

MEMORANDUM

Agenda Item No. 11(A)(6)

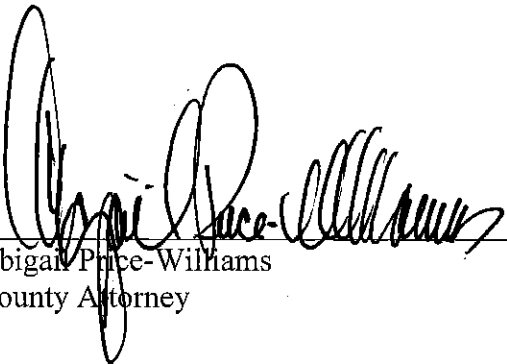
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: February 2, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution authorizing a Fit
Nation exhibit to be displayed
at the South Dade Government
Center for two months

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: February 2, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 11(A)(6)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's _____, 3/5's _____, unanimous _____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor

Agenda Item No. 11(A)(6)

Veto _____

2-2-16

Override _____

RESOLUTION NO. _____

RESOLUTION AUTHORIZING A FIT NATION EXHIBIT TO
BE DISPLAYED AT THE SOUTH DADE GOVERNMENT
CENTER FOR TWO MONTHS

WHEREAS, obesity is a growing problem in the United States; and

WHEREAS, the Centers for Disease Control and Prevention reports that more than one-third of American adults are obese and the estimated annual medical cost of obesity in the United States was \$147 billion in 2008; and

WHEREAS, architecture and urban planning are now part of the national discussion on how to reduce the obesity and chronic disease epidemic in the United States by analyzing how good design can promote more active, healthy lifestyles; and

WHEREAS, the American Institute of Architects in New York originated the Fit Nation Exhibit to point out ways that architects' work can keep people moving; and

WHEREAS, these exhibits have been displayed at various locations throughout the United States and provide award-winning examples of architecture that promotes a healthy built environment; and

WHEREAS, the Fit Nation Exhibit for Miami-Dade County has been on display at the Miami Center for Architecture and Design in Downtown Miami and brings together 15 award-winning projects that exemplify architectural means, policy-driven and grassroots action, conceptual frameworks, and simple improvements which contribute to a healthier lifestyle for individuals and communities; and

WHEREAS, the Fit Nation Exhibit for Miami-Dade County is sponsored by many local organizations including the Partnerships in Community Health grant administered by the Florida Department of Health in Miami-Dade County, the Consortium for a Healthier Miami-Dade, and the Miami Center for Architecture and Design; and

WHEREAS, the Health and the Built Environment Committee of the Consortium for a Healthier Miami-Dade is facilitating this exhibit to travel and be displayed in other high traffic locations throughout Miami-Dade County in order to maximize awareness; and

WHEREAS, this Board supports this effort to inform the public about ways that can contribute to a healthier lifestyle for individuals and communities,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the County Mayor is hereby authorized to permit a Fit Nation exhibit to be displayed at the South Dade Government Center for a period of two months in a manner that is both consistent with existing requirements for displays on County property and also will not interfere with the day-to-day operations of the South Dade Government Center.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 2nd day of February, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

MBV

Michael B. Valdes