## **MEMORANDUM**

Agenda Item No.

11(A)(9)

TO:

Honorable Chairman Esteban L. Bovo, Jr.

and Members, Board of County Commissioners

DATE:

March 7, 2017

FROM:

Abigail Price-Williams

County Attorney

**SUBJECT:** 

Resolution directing the

County Mayor: (1) to assess the feasibility of expanding the sea level rise exhibit to be displayed in the lobby of the Stephen P. Clark Center, as authorized by Resolution No. R-807-16, to include the display of additional exhibits at various other venues in the County; (2) to explore opportunities for engagement and partnership with community and philanthropic organizations on sea level rise educational initiatives; and (3) to seek grants and identify funding for these purposes; and to provide a report regarding possible

implementation

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Rebeca Sosa and Co-Sponsor Commissioner Dennis C. Moss.

Abigail Price-William

County Attorney

APW/lmp

	rable Chairman Esteban L. Bovo, Jr.  Members, Board of County Commissioners	DATE:	March 7, 2017	•
FROM: Abiga	All Attorney	SUBJECT:	Agenda Item No	11(A)(9)
Please no	ote any items checked.			
	"3-Day Rule" for committees applicable	if raised		
	6 weeks required between first reading a	nd public hearin	g	
·	4 weeks notification to municipal official hearing	s required prior	to public	
	Decreases revenues or increases expendit	tures without ba	lancing budget	
<del>,</del>	Budget required	`		
· ·	Statement of fiscal impact required	•		
————————————————————————————————————	Statement of social equity required		·	
<u>.                                    </u>	Ordinance creating a new board require report for public hearing	s detailed Count	y Mayor's	
·	No committee review	•		
	Applicable legislation requires more than 3/5's, unanimous) to approv	-	e (i.e., 2/3's,	
-	Current information regarding funding	source index cor	de and available	

balance, and available capacity (if debt is contemplated) required

Approved	Mayor	Agenda Item No.	11(A)(9)
Veto	<u> </u>	3-7-17	
Override			

## RESOLUTION NO.

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE: (1) TO ASSESS THE FEASIBILITY OF EXPANDING THE SEA LEVEL RISE EXHIBIT TO BE DISPLAYED IN THE LOBBY OF THE STEPHEN P. CLARK CENTER, AS AUTHORIZED BY RESOLUTION NO. R-807-16, TO INCLUDE THE DISPLAY OF ADDITIONAL EXHIBITS AT VARIOUS OTHER VENUES IN THE COUNTY; (2) TO EXPLORE OPPORTUNITIES FOR ENGAGEMENT AND PARTNERSHIP WITH COMMUNITY AND PHILANTHROPIC ORGANIZATIONS ON SEA LEVEL RISE EDUCATIONAL INITIATIVES; AND (3) TO SEEK **GRANTS** AND **IDENTIFY** FUNDING FOR THESE PURPOSES; AND TO PROVIDE A REPORT REGARDING POSSIBLE IMPLEMENTATION

WHEREAS, Miami-Dade County, like the rest of South Florida, is understood to be particularly vulnerable to sea level rise due to its low elevation and proximity to the coast; and

WHEREAS, providing education and information to the public about sea level rise is very important so that residents are fully informed of what is at stake and the need to find solutions; and

WHEREAS, pursuant to Resolution No. R-807-16, this Board recently authorized the County Mayor or designee, in possible partnership with Florida International University and the University of Miami, to display an exhibit relating to sea level rise in the secured area of the first floor lobby of the Stephen P. Clark Center, and to liaise with the Office of Community Advocacy in connection therewith; and

WHEREAS, the County's Office of Resiliency is currently in the planning phase regarding the sea level rise exhibit authorized by Resolution No. R-807-16; and

WHEREAS, to the extent feasible, it may be possible to expand upon the prior directive by having additional exhibits displayed at the same time at various other venues in the County, including the Miami-Dade County Main Library, History Miami, the Miami International Airport, and PortMiami; and

WHEREAS, in addition, it may be possible to seek and utilize the engagement and partnership of various community and philanthropic organizations, such as the Greater Miami Chamber of Commerce, Beacon Council, and Rockefeller 100 Resilient Cities, on sea level rise educational initiatives, including the display and presentation to the public of exhibits relating to sea level rise; and

WHEREAS, accordingly, this Board now wishes to explore such additional opportunities for the purposes of educating and informing the public on sea level rise,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the County Mayor or County Mayor's designee: (1) to assess the feasibility of expanding the sea level rise exhibit, authorized by Resolution No. R-807-16, to include possible additional exhibits displayed at the same time at various other venues, such as the Miami-Dade County Main Library, History Miami, the Miami International Airport, and PortMiami; (2) to explore opportunities for engagement and partnership with community and philanthropic organizations on sea level rise educational initiatives; and (3) to seek grants and identify funding for these purposes. The County Mayor or County Mayor's designee may liaise with the Office of Community Advocacy in carrying out these directives. In addition, the County Mayor or County Mayor's designee shall prepare a report regarding the directives described above, to include, at a minimum, a recommendation regarding possible implementation to extent feasible and the fiscal

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implications associated with such implementation. The report shall be provided to this Board within 180 days of the effective date of this resolution, and shall be placed on an agenda of the Board pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Commissioner Rebeca Sosa and the Co-Sponsor is Commissioner Dennis C. Moss. It was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Esteban L. Bovo, Jr., Chairman Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro Jose "Pepe" Diaz Barbara J. Jordan Jean Monestime Rebeca Sosa Xavier L. Suarez Daniella Levine Cava Sally A. Heyman Joe A. Martinez Dennis C. Moss Sen. Javier D. Souto

The Chairperson thereupon declared the resolution duly passed and adopted this 7<sup>th</sup> day of March, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_\_ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

James Eddie Kirtley

