

MEMORANDUM

Agenda Item No. 3(A)(2)

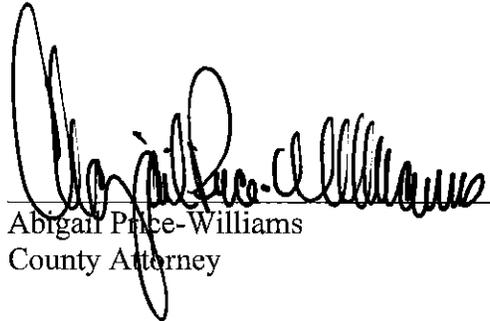
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: October 5, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively authorizing a cash allocation for the March 20, 2016 "12th Annual Deering Seafood Festival" sponsored by the Deering Estate Foundation, Inc. in an amount not to exceed \$1,000.00 to be funded from the balance of the District 8 FY 2015-16 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Daniella Levine Cava.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: October 5, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(2)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(2)
10-5-16

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING A CASH ALLOCATION FOR THE MARCH 20, 2016 “12TH ANNUAL DEERING SEAFOOD FESTIVAL” SPONSORED BY THE DEERING ESTATE FOUNDATION, INC. IN AN AMOUNT NOT TO EXCEED \$1,000.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 8 FY 2015-16 IN-KIND RESERVE FUND

WHEREAS, The Deering Estate Foundation, Inc. has requested a cash allocation for the March 20, 2016 “12th Annual Deering Seafood Festival” in an amount not to exceed \$1,000.00; and

WHEREAS, the “12th Annual Deering Seafood Festival,” held at the historic Deering Estate, is a family-friendly celebration of South Florida’s heritage, cultural diversity, and native habitats; and

WHEREAS, The Deering Estate Foundation, Inc. is a not-for-profit organization; and

WHEREAS, the “12th Annual Deering Seafood Festival” event is a major event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,000.00 of the in-kind services shall be funded from the balance of the District 8 FY 2015-16 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes a \$1,000.00 cash allocation for the March 20, 2016 “12th Annual Deering Seafood Festival,” sponsored by The Deering Estate Foundation, Inc., to be funded from the balance of the District 8 FY 2015-16 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Daniella Levine Cava. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

| | |
|-------------------------------------|----------------------|
| Jean Monestime, Chairman | |
| Esteban L. Bovo, Jr., Vice Chairman | |
| Bruno A. Barreiro | Daniella Levine Cava |
| Jose "Pepe" Diaz | Audrey M. Edmonson |
| Sally A. Heyman | Barbara J. Jordan |
| Dennis C. Moss | Rebeca Sosa |
| Sen. Javier D. Souto | Xavier L. Suarez |
| Juan C. Zapata | |

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of October, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Daija Page Lifshitz

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event The Honorable Daniella Levine Cava

1. Full legal name of the requesting organization: The Deering Estate Foundation, Inc.
2. Applicant Status: (Select one of the choices below)
- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____
3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____
- Brittanie Bassant, Office Manager
- 16701 SW 72nd Avenue, Palmetto Bay FL 33157
- Phone: 305-235-1668 ext. 266; email: bbassant@deeringestate.org
4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____
- Miami Dade County Fire Rescue Services
- Cash Allocation

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
Page 2

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):
The 12th annual Deering Seafood Festival (DSF) will be held on Sunday, March 20, 2016 from 10am-8pm at the historic Deering Estate (Estate), continuing to showcase one of Miami's top cultural attractions in South Dade. The Deering Seafood Festival is Miami-Dade County's most established Seafood Festival and is recognized as the 5th top rated Food and Industry event in the Southeastern USA (2015), by Bizbash.com, and remains the youngest and only single day festival in the list's top ten. It is a day-long family-friendly celebration of South Florida's heritage, cultural diversity, native habitats and scrumptious seafood offering live all-day island themed entertainment featuring the Bahamian Junkanoo Review, Virgin Island Stilt Walkers, Symphony of Steel, Caribbean Crew Band and others. Six celebrity chefs offer seafood cooking demonstrations on the historic courtyard throughout the day. Guests stroll through the Artist Village enjoying the works of 24 exhibiting artists & crafters. Seafood Alley offers freshly prepared seafood presented by top local restaurants and caterers. A Li'l Shrimp Kids Zone & Deering Discovery Cove Adventure offers interactive arts, crafts, educational and recreational activities for children while Deering walking tours & pontoon boat rides showcase the Estate's history. All proceeds from the event support the Deering Estate Foundation, a community based charitable 501(c)3 Florida Corporation and the philanthropic arm of the Deering Estate

