Final weekend of West End Holiday Magic

When: December 19, 2014, 6:00 p.m.- 9:00 p.m.

Where: Kendale Lakes Library, 15205 SW 88th Street

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MIAMI-DADE COUNTY COMMISSIONER JUAN C. ZAPATA, DISTRICT 11
111 NW 1st Street, Suite 220
Miami, Florida 33128

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MEDIA ADVISORY

miamidade.gov

For Immediate Release:
January 08, 2015

Media Contact:
Stephanie Cornejo
cornejo@miamidade.gov
305-375-5511

Commissioner Zapata to host Three Kings Day celebration this Friday to close out West End Holiday Magic

(MIAMI-DADE) – Miami-Dade County Commissioner Juan C. Zapata will present a Three Kings Day Celebration on Friday, January 9 from 6 to 9 p.m. at Olympic Park, 8601 SW 152nd Avenue.

This closing event of West End Holiday Magic will feature a petting zoo, cotton candy, face painting, a DJ, holiday lights and a trackless train ride. The event is free and open to the public.

"I invite all District 11 residents to bring their whole family to enjoy this final celebration of the Christmas season as we say farewell to West End Holiday Magic," Commissioner Zapata said.

For more information, please contact Commissioner Zapata's office at 305-552-1155.

Who: Miami-Dade County Commissioner Juan C. Zapata

What: Three Kings Day Celebration

When: January 09, 2015, 6:00 p.m.- 9:00 p.m.

Where: Olympic Park, 8601 SW 152nd Avenue

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MIAMI-DADE COUNTY COMMISSIONER JUAN C. ZAPATA, DISTRICT 11
111 NW 1st Street, Suite 220
Miami, Florida 33128

Memorandum



Date: December 15, 2015

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over the printed name.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Commissioner Juan C. Zapata for the "Olympic Park West End Holiday" events held between November 2014 and January 2015.

In-kind services have been requested in an amount not to exceed \$4,900.00 from the Parks, Recreation, and Open Spaces Department contributing towards the utilization of four light towers, small sound system, and one technician. This event will be funded from the balance of District 11 FY 2014-15 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez", written over a horizontal line.

Edward Marquez
Deputy Mayor

InkInd01553