

# MEMORANDUM

Agenda Item No. 3(A)(7)

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**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** April 5, 2016

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution approving  
allocations of FY 2015-16  
District 11 Office Budget  
funds and rescinding prior  
allocation from District 11  
Office Budget funds

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan C. Zapata.



Abigail Price-Williams  
County Attorney



APW/lmp



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Jean Monestime  
and Members, Board of County Commissioners

**DATE:** April 5, 2016

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(7)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

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Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(7)  
4-5-16

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING ALLOCATIONS OF FY  
2015-16 DISTRICT 11 OFFICE BUDGET FUNDS AND  
RESCINDING PRIOR ALLOCATION FROM DISTRICT  
11 OFFICE BUDGET FUNDS

**WHEREAS**, this Board desires to allocate FY 2015-16 District 11 Office Budget funds  
as follows:

Guitars Over Guns Organization, Inc.	\$ 500.00
G. Holmes Braddock Senior High School	\$ 1,500.00
Oliver Hoover Elementary School	\$ 1,500.00
Hammocks Middle School	\$ 1,000.00
Zelda Glazer Middle School	\$ 2,000.00
John A. Ferguson High School	\$ 2,000.00
Knights Athletic Boosters, Inc.	\$ 7,500.00
Viper Athletic Booster Club, Inc.	\$ 2,000.00
Florida International University Foundation, Inc.	\$ 1,000.00
University of Wynwood, Inc.	\$ 2,700.00
Read2Succeed, Inc.	\$10,000.00
District 11's P-Card allocation for the Miami-Dade Fire Department	\$ 899.99
District 11's P-Card allocation for donation of gift cards to the Hammocks Middle School PTSA Literacy Night	\$ 270.00
District 11's P-Card allocation for the Palmer House Retirement Home Thanksgiving lunch	\$ 411.50
District 11's P-Card allocation for the Miami-Dade Police Department West Station Thanksgiving dinner	\$ 594.50,

**WHEREAS**, this Board desires to rescind the following allocation from the Fiscal Year 2015-2016 District 11 Office Budget funds:

G. Holmes Braddock Senior High School \$3,500.00,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Approves the following allocations from the FY 2015-16 District 11 Office Budget funds:

Guitars Over Guns Organization, Inc.	\$ 500.00
G. Holmes Braddock Senior High School	\$ 1, 500.00
Oliver Hoover Elementary School	\$ 1, 500.00
Hammocks Middle School	\$ 1,000.00
Zelda Glazer Middle School	\$ 2,000.00
John A. Ferguson High School	\$ 2,000.00
Knights Athletic Boosters, Inc.	\$ 7,500.00
Viper Athletic Booster Club, Inc.	\$ 2,000.00
Florida International University Foundation, Inc.	\$ 1,000.00
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District 11's P-Card allocation for the Miami-Dade Fire Department	\$ 899.99
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District 11's P-Card allocation for the Palmer House Retirement Home Thanksgiving lunch	\$ 411.50
District 11's P-Card allocation for the Miami-Dade Police Department West Station Thanksgiving dinner	\$ 594.50.

**Section 2.** Rescinds the following allocation from Fiscal Year 2015-2016 District 11

Office Budget funds:

G. Holmes Braddock Senior High School	\$3,500.00.
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The Prime Sponsor of the foregoing resolution is Commissioner Juan C. Zapata. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                                     |                      |
|-------------------------------------|----------------------|
| Jean Monestime, Chairman            |                      |
| Esteban L. Bovo, Jr., Vice Chairman |                      |
| Bruno A. Barreiro                   | Daniella Levine Cava |
| Jose "Pepe" Diaz                    | Audrey M. Edmonson   |
| Sally A. Heyman                     | Barbara J. Jordan    |
| Dennis C. Moss                      | Rebeca Sosa          |
| Sen. Javier D. Souto                | Xavier L. Suarez     |
| Juan C. Zapata                      |                      |

The Chairperson thereupon declared the resolution duly passed and adopted this 5<sup>th</sup> day of April, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

GKS

Gerald K. Sanchez

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