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

Deering Estate, 16701 SW 72nd Avenue, Palmetto Bay FL 33157

Commission District 8

8. Description of regional or local impact:

The Deering Seafood Festival has evolved into a highly recognized, anticipated and well attended South Florida signature event with broad based community engagement and support. Surveys consistently reveal that the Deering Seafood Festival serves as a greatly appreciated value added destination to regional, national & international tourists vacationing in Miami. The event gets rave reviews as it relates to the uniqueness of its magnificent historic bay front venue, family orientation, scope of interactive activities & entertainment and focus on seafood. Some actually plan their dates around this event and attend year-after-year.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

Please see attached program from prior year (2015) for the daily/hourly schedule

Event set-up: Thursday March 17th, 2016 - Sunday March 20th, 2016

Event break-down: Sunday March 20th, 2016 - Monday March 21st, 2016

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Please see attached map

11. Expected number of participants and estimated attendance (per day, if applicable): 6,000 (including children, youth and adults)

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): Please find attached the restatement of project budget as filed with Miami-Dade County Department of Cultural Affairs Tourism Development Council

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

2.23.16

Date



EVENT SCHEDULE

10:00am - 6:00pm

ALL-DAY ENTERTAINMENT

- 8:00am - 8:30pm Legacy of Steel (Village Center)
- 8:30am - 11:45pm Bahamian Jambou Revue
- 11:00am - 11:45pm Fourth Dimension Reggae Band
- Noon National Anthem: Kellyn, Kyle & Brandon Dawson
- 12:30pm - 1:15pm Fourth Dimension Reggae Band
- 1:45pm - 3:30pm Caribbean Crew
- 3:30pm - 6pm Drawings and Announcements
- 3:45pm - 6pm Mr. Nice Guy

CELEBRITY CHEF COOKING DEMOS

- (STONE HOUSE COURTYARD)
- Emcee: Jonny Ross - Whole Foods Market
- 11:15am Chef Damian Gilchrist
- Ocean Reef Club
- Chef Jean-Marc - King of American Seafood*
- 1:15pm DJM Restaurants
- Chef Cindy Hutson - "Outlines of the Surf"
- 2:15pm Orange on the Mile
- Chef Paula DeSilva
- 3:00pm Ocean
- Chef Todd Erickson
- 4:15pm Haven South Beach
- Erigertha Young - 2015 Winner
- Johnson & Wales Student Seafood Competition

FREE TOURS

- 11:30am-3:00pm Heritage Tours - Self-guided Historic House tours of the Stono House and Richmond Cottage
- 11:00am-3:00pm Deering Artist Village Tours (20-Minute Tour)
- 11:00am-3:00pm Departs from the Carriage House in Artist Village
- Noon & 2:00pm Nature Tours (60-Minute Tour) - Departs north of Main Park Circle by Info Booth

Deering Discovery Cove

"Swiss Family Robinson-style adventure"
 Get your swimming trunks ready for an exciting day on the main attraction pathway as you come in to begin your adventure!

L1/L SHRIMP KIDS ZONE

Free INTERACTIVE ACTIVITIES
 (EXCEPT ROCKY WALL - \$5.00 a plate)

PELICAN SKIPPER PONTOON BOAT RIDES

\$7.00 Adults/\$3.00 Children 4-14
 Departing 11:30am, 12:45pm, 2:00pm, 3:15pm
 Rides approx. 45 minutes. SPACE IS LIMITED

LAST CALL FOR ALCOHOL AT 5:00PM



DEERING ESTATE AT CUTLER

Nature, History, Elegance... Simply Breathtaking

Welcome to the Deering Estate at Cutler! On behalf of the Deering Estate Foundation, thank you for supporting and attending this signature annual fundraising event.

