MEMORANDUM

Agenda Item No. 11(A)(5)

TO:

Honorable Chairman Esteban L. Bovo, Jr.

and Members, Board of County Commissioners

DATE:

March 7, 2017

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

thirds vote of members present term limit restrictions for Miami-Dade County Asian American Advisory Board member Shabbir Motorwala; and reappointing Shabbir Motorwala to the Miami-Dade County Asian American Advisory Board for an additional

Resolution waiving by a two-

term

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Barbara J. Jordan.

Abigaillarice-Williams
County Attorney

APW/lmp



MEMORANDUM

(Revised)

	10:	Honorable Chairman Esteban L. Bovo, Jr. and Members, Board of County Commissioners	DATE:	March 7, 2017	
	FROM:	AbigailyPrice-Williams County Attorney	SUBJECT:	Agenda Item No.	11(A)(5)
	P	lease note any items checked.		;	· -
		"3-Day Rule" for committees applicable if	raised		
		6 weeks required between first reading an	d public hearing	5	
		4 weeks notification to municipal officials hearing	required prior t	o public	
		Decreases revenues or increases expenditu	res without bala	ancing budget	,
		Budget required			
		Statement of fiscal impact required			
		Statement of social equity required			
		Ordinance creating a new board requires report for public hearing	detailed County	Mayor's	•
1		No committee review			_
		Applicable legislation requires more than 3/5's, unanimous) to approve		(i.e., 2/3's,	
		Current information regarding funding so balance, and available capacity (if debt is o			

Approved	<u>Mayor</u>	Agenda Item No. 1	L1(A)(5)
Veto		3-7-17	
Override			
RESC	OLUTION NO		

RESOLUTION WAIVING BY A TWO-THIRDS VOTE OF MEMBERS PRESENT TERM LIMIT RESTRICTIONS FOR MIAMI-DADE COUNTY ASIAN AMERICAN ADVISORY BOARD MEMBER SHABBIR MOTORWALA; AND REAPPOINTING SHABBIR MOTORWALA TO THE MIAMI-DADE COUNTY ASIAN AMERICAN ADVISORY BOARD FOR AN ADDITIONAL TERM

WHEREAS, on July 22, 1997, the Board of County Commissioners (the "Board") adopted Ordinance No. 97-128, establishing the Miami-Dade County Asian American Advisory Board ("Asian American Advisory Board"), which is codified in Article LXXIX of the Code of Miami-Dade County, Florida (the "Code"); and

WHEREAS, members of the Asian American Advisory Board have knowledge of and interest in the county's Asian community and advises this Board on such matters; and

WHEREAS, pursuant to Section 2-1087 of the Code, membership of the Asian American Advisory Board shall consist of 26 members, with each County Commissioner appointing two members; and

WHEREAS, on January 21, 2010, the Board enacted Ordinance No. 10-06, amending Chapter 2, Section 2-11-38.2 of the Code to permit the waiver of term limits for members of County boards; and

WHEREAS, in accordance with Sections 2-11.38.2 and 2-1087 of the Code, no board member shall serve more than eight consecutive years on a board unless this Board, by a two-thirds vote of members present, votes to waive the eight year term limit; and

WHEREAS, Shabbir Motorwala was first appointed to the Asian American Advisory Board on April 23, 2002, and has served as a dutiful member for nearly 15 years; and

WHEREAS, during his tenure on the Asian American Advisory Board, Mr. Motorwala served as its 1st Vice Chair; and

WHEREAS, Mr. Motorwala currently serves as a 20th Anniversary Gala Dinner Committee member; and

WHEREAS, a copy of Mr. Motorwala's resume is attached hereto as Attachment A; and WHEREAS, Mr. Motorwala has demonstrated exceptional dedication and service to the Asian American Advisory Board and this Board desires to waive the applicable term limits and reappoint Mr. Motorwala to serve an additional term on the Asian American Advisory Board,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Ratifies and adopts the matters set forth in the foregoing recitals.

