

# MEMORANDUM

Agenda Item No. 11(A)(4)

---

**TO:** Honorable Chairman Esteban L. Bovo, Jr.  
and Members, Board of County Commissioners

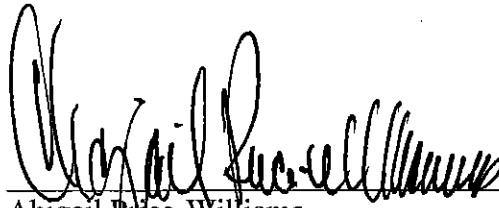
**DATE:** April 4, 2017

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Resolution directing the  
County Mayor to prepare  
a feasibility report relating  
to the establishment of a  
comprehensive plan to reduce  
pedestrian fatalities by  
incorporating components  
of Los Angeles' Vision Zero  
campaign and present said  
report to the County Commission  
pursuant to Ordinance No. 14-65

---

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chairwoman Audrey M. Edmonson.

  
Abigail Price-Williams  
County Attorney

APW/smm



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Esteban L. Bovo, Jr.  
and Members, Board of County Commissioners

**DATE:** April 4, 2017

**FROM:** Abigail Price-Williams  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(4)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(4)

4-4-17

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE A FEASIBILITY REPORT RELATING TO THE ESTABLISHMENT OF A COMPREHENSIVE PLAN TO REDUCE PEDESTRIAN FATALITIES BY INCORPORATING COMPONENTS OF LOS ANGELES' VISION ZERO CAMPAIGN AND PRESENT SAID REPORT TO THE COUNTY COMMISSION PURSUANT TO ORDINANCE NO. 14-65

**WHEREAS**, traffic and pedestrian safety is of paramount importance to the residents and visitors of Miami-Dade County; and

**WHEREAS**, establishing pedestrian-friendly policies promote healthy living and enhanced quality of life; and

**WHEREAS**, at the June 7, 2016 Board of County Commissioners meeting, the Board approved Resolution No. R-529-16 adopting the Miami-Dade Local Action Plan for Safer People, Safer Streets ("Action Plan"); and

**WHEREAS**, the goals of the Action Plan include adopting a "Vision Zero" policy with the goal of zero pedestrian and bicycle deaths; and

**WHEREAS**, Los Angeles, through its initiative entitled Vision Zero, installed, for example, a scramble crosswalk at one of its most dangerous intersections; and

**WHEREAS**, a scramble crosswalk is an intersection which allows pedestrians to cross in all directions, straight and diagonally, while all drivers wait; and

**WHEREAS**, prior to the installation of the scramble crosswalk the intersection in question averaged one accident per month, but in the six months after installation there were none; and

**WHEREAS**, components of Los Angeles' Vision Zero program may be useful in reducing and ultimately eliminating pedestrian deaths in Miami-Dade County,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Directs the County Mayor or County Mayor's designee to prepare a feasibility report relating to the establishment of a comprehensive plan to reduce pedestrian fatalities by incorporating components of Los Angeles' Vision Zero campaign.

**Section 2.** Directs the County Mayor or County Mayor's designee to provide the requested feasibility report to the Board within 90 days of the effective date of this resolution, which shall be placed on an agenda of the Board pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Vice Chairwoman Audrey M. Edmonson. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Esteban L. Bovo, Jr, Chairman	
Audrey M. Edmonson, Vice Chairwoman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Sally A. Heyman
Barbara J. Jordan	Joe Martinez
Jean Monestime	Dennis C. Moss
Rebeca Sosa	Sen. Javier D. Souto
Xavier L. Suarez	

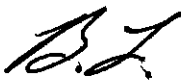
The Chairperson thereupon declared the resolution duly passed and adopted this 4<sup>th</sup> day of April, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



Bruce Libhaber