While you are here we hope that you will explore and take in the many historical and natural wonders of the Estate, collect information on the various programs and services that are available and consider becoming a member of the Deering Estate Foundation. Your membership not only provides you with free entrance to the Deering Estate during regular operating hours, but also offers valuable funding to promote, enhance and develop this incredible community asset for everyone's enjoyment today and for generations to come.

FOR MEMBERSHIP INFORMATION VISIT THE INFO BOOTH

SPECIAL THANKS

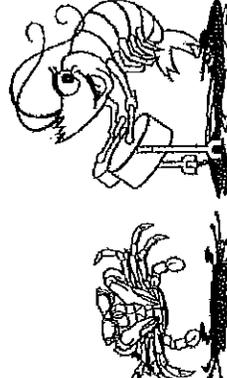
to our dedicated PARTNERS & VOLUNTEERS who make this event possible!
 Miami-Dade County Department of Cultural Affairs, the Mayor and the Miami-Dade County Board of County Commissioners
 The Village of Palmetto Bay
 Whole Foods Market - Coral Gables
 Johnson & Wales University
 Palmetto Bay Village Center
 Westmeier Christian School
 Executive Chef Chip Davis
 Crown Wine & Spirits
 The Biltmore Hotel
 Green Mobility Network
 Palmer Trinity School
 Florida International University
 Philip & Esin Stravakos
 Heppesport Inc. - Sports Center
 Miami Dolphin Volunteers
 Chiles Seafood (under team)
 Deering Estate Club - Staff
 and the over 200 incredible VOLUNTEERS wearing the BRIGHT YELLOW shirts!

