MEMORANDUM

Agenda Item No. 11(A)(1)

TO:

Honorable Chairman Esteban L. Bovo, Jr.

and Members, Board of County Commissioners

DATE:

July 18, 2017

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution establishing County

policy that any legallytransferrable revenues from Contract No. RFP-00133 for the development of the Douglas Road Metrorail Station and from the lease and development agreement of the South Miami Metrorail Station, as amended pursuant to Resolution No. R-943-15, as may be amended or assigned from time to time, be transferred for the development and construction of the Strategic Miami Area Rapid Transit plan; directing the County Mayor to prepare any documentation

required to include said policy in upcoming proposed fiscal year

budgets

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairman Esteban L. Bovo, Jr.

County Attorney

APW/lmp



MEMORANDUM

(Revised)

| TO: | Honorable Chairman Esteban L. Bovo, Jr. and Members, Board of County Commissioners | DATE: | July 18, 2017 | , | | | | | | |
|---------------|---|------------------------------------|----------------------------|----------|--|--|--|--|--|--|
| FROM: | AbigaitPrice-Williams County Attorney | SUBJECT | ': Agenda Item No. | 11(A)(1) | | | | | | |
| PI | ease note any items checked. | ; | | | | | | | | |
| | "3-Day Rule" for committees applicable is | f raised | | | | | | | | |
| | 6 weeks required between first reading and public hearing | | | | | | | | | |
| | 4 weeks notification to municipal officials required prior to public hearing | | | | | | | | | |
| | Decreases revenues or increases expenditures without balancing budget | | | | | | | | | |
| | Budget required | | | | | | | | | |
| | Statement of fiscal impact required | | | | | | | | | |
| | Statement of social equity required | | | | | | | | | |
| - | Ordinance creating a new board requires detailed County Mayor's report for public hearing | | | | | | | | | |
| | No committee review | | | | | | | | | |
| | Applicable legislation requires more than a 3/5's, unanimous) to approve | a majority vote | (i.e., 2/3's, | | | | | | | |
| | Current information regarding funding so balance, and available capacity (if debt is c | urce, index cod contemplated) r | e and available equired | | | | | | | |

| Approved | | Mayor | Agenda Item No. | 11(A)(1) |
|----------|---|-------|-----------------|----------|
| Veto | | | 7-18-17 | |
| Override | | | | |
| | • | | | |

RESOLUTION NO.

RESOLUTION ESTABLISHING COUNTY POLICY THAT ANY LEGALLY-TRANSFERRABLE REVENUES CONTRACT NO. RFP-00133 FOR THE DEVELOPMENT OF THE DOUGLAS ROAD METRORAIL STATION AND FROM THE LEASE AND DEVELOPMENT AGREEMENT OF THE SOUTH MIAMI METRORAIL STATION, AS AMENDED PURSUANT TO RESOLUTION NO. R-943-15, AS MAY BE AMENDED OR ASSIGNED FROM TIME TO TIME, BE TRANSFERRED FOR THE DEVELOPMENT CONSTRUCTION OF THE STRATEGIC MIAMI AREA RAPID TRANSIT PLAN; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE DOCUMENTATION REQUIRED TO INCLUDE SAID POLICY IN UPCOMING PROPOSED FISCAL YEAR BUDGETS

WHEREAS, Section 2-1795 of the Code of Miami-Dade County requires the County Mayor to submit a proposed budget for approval by the Board of County Commissioners in a line-item format with schedules for specific expenditures; and

WHEREAS, the County awarded a long term lease to Adler 13th Floor Douglas Station,

LP for the development of the Douglas Road Metrorail Station; and

WHEREAS, the County also entered into a long term lease and development agreement of the South Miami Metrorail Station, as was amended pursuant to Resolution No. R-943-15; and

WHEREAS, the Strategic Miami Area Rapid Transit ("SMART") Plan includes the development of six rapid transit corridors throughout Miami-Dade County; and

WHEREAS, funding the development of the SMART Plan is critical to improving the chronic traffic congestion in Miami-Dade County; and

WHEREAS, applying the proceeds from the long term lease to the SMART Plan will help fund the expansion of Miami-Dade County's transit system as well as show the federal and state governments the County's commitment to the SMART Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. Approves the foregoing recitals, which are incorporated herein by reference.

Section 2. This Board establishes as a County policy that any legally-transferrable revenues from Contract No. RFP-00133 for the development of the Douglas Road Metrorail Station and from the lease and development agreement of the South Miami Metrorail Station, as amended pursuant to Resolution No. R-943-15, as may be amended or assigned from time to time, be transferred for the development and construction of the SMART Plan.

Section 3. This Board directs the County Mayor or County Mayor's designee to prepare any documentation required to include said policy in upcoming proposed budgets submitted to this Board for approval until the development and construction of the SMART Plan is completed.

The Prime Sponsor of the foregoing resolution is Chairman Esteban L. Bovo, Jr. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Esteban L. Bovo, Jr., Chairman Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro

Jose "Pepe" Diaz

Barbara J. Jordan

Jean Monestime

Rebeca Sosa

Rebeca Sosa

Xavier L. Suarez

Daniella Levine Cava
Sally A. Heyman
Joe A. Martinez
Dennis C. Moss
Sen. Javier D. Souto

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The Chairperson thereupon declared the resolution duly passed and adopted this 18th day of July, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:______ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

Q

Annery Pulgar Alfonso

