



## MEMORANDUM

Agenda Item 5(D) Supplement

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TO: Honorable Chairman Esteban L. Bovo, Jr. and DATE: November 7, 2017  
Members, Board of County Commissioners

FROM: Honorable Harvey Ruvin, Clerk  
Circuit and County Courts

Christopher Agrippa, Director  
Clerk of the Board Division

SUBJECT: Supplemental information  
regarding Resolution  
codesignating that portion of  
SW 20th Street from SW 97th  
Avenue to SW 107th Avenue  
as "Pedro Encinosa Way"

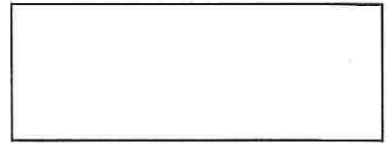
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Pursuant to Ordinance No. 13-29, the Commission Auditor is required to complete background research on any person, organization, place, or thing that is subject of a naming, renaming, or designation item or an item approving the co-designation of state or municipal roads, and prepare a report detailing the findings of said research.

Attached for your information and review is the finding from the Office of the Commission Auditor relating to Legislative File Number 172409 on today's agenda regarding Resolution codesignating that portion of SW 20th Street from SW 97th Avenue to SW 107th Avenue as "Pedro Encinosa Way".

CA/dmc

Attachment



**BOARD OF COUNTY COMMISSIONERS  
OFFICE OF THE COMMISSION AUDITOR**

**M E M O R A N D U M**

**TO:** Honorable Chairman Esteban L. Bovo, Jr.  
and Members, Board of County Commissioners

**FROM:** Thomas B. Davis, Esq.  
Director of Policy and Legislation

A handwritten signature in blue ink that reads "Thomas B. Davis".

**DATE:** November 7, 2017

**SUBJECT:** Resolution codesignating that portion of SW 20<sup>th</sup> Street from SW 97<sup>th</sup> Avenue to SW 107<sup>th</sup> Avenue as "Pedro Encinosa Way"

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Ordinance No. 13-29, adopted on April 2, 2013, requires the Office of the Commission Auditor (OCA) to complete background research on any person, organization, place or thing that is the subject of a naming, renaming or codesignation item.

The OCA completed the required background research on Pedro Encinosa noting no adverse findings.

In accordance with the Ordinance, we are providing this Report as a Supplement to the Board of County Commissioners (BCC) Agenda File Item No: 172409.