SPECIAL THANKS TO OUR SPONSORS

The Deering Estate Foundation Proudly Presents

11th Annual DEERING Seafood Festival

On The Bay

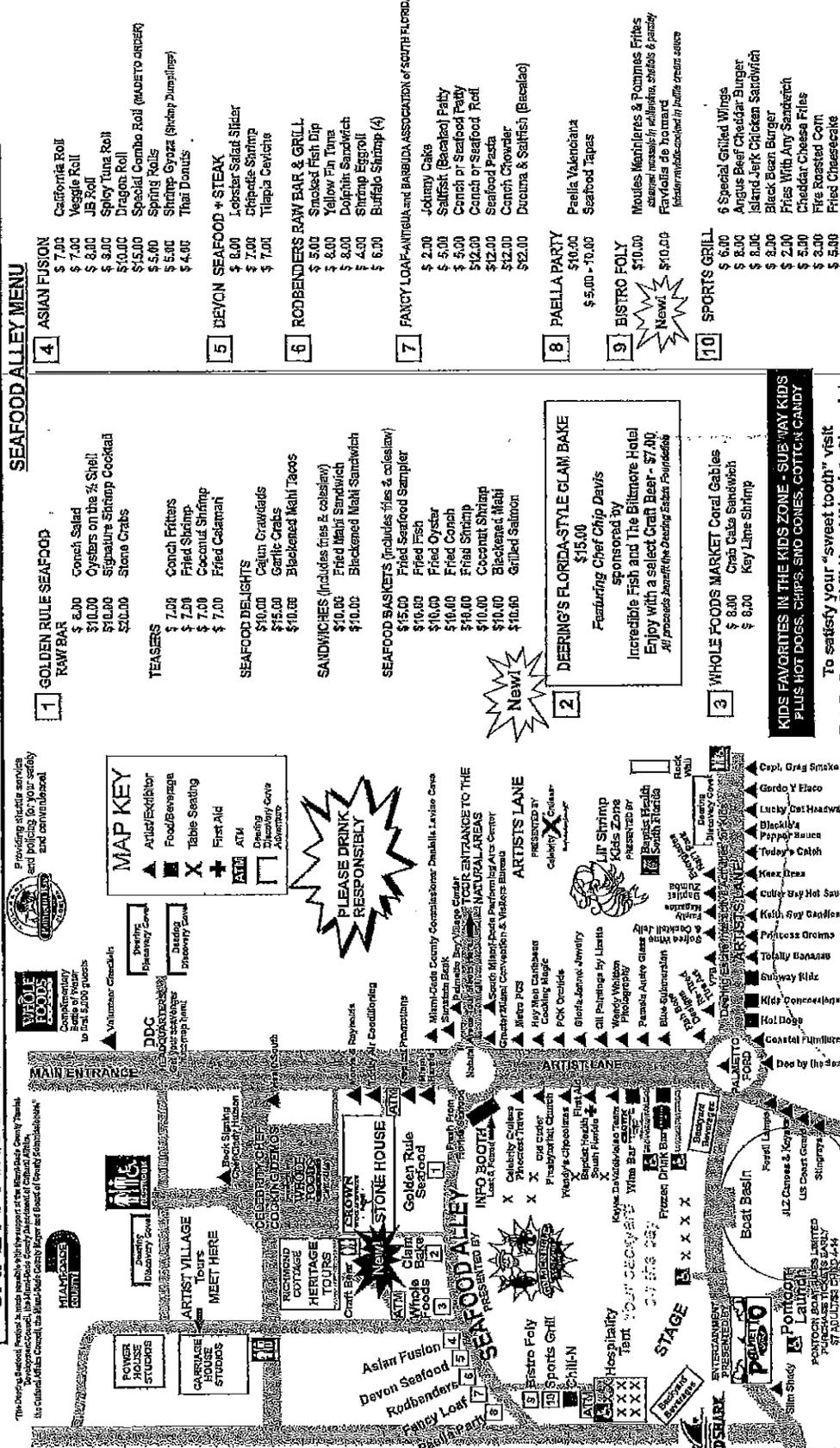


SUNDAY, MARCH 29, 2015

DEERING ESTATE AT CUTLER

Established in 1989, The Deering Estate Foundation, Inc. is a nonprofit member based 501(c)(3) Florida Corporation and the philanthropic arm of the Deering Estate at Cutler. Our Board of Directors, members and volunteers are made up of a diverse group of business and community leaders who are dedicated to the advancement of the Estate and active supporters of education, research, cultural arts, environmental conservation and historic preservation.

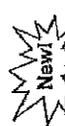
SAFETY FIRST - PLEASE DO NOT LEAVE YOUR YOUNG CHILDREN UNSUPERVISED!



- 1 GOLDEN RULE SEAFOOD RAW BAR**
- Catch Salad \$ 8.00
 - Oysters on the 1/2 Shell \$10.00
 - Signature Shrimp Cocktail \$10.00
 - Stone Crabs \$20.00
- TEASERS**
- Catch Fritters \$ 7.00
 - Fried Shrimp \$ 7.00
 - Coccona Shrimp \$ 7.00
 - Fried Calamari \$ 7.00
- SEAFOOD DELIGHTS**
- Catch Crawdads \$10.00
 - Garlic Crabs \$10.00
 - Blackened Mahi Sandwich \$10.00
- SANDWICHES (includes fries & coleslaw)**
- Fried Mahi Sandwich \$10.00
 - Blackened Mahi Sandwich \$10.00
- SEAFOOD BASKETS (includes fries & coleslaw)**
- Fried Seafood Sampler \$15.00
 - Fried Fish \$10.00
 - Fried Oyster \$10.00
 - Fried Shrimp \$10.00
 - Coccona Shrimp \$10.00
 - Blackened Mahi \$10.00
 - Grilled Salmon \$10.00
- 2 DEERING'S FLORIDA-STYLE CLAM BAKE**
- Featuring Chef Chip Davis \$15.00
 - Sponsored by Incredible Fish and The Biltmore Hotel
 - Enjoy with a select Craft Beer - \$7.00
 - All proceeds benefit the Deering Fisher Foundation
- 3 WHOLE FOODS MARKET Coral Gables**
- Crab Cakes Sandwich \$ 8.00
 - Key Lime Shrimp \$ 8.00
- 4 ASIAN FUSION**
- California Roll \$ 7.00
 - Veggie Roll \$ 7.00
 - JB Roll \$ 8.00
 - Spicy Tuna Roll \$ 8.00
 - Dragon Roll \$10.00
 - Special Combo Roll (made to order) \$15.00
 - Spring Rolls \$ 5.00
 - Shrimp Gyoza (Shrimp Dumplings) \$ 5.00
 - Thai Donuts \$ 4.00
- 5 DEVIN SEAFOOD + STEAK**
- Lobster Salad \$12.00
 - Chipotle Shrimp \$ 7.00
 - Titapia Ceviche \$ 7.00
- 6 RODBENDERS RAW BAR & GRILL**
- Smoked Fish Dip \$ 8.00
 - Yellow Fin Tuna \$ 8.00
 - Dolphin Sandwich \$ 8.00
 - Shrimp Eggroll \$ 4.00
 - Buffalo Shrimp (4) \$ 6.00
- 7 FANCY LOAF - ANTELLA and BARBUDA ASSOCIATION of SOUTH FLORIDA**
- Johany Cakes \$ 2.00
 - Saltfish (Bacalao) Patty \$ 5.00
 - Catch or Seafood Patty \$ 5.00
 - Catch or Seafood Roll \$12.00
 - Seafood Pasta \$12.00
 - Catch Chowder \$12.00
 - Ducina & Saltfish (Bacalao) \$12.00
- 8 PAELLA PARTY**
- Paella Valenciana \$10.00
 - Seafood Tapas \$ 5.00 - 10.00
- 9 BISTRO FOLY**
- Moules Marinières & Pommes Frites \$10.00
 - steamed mussels in white wine, onions & parsley
 - Fried potatoes with the dressing
 - French fries
- 10 SPORTS GRILL**
- Special Grilled Wings \$ 6.00
 - Angus Beef Cheedar Burger \$ 8.00
 - Island Jerk Chicken Sandwich \$ 8.00
 - Black Bean Burger \$ 8.00
 - Fries With Any Sandwich \$ 2.00
 - Cheedar Cheese Fries \$ 5.00
 - Five Basted Corn \$ 2.00
 - Fries Cheeseate \$ 5.00

