



MEMORANDUM

Agenda Item 3(A)8 Supplement

TO: Honorable Chairman Esteban L. Bovo, Jr. and DATE: November 7, 2017
Members, Board of County Commissioners

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

Christopher Agrippa, Director
Clerk of the Board Division

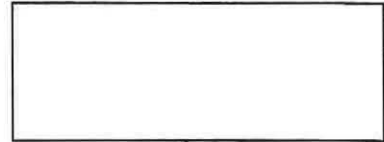
SUBJECT: Supplemental information
regarding Resolution
approving the state road
codesignation of SW 22nd
Street (Coral Way) from SR
933/SW 12th Avenue to SW
13th Avenue as "Luis
Fernando Brande Street"

Pursuant to Ordinance No. 13-29, the Commission Auditor is required to complete background research on any person, organization, place, or thing that is subject of a naming, renaming, or designation item or an item approving the co-designation of state or municipal roads, and prepare a report detailing the findings of said research.

Attached for your information and review is the finding from the Office of the Commission Auditor relating to Legislative File Number 172412 on today's agenda regarding Resolution approving the state road codesignation of SW 22nd Street (Coral Way) from SR 933/SW 12th Avenue to SW 13th Avenue as "Luis Fernando Brande Street".

CA/dmc

Attachment



**BOARD OF COUNTY COMMISSIONERS
OFFICE OF THE COMMISSION AUDITOR**

M E M O R A N D U M

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

FROM: Thomas B. Davis, Esq. *Thomas B. Davis*
Director of Policy and Legislation

DATE: November 7, 2017

SUBJECT: Resolution approving the state road codesignation of SW 22nd Street (Coral Way) from SR 933/SW 12th Avenue to SW 13th Avenue as "Luis Fernando Brande Street"

Ordinance No. 13-29, adopted on April 2, 2013, requires the Office of the Commission Auditor (OCA) to complete background research on any person, organization, place or thing that is the subject of a naming, renaming or codesignation item.

The OCA completed the required background research on Luis Fernando Brande noting no adverse findings.

In accordance with the Ordinance, we are providing this Report as a Supplement to the Board of County Commissioners (BCC) Agenda File Item No: 172412. ✓