Section 2. By a two-thirds vote of the members present, pursuant to Sections 2-11.38.2 and 2-1087 of the Code of Miami-Dade County, waives term limit restrictions applicable to Asian American Advisory Board member Shabbir Motorwala, and reappoints Shabbir Motorwala to serve as a member of the Asian American Advisory Board for another term of office expiring when the appointing commissioner's term expires, the appointing commissioner leaves office or as otherwise set forth in Article LXXIX of the Code.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

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Esteban L. Bovo, Jr., Chairman Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro

Daniella Levine Cava

Jose "Pepe" Diaz Barbara J, Jordan Sally A. Heyman Joe A. Martinez

Jean Monestime

Dennis C. Moss

Rebeca Sosa

Sen. Javier D. Souto

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of March, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

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Shanika A. Graves

SHABBIR MOTORWALA 6800 S.W. 135 AVENUE MIAMI, FLORIDA 33183 (305) 283-2261

E-MAIL: shmotorwala@gmail.com

ACADEMIC QUALIFICATIONS:

Masters in Business Administration (Health Care Administration) University of Miami Coral Gables, Florida

Bachelors of Science in Pharmacy Massachusetts College of Pharmacy Boston, MA

Bachelors of Science University of Bombay Bombay, India

WORK EXPERIENCE:

Current

Pharmacist Consultant Independent Contractor Miami, Florida

Consultant/Director of Pharmacy Superior Pharmacy Groups Miami, Florida

Institutional II pharmacy servicing Nursing homes and ALFs and all duties as described below under Regional Consultant Pharmacist with Wexford Health Services.

Regional Consultant Pharmacist Wexford Health Services Region IV State of Florida Prison System Served as a liaison between the medical/clinical staff, Sub-contracted pharmacies, correctional site operations, Corporate and regional offices and the state correctional and medical leadership. Overseen pharmacy practices in order to ensure and promote high-quality delivery of pharmaceutical care. Maintained close working relationship with the Vice President of Pharmacy Services and the Regional Vice President, with oversight and administrative responsibilities for all pharmacy operations in the region. Responsible for resolving pharmacy services problems related to patient safety issues and patient complaints/grievances. Responsible for maintaining timely and accurate delivery of pharmacy services, including but not limited to pharmacy utilization management Participated in development of pharmacy policy and procedures.

Owner/Pharmacist

Safety Drugs, Miami

Total in-charge of an independent store. Increased gross revenues from \$200,000 per year to over \$850,000. This was accomplished by negotiating contracts with employers in the vicinity. Provided patient counseling. Clinical information and other medical related information to some of the drug companies who purchased medical supplies from us for research.

Consultant Pharmacist

Metropolitan Correctional Center, Miami

This is federal government prison system where I helped in Physician assistant consultation. Implemented drug utilization review, drug formulary, and inventory control. Instituted a guideline to maximize available resources without going over the allocated budget.

Manager/Pharmacist

Fedco Discount Pharmacy, Miami

Responsible for advertising, marketing, and hiring of personnel. Implemented computerization of the pharmacy. Increased revenues by implementing staff utilization and work efficiency. Patient/doctor consultation was instituted. Negotiated various contracts from different jobbers to bring cost down.

Assistant Director/Pharmacy
James Archer Smith Hospital, Miami
Implemented a stiff narcotic control system.
In charge of yearly pharmacy inventory. Responsible for patient as well as other allied health care counseling. Physician interaction was a major part of the job

OTHER ACTIVITIES:

2009-Current Medical Reserve Corp

Miami Dade County/State of Florida

2005-Current

Administrator (pro-bono)/Board Member/Founder

UHI CommunityCare Clinic

(Nonprofit primary care clinic in Miami Gardens Florida)

2004 -Current

Vice-Chair/Member

Appointed: Miami Dade County Commissioner.

Asian American Advisory Board Miami Dade County, Florida

1985

Pharmacy Mentor

Miles Pharmaceutical, Inc.

Presented a lecture and guidance counseling to Miles Sales Force on how to interact with Health Care professionals and

Promote their products.

1986

Million Prescriptions Award

Merck, Sharp and Dohme

1980

President

Arch Supporter

Fund raising group for James Archer Smith Hospital. Organized a very successful Run-A-Thon and raised over \$10,000 to support various programs at the hospital.

LICENSES:

Registered Pharmacist, State of Florida

