

### MEMORANDUM

Agenda Item 15(D)1

TO: Honorable Chairman Esteban L. Bovo, Jr. and

DATE: November 21, 2017

Members, Board of County Commissioners

FROM: Honorable Harvey Ruvin, Clerk

SUBJECT: Ballot Appointment of

Circuit and County Courts

Member to the Land Acquisition Selection

Committee

Christopher Agrippa, Director Clerk of the Board Division



Please select one (1) nominee from the attached ballot to fill a regular membership vacancy on the Land Acquisition Selection Committee (LASC).

Chapter 24-50 of the Code of Miami-Dade County provides that the Board of County Commissioners appoint, from a list of candidates as recommended by the Mayor of Miami-Dade County, the members of LASC. In accordance with the Code, the Mayor has submitted the names of eligible candidates from which a replacement can be selected to fill the vacancy. The nominees are presented as follows:

- 1. Amy Creekmur (recommended by The Grove Tree-Man Trust)
- 2. Dennis J. Olle (recommended by The Tropical Audubon Society)

Mayor Carlos Gimenez's Memorandum; and the resumes and letters of recommendation for all nominees have been attached for review.

CA/lrs

Attachment

# COUNTY ADVISORY BOARD BALLOT Miami-Dade County, Florida

## November 21, 2017

#### LAND ACQUISITION SELECTION COMMITTEE

|  | NOMINEES FOR APPOINTMENT   Vote ( v ) for One (1) |  |
|--|---|--|
| Amy Creekmur                                     |   |  |
| Dennis J. Olle                                   | ·   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Commissioner                                     | (Please sign hallot)                              |  |
| (Please sign ballot)  Commission District Number |   |  |



Date:

October 26, 2017

To:

Harvey Ruvin Clerk of the Board

From:

Carlos A. Gimenez

Mayor

Subject:

Land Acquisition Selection Committee Appointment

The Land Acquisition Selection Committee (Committee) was established by Chapter 24-50.6 of the Code of Miami-Dade County (Code) to make recommendations to the Board of County Commissioners regarding land acquisitions for the Environmentally Endangered Lands (EEL) Program, propose expenditures from the EEL Trust Funds, and provide additional guidance to fulfill the purposes of the EEL Program.

The Committee is composed of seven (7) regular members and one (1) alternate. In November of 2015, a Committee member was term limited, creating a vacancy on the Committee. Pursuant to Chapter 24-50 of the Code, I am hereby recommending two (2) candidates that meet the required qualifications to fill the vacancy. The Board of County Commissioners shall vote for one (1) of the two (2) candidates to serve on the Committee.

The candidates for the regular member vacancy:

- 1. Amy Creekmur, 18450 Southwest 212 Street, Miami, Florida 33187
- 2. Dennis J. Olle, 934 Andres Avenue, Coral Gables, Florida 33134

Chapter 24-50.6 of the Code also provides that preference be given to candidates that have a record of service in environmental or civic affairs in Miami-Dade County and have been recommended by one or more bona fide environmental, civic or professional organizations. Ms. Creekmur has been recommended by the Grove Tree-Man Trust. Mr. Olle has been recommended by the Tropical Audubon Society.

The candidates' resumes and letters of recommendation are attached. Please schedule the selection and appointment for the Board of County Commissioners' agenda as soon as possible.

Attachments

#### AMY G. CREEKMUR

18450 Southwest 212th Street Miami, FL 33187 (305) 378 - 1863 Office / (305) 238 - 7021 Home

#### **Employment Objective:**

A position in creating, organizing, coordination and implementation of sustainable projects and activities.

#### Qualifications:

Organizational skills.

Ability to favorably introduce change in the form of new and productive ideas.

Avid and active conservationist.

#### Work History:

#### TROPICAL AUDUBON SOCIETY

Event and Volunteer Coordinator / Toyota TogetherGreen Tree Planting Grant Administrator

Oversee events and volunteer recruitment for the not for-profit organization known as South Florida's Voice of
Conservation.. (September 2013 to present/part time)

#### FRIENDS OF THE EVERGLADES

Educator

Conduct environmental education sessions at K-12 schools. (March 2013 to present/part-time)

#### MIAMI INTERNATIONAL UNIVERSITY/ART INSTITUTE

Instructor: Fashion Show Production

Educate college level students the "ins and outs" of producing and organizing fashion show productions and events.