To satisfy your "sweet tooth" visit
Totally Bananas, Chill'n and Wendy's Chocolates

KIDS FAVORITES IN THE KIDS ZONE - SUBWAY KIDS PLUS HOT DOGS, CHIPS, AND CONES. COTTICH CANDY



MAP KEY

- ▲ Art/Food/Drink
- Food/Beverage
- ✕ Table Seating
- ✚ First Aid
- ATM ATM
- Restroom Restroom
- Shrimp Shrimp
- Advertent Advertent

WHOLE FOODS MARKET

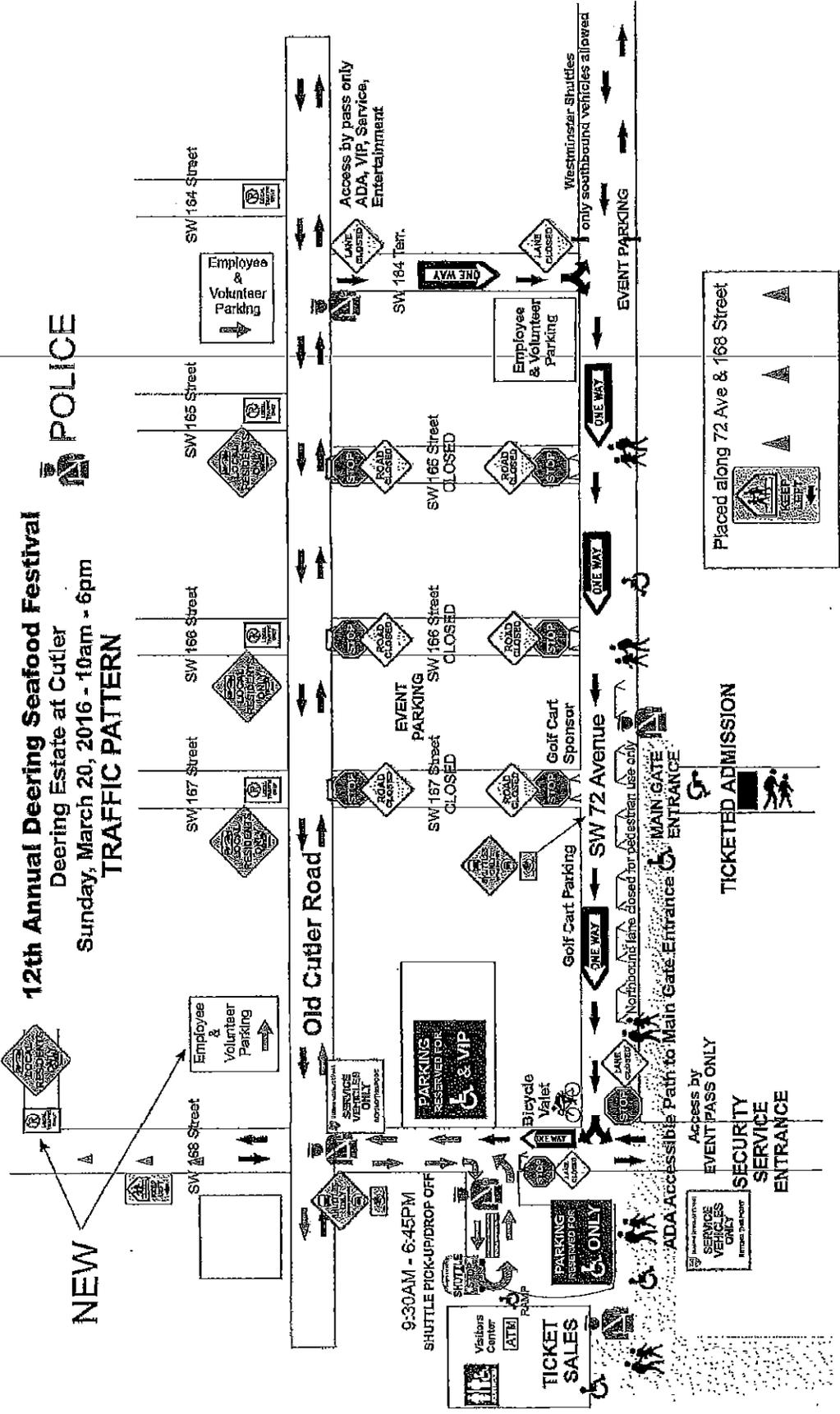
Organic produce
Canned soups
Breads of flour / whole grain
up to 1st \$100 purchase

Whitman Chocolates
DGC
Doritos
Santitas
Mission
On the Border
Newman's Own
Mission
On the Border
Newman's Own

- ARTIST LANE**
- Art by the Canvas
 - Coloring Mug
 - PSK Orville
 - Art by the Canvas
 - Coloring Mug
 - PSK Orville
 - Art by the Canvas
 - Coloring Mug
 - PSK Orville
- INFO BOOTHS**
- Celebrity Culture
 - Phonetic Travel
 - First Aid
 - Wesley's Chocolates
 - South Florida
- STAGE**
- Keynote by... (unreadable)
 - Wesley's Chocolates
 - South Florida
- ARTIST LANE (continued)**
- Art by the Canvas
 - Coloring Mug
 - PSK Orville
 - Art by the Canvas
 - Coloring Mug
 - PSK Orville
 - Art by the Canvas
 - Coloring Mug
 - PSK Orville
- STAGE (continued)**
- Keynote by... (unreadable)
 - Wesley's Chocolates
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- ARTIST LANE (continued)**
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 - PSK Orville
 - Art by the Canvas
 - Coloring Mug
 - PSK Orville
- STAGE (continued)**
- Keynote by... (unreadable)
 - Wesley's Chocolates
 - South Florida

12th Annual Deering Seafood Festival

Deering Estate at Cutler
 Sunday, March 20, 2016 - 10am - 6pm
TRAFFIC PATTERN



Placed along 72 Ave & 168 Street

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

Fiscal Year: FY 2015-2016
Grant Program Name: Tourist Development Council Grants Program 2nd Quarter (Jan 1 - Mar 31)
Organization Name: The Deering Estate Foundation, Inc.
Program/Project Title: 12th Annual Deering Seafood Festival on the Bay
Grant Start Date: October 1, 2015
Grant End Date: September 30, 2016
Project/Event Date(s): 03-20-2016 through 03-20-2016

Program/project description as per the application:

Grant funds are requested to support the 12th Annual Deering Seafood Festival on the Bay. This event provides island themed all-day live entertainment, celebrity chef cooking demonstrations, fresh Florida seafood served up by local restaurants and caterers, Li'l Shrimp Kids Zone and Deering Discovery Cove Adventure with interactive educational, arts, crafts and recreational activities for children, Artist Lane featuring local artists and artisan crafters, and guided tours of the Deering Estate. The project activities will take place at the following venue: Deering Estate.

