

MEMORANDUM

Agenda Item No. 3(A)(12)

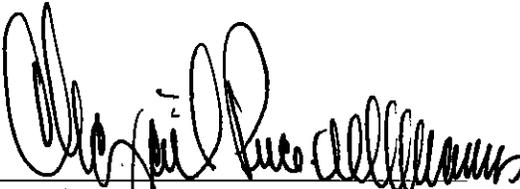
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the February 20, 2016 "Schenley Park Arts in the Park" event sponsored by the Neighbors of Schenley Park, Inc. in an amount not to exceed \$743.75 to be funded from the balance of the District 6 FY 2015-16 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Rebeca Sosa.



Abigail Price-Williams
County Attorney

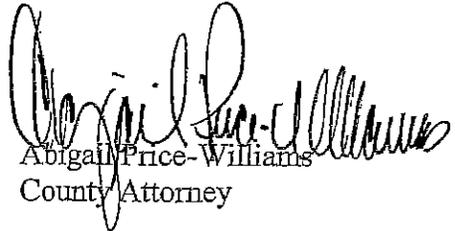
APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: July 19, 2016

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(12)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
-Veto _____
Override _____

Agenda Item No. 3(A)(12)
7-19-16

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 20, 2016 "SCHENLEY PARK ARTS IN THE PARK" EVENT SPONSORED BY THE NEIGHBORS OF SCHENLEY PARK, INC. IN AN AMOUNT NOT TO EXCEED \$743.75 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 6 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, the Neighbors of Schenley Park, Inc. has requested in-kind services from the Parks, Recreation, and Open Spaces Department for the February 20, 2016 "Schenley Park Arts in the Park" event in an amount not to exceed \$743.75; and

WHEREAS, the "Schenley Park Arts in the Park" event is a family-friendly celebration of Miami's vibrant arts community in one of its most unique parks; and

WHEREAS, the festival will also feature live performances by members of the community; and

WHEREAS, the Neighbors of Schenley Park, Inc. is a not-for-profit organization; and

WHEREAS, the "Schenley Park Arts in the Park" event is a district event, and \$743.75 of the in-kind services shall be funded from the balance of the District 6 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the February 20, 2016 "Schenley Park Arts in the Park" event sponsored by the Neighbors of Schenley Park, Inc. in an amount not to exceed \$743.75 to be funded from the balance of the District 6 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Rebeca Sosa. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 19th day of July, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5148
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event

REBECCA SOSA

1. Full legal name of the requesting organization:

NEIGHBORS OF SCHWIMLEY
PARK

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
 For-Profit
 Local Government or Public Entity
 Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

VINIAN MARZZI
786-301-0902

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

10X16 STAGE
PORTABLE RESTROOM 1 SINGLE UNIT
1 ADA

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

ART FESTIVAL / FUND RAISER

6. Please select ALL that apply to event:



Economic Development: Event supports vitality or growth of the local economy

Youth/Education: Event benefits youth of any age and/or offers educational benefits



Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community



Arts and Culture: Event supports music, theatre, literature, art or culture



Environmental: Event benefits environmental concerns or promotes conservation



Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): District 6

SCHENLEY PARK

SW 57 AVE @ SW 28 ST, 33155

8. Description of regional or local impact: _____

N/A

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

N/A

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

N/A

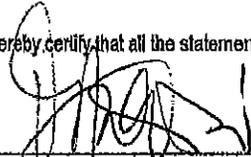
11. Expected number of participants and estimated attendance (per day, if applicable): _____

N/A

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

N/A

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

2/10/2016

Date

Vivian Marzetti
TREASURER
NSP



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Commissioner Rebeca Sosa

EQUIPMENT REQUESTED: Stage 16' x 16', Portable Restroom (1) Single Unit and (1) ADA

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Rebeca Sosa,
Commission District #6

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1st Street Suite 228

NAME/TITLE OF THE EVENT: Schenley Park Event

ADDRESS OF EVENT: 2750 SW 57TH AVE

TODAY'S DATE: 02/09/16 DATE (S) & TIME OF EVENT: 02/20/16 10AM -3PM

SET-UP TIME & DAY: 02/20/16 8AM

TAKE-DOWN TIME & DAY: 02/20/16 4 PM

CONTACT PERSON/PHONE: Manuel Orbis 786-804-0925

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$743.76 In-kind District #6 Signature: *Rebeca Sosa*
 *(SEE FEE SCHEDULE FOR EXACT CHARGES) Commissioner Rebecca Sosa
 Agency/Group: Commission District #6

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED
½ (HALF) OF RENTAL FEE. *When will be not completed reservation on the schedule unless the
confirmation form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



Detail by Entity Name

Florida Not For Profit Corporation

NEIGHBORS OF SCHENLEY PARK, INC.

Filing Information

Document Number	N08000007334
FEI/EIN Number	26-3133800
Date Filed	08/04/2008
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	07/24/2009
Event Effective Date	NONE

Principal Address

6221 SW 36TH STREET
MIAMI, FL 33155

Changed: 03/31/2011

Mailing Address

6221 SW 36TH STREET
MIAMI, FL 33155

Changed: 03/31/2011

Registered Agent Name & Address

Marazzi, Vivian
6221 SW 36TH STREET
MIAMI, FL 33155

Name Changed: 04/30/2013

Address Changed: 03/31/2011

Officer/Director Detail

Name & Address

Title PRES

Borrazas, Eric
6361 SW 36th Street
MIAMI, FL 33155

Title VP Community Affairs

Leonard, Amy
3245 SW 63rd Avenue
Miami, FL 33155

Title Treasurer

Marazzi, Vivian
6221 SW 36TH STREET
MIAMI, FL 33155

Title Secretary

Marazzi, Caterina
6221 SW 36TH STREET
MIAMI, FL 33155

Annual Reports

Report Year	Filed Date
2013	04/30/2013
2014	02/06/2014
2015	04/21/2015

Document Images

04/21/2015 -- ANNUAL REPORT	View image in PDF format
02/06/2014 -- ANNUAL REPORT	View image in PDF format
04/30/2013 -- ANNUAL REPORT	View image in PDF format
01/05/2012 -- ANNUAL REPORT	View image in PDF format
03/31/2011 -- ANNUAL REPORT	View image in PDF format
04/25/2010 -- ANNUAL REPORT	View image in PDF format
07/24/2009 -- Amendment	View image in PDF format
04/29/2009 -- ANNUAL REPORT	View image in PDF format
08/04/2008 -- Domestic Non-Profit	View image in PDF format

Memorandum



Date: July 19, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, with a large, sweeping flourish at the end.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Neighbors of Schenley Park, Inc. for the "Schenley Park Arts in the Park" event held on February 20, 2016.

In-kind services have been requested in an amount not to exceed \$743.75 from the Parks, Recreation, and Open Spaces Department contributing towards the use of a 16' x 16' stage and one portable ADA compliant restroom. This event will be funded from the balance of District 6 FY 2015-16 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is fluid and cursive, with a large, sweeping flourish at the end.

Edward Marquez
Deputy Mayor

Inkind01611