(July 2004 to present /part-time)

#### SOBOL PASHION PRODUCTIONS, INC.

Assist in coordination and production of special events. Specifically Miami Fashion Week annually, (Project /term basis 1999 to 2013)

#### TREEMENDOUS MIAMI, INC.

Program Coordinator

Oversee a non-profit volunteer organization united to build community pride by planting, protecting and preserving trees in Miami-Dade County. Coordinate volunteer tree planting projects countywide by recruiting various volunteer organizations forming partnerships. (August 2000 to February 2013)

#### CITIZENS FOR A BETTER SOUTH FLORIDA

PLEA Program Director

Project PLEA, an environmental education program/workshop stressing the importance of incorporating "the environment" into curriculum. (1992)

#### CROSSMARK

Merchandiser

Area merchandiser concentrating in drug and department store chains.

(1999-2001)

#### HI-RISE RECYCLING SYSTEMS, INC.

National Education Specialist / Customer Service Coordinator

Coordinate national recycling education activities for recycling equipment manufacturer. Act as company liaison with customers, Events coordinator (internal & external), (1994-1998)

#### CITIZEN WATCH COMPANY OF AMERICA

Area Service Representative / Merchandiser

Maintain customer relations with area retailers. Perform training and technical services on a monthly call basis. (1993 - 1996)

#### CITIZENS TO PRESERVE FLORIDA / A GLOBAL WARMING EDUCATION CAMPAIGN

Regional Coordinator

A grass roots project informing the public about the severe impacts of global warming and implementation of remedies. (1991 - 1993)

#### EXIT SHOPS OF FLORIDA

Visual Merchandiser

Responsible for overall appearance of boutiques. (1990 - 1991)

#### NATURAL FOOD MARKET

Recycling Coordinator / Cashier

Implemented a recycling program, introduced recycled content and environmentally safe products, cashier. (1991-92)

#### **FASHION EVENTS**

President / Production Coordinator

Organized and oversaw company with emphasis on special events. (1990 - 1993)

#### RUNWAYS FLORIDA MODELS ASSOCIATION, INC.

Partner

Operations Manager in charge of supervision of talent agency and fashion show productions. (1984-1990)

#### BURDINE'S FEDERATED DEPARTMENT STORES

Fashion Office Staff and Teen Board Coordinator

Organized fashion and special events for department store chain. Supervised their teen program. (1979-1983)

#### EDUCATION:

#### **INTERNATIONAL FINE ARTS COLLEGE:**

Miami, Florida Associates of Arts Degree 1979

Fashion Merchandising / Design

#### MASTER GARDENERS PROGRAM

Degree 2002: University of Florida/Cooperative Extension Division

References Available

#### The Grove Tree-Man Trust 2940 SW 30<sup>th</sup> Court Mlami, FL 33133

May 9, 2016

Ms. Janet Gil Program Director Environmentally Endangered Lands Program Miami-Dade Regulatory & Economic Resources Dept. 701 NW 1<sup>st</sup> Court, 5<sup>th</sup> Floor Miami, FL 33136

Dear Ms. Gil:

I am writing on behalf of The Grove Tree-Man Trust, a not for profit tree advocacy organization in the City of Miami, in support of Ms. Amy Creekmurs' application to serve Miami-Dade County on the Land Acquisition Selection Committee.

Ms. Creekmur has an extensive background in natural habitat restoration. She dedicated twelve years to serving as the Executive Director of TREEmendous Miami, a not for profit tree advocacy organization in Miami-Dade County. She is currently employed as an Environmental Educator for Friends of the Everglades, a not for profit organization, where she educates the public about conservation issues. She also acts as the Events & Volunteer Coordinator with Tropical Audubon Society, another not for profit organization, for which she educates the community about the importance of building, protecting and preserving native bird habitats in South Fiorida. Her knowledge of the objectives of the Environmentally Endangered Lands Program and commitment to its success make her an ideal candidate.

Ms. Creekmur would be an asset to the committee. Thank you for your consideration of her application.

Sincerely,

James G. McMaster, President The Grove Tree-Man Trust

305-443-1312

#### **DENNIS J. OLLE**



E-mail: dolle@carltonfields.com

#### **Position**

Shareholder Carlton Fields Jorden Burt, P.A. (Miami office)

#### **Practice Experience**

- Dennis Olle is the past practive group leader of the Carlton Fields' Business Transactions Practice Group.
- Mr. Olle has an extensive corporate law practice including both public and private securities offerings, corporate disclosure, and mergers & acquisitions. In addition, he also counsels clients in connection with a variety of general corporate issues including corporate governance and cyber-security.

#### **Court Admissions**

Florida

#### **Professional and Civic Activities**

- The Florida Bar
- The American Bar Association

**Business Law Section** 

Environment, Energy & Resources Section

- Imperiled Butterfly Working Group (Strategic Planning