Describe any changes to the program/project that differ from the original grant application. If no changes, indicate by noting "No changes to the program/project" in this section:

No changes to the program/project

| Numbers of Children/Youth/Young Adults to be Served: | | Number of Adults to be Served (adults ages 23 and over): | |
|---|--------------|--|--------------|
| # of Infants/Preschoolers (Ages 0-5): | 250 | Audience / Attending: | 4,700 |
| # of Children (Ages 6-12): | 1,000 | Performing / Instructing: | 450 |
| # of Youth (Ages 13-17): | 600 | | |
| # of Young Adults (Ages 18-22): | 1,000 | | |
| TOTAL # of Children / Youth / Young Adults to be Served: | 2,850 | TOTAL PARTICIPATION (includes all Children / Youth / Adults): | 8,000 |

| Numbers of Individuals with Disabilities to be Served (estimated number of individuals with disabilities to be served per age group based on figures reported above): | |
|---|-----|
| # of Children / Youth with Disabilities (ages 0 - 17): | 100 |
| # of Young Adults with Disabilities (ages 18 - 22): | 250 |
| # of Adults with Disabilities (ages 23 and above): | |

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

| | Grant Dollars Allocated + | Cash Match = | Total Cash | In-Kind |
|--|------------------------------|-----------------|---------------|-----------|
| Personnel: Administration | | \$ 16,000 | \$ 16,000 | |
| Personnel: Artistic | | | 0 | |
| Personnel: Technical/Production | | \$ 36,000 | \$ 36,000 | |
| Outside Artistic Fees/Services | | \$ 12,000 | \$ 12,000 | |
| Outside Other Fees/Services | | | 0 | |
| Marketing ADV/ PV/ Printing/ Publication | \$ 10,000 | \$ 20,000 | \$ 30,000 | \$ 15,000 |
| Marketing: Postage/Distribution | | \$ 1,500 | \$ 1,500 | |
| Marketing: Web Design/ Support/ Maintenance | | \$ 1,000 | \$ 1,000 | |
| Travel: In County | | | 0 | |
| Travel: Out of County | | | 0 | |
| Equipment Rental | | | 0 | |
| Equipment Rental / for Performance, Exhibition, Event, etc. | | \$ 35,000 | \$ 35,000 | \$ 5,000 |
| Equipment Purchase | | | 0 | |
| Equipment Purchase / for Performance, Exhibition, Event, etc. | | | 0 | |
| Space Rental | | | 0 | |
| Space Rental / for Performance, Exhibition, Event, etc. | | | 0 | \$ 15,000 |
| Mortgage/ Loan Payments | | | 0 | |
| Insurance | | | 0 | |
| Insurance / for Performance, Exhibition, Event, etc. | | \$ 3,000 | \$ 3,000 | |
| Utilities | | | 0 | |
| Fundraising/ Development (Non-Personnel) | | | 0 | |
| Merchandise/ Concessions/ Gift Shops | | \$ 16,000 | \$ 16,000 | \$ 3,000 |
| Supplies/Materials | | \$ 15,000 | \$ 15,000 | \$ 6,000 |
| Other Expenses | | | | |
| Police/Fire | | \$ 7,000 | \$ 7,000 | |
| Volunteer Recruitment and Appreciation | | \$ 2,500 | \$ 2,500 | \$ 2,000 |
| Extreme Tix & CG Processing Charges | | \$ 3,900 | \$ 3,900 | |
| Permits & Inspections | | \$ 3,500 | \$ 3,500 | |

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

| | | | | |
|--|------------|------------|------------|-----------|
| Deering Discovery Cove & Educational Outreach | | \$ 1,600 | \$ 1,600 | |
| Subtotal | \$ 10,000 | \$ 174,000 | \$ 184,000 | \$ 46,000 |
| TOTAL EXPENSES | \$ 230,000 | | | |
| | \$ 16,000 | | | |
| GRANT AWARD | \$ 10,000 | | | |
| Grant Dollars Allocated minus Grant Award; this field must equal \$0 | 0 | | | |

