



MEMORANDUM

Agenda Item 3(A)9 Supplement

TO: Honorable Chairman Esteban L. Bovo, Jr. and
Members, Board of County Commissioners

DATE: November 7, 2017

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Supplemental information
regarding Resolution
approving the City of
Miami codesignation of
NW 9th Street from NW
40th Avenue to NW 42nd
Avenue as "Major Jorge
Sanchez Street"

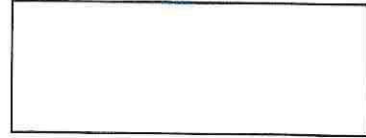
Christopher Agrippa, Director
Clerk of the Board Division

Pursuant to Ordinance No. 13-29, the Commission Auditor is required to complete background research on any person, organization, place, or thing that is subject of a naming, renaming, or designation item or an item approving the co-designation of state or municipal roads, and prepare a report detailing the findings of said research.

Attached for your information and review is the findings from the Office of the Commission Auditor relating to the Board of County Commissioners' Agenda File Number 172458 on today's agenda regarding Resolution approving the City of Miami codesignation of NW 9th Street from NW 40th Avenue to NW 42nd Avenue as "Major Jorge Sanchez Street".

CA/lc


Attachment



**BOARD OF COUNTY COMMISSIONERS
OFFICE OF THE COMMISSION AUDITOR**

M E M O R A N D U M

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

FROM: Thomas B. Davis, Esq. 
Director of Policy and Legislation

DATE: November 7, 2017

SUBJECT: **Resolution approving the City of Miami codesignation of NW 9th Street from
NW 40th Avenue to NW 42 Avenue as "Major Jorge Sanchez Street"**

Ordinance No. 13-29, adopted on April 2, 2013, requires the Office of the Commission Auditor (OCA) to complete background research on any person, organization, place or thing that is the subject of a naming, renaming or codesignation item.

The OCA completed the required background research on Major Jorge Sanchez noting no adverse findings.

In accordance with the Ordinance, we are providing this Report as a Supplement to the Board of County Commissioners (BCC) Agenda File Item No: 172458.