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

| REVENUES | CASH | IN-KIND | % of cash revenues |
|--|-----------|-----------|--------------------|
| Admissions | \$ 80,000 | | 43% |
| Memberships | | | 0 |
| Tuition/Enrollment Fees | | | 0 |
| Contracted Services: | | | 0 |
| Outside Programs/ Performances | | | |
| Contracted Services: | \$ 8,000 | | 4% |
| Special Exhibition Fees | | | |
| Contracted Services: | | | 0 |
| Other | | | |
| Rental Income | | | 0 |
| Corporate Support | \$ 50,000 | \$ 31,000 | 27% |
| Foundation Support | | | 0 |
| Private/ Individual Support | | | 0 |
| Other Private Support: | | | 0 |
| Auxiliary Activities | | | |
| Other Private Support: | | | 0 |
| Special Event Proceeds | | | |
| Gov't Grants: Federal | | | 0 |
| | | | 0 |
| | | | 0 |
| Gov't Grants: State | | | |
| Florida Department of Agriculture - Fresh From Florida | \$ 2,000 | | 1% |
| | | | 0 |
| | | | 0 |
| Gov't Grants: Local | | | 0 |
| | | | 0 |
| | | | 0 |
| Gov't Grants: The Children's Trust | | | 0 |

**MIAMI-DADE COUNTY DEPARTMENT OF CULTURAL AFFAIRS
RESTATEMENT OF PROJECT BUDGET**

| | | | |
|--|------------|-----------------|---------------------------------------|
| (Direct Funding) | | | |
| Merchandise/ Concessions/ Gift Shop Revenues | \$ 34,000 | | 18% |
| Investment Income | | | 0 |
| (Endowment) | | | |
| Interest and Dividends | | | 0 |
| Cash on Hand | | | 0 |
| Other Revenues | | | |
| Miami-Dade Parks - in-kind use of venue | | \$ 15,000 | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Department of Cultural Affairs Grants | | | |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | Grant Amount % of Total Cash Revenues |
| Subtotal | \$ 174,000 | \$ 46,000 | 5% |
| Grant Amount | \$ 10,000 | | |
| Cash Revenues + Grant Amount | \$ 184,000 | | |
| Total Revenues | \$ 230,000 | Total In-Kind % | 25% |

Authorizing Official: Signature: _____ Date: _____

Printed Name: _____ Title: _____



Detail by Entity Name

Florida Not For Profit Corporation

THE DEERING ESTATE FOUNDATION, INC.

Filing Information

| | |
|------------------|---------------|
| Document Number | N31055 |
| FEI/EIN Number | 65-0121026 |
| Date Filed | 03/08/1989 |
| State | FL |
| Status | ACTIVE |
| Last Event | REINSTATEMENT |
| Event Date Filed | 11/16/1995 |

Principal Address

16701 SW 72 AVE
MIAMI, FL 33157

Changed: 01/22/2009

Mailing Address

16701 SW 72 AVE
MIAMI, FL 33157

Changed: 01/22/2009

Registered Agent Name & Address

PETTIT, MARY
16701 SW 72ND AVENUE
MIAMI, FL 33157

Name Changed: 04/24/2007

Address Changed: 04/10/2002

Officer/Director Detail

Name & Address

Title PRESIDENT

Marley, David, Jr.
15730 SW 86 Avenue
Palmetto Bay, FL 33157

Title VICE PRESIDENT

March-Bye, Faye
15621 SW 78TH AVE
Palmetto Bay, FL 33157

Title TREASURER

Simmons-Hinz, Vicki
2525 Ponce de Leon Boulevard
Suite 1040
Coral Gables, FL 33134

Title SECRETARY

DiValdivielso, Liede
16421 SW 77 Avenue
Palmetto Bay, FL 33157

Title Executive Director

Pettit, Mary
16701 SW 72 AVE
MIAMI, FL 33157

Title 2nd Vice President

McDonald, David M.
16701 SW 72 AVE
MIAMI, FL 33157

Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2014 | 01/14/2014 |
| 2015 | 02/23/2015 |
| 2016 | 03/09/2016 |

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Memorandum



Date: October 5, 2016

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, written over a horizontal line.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by The Deering Estate Foundation, Inc. for their "12th Annual Deering Seafood Festival" held on March 20, 2016.

In-kind services have been requested through a cash allocation up to an amount not to exceed \$1,000.00 for the event. This event will be funded from the balance of District 8 FY 2015-16 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is fluid and cursive, written over a horizontal line.

Edward Marquez
Deputy Mayor

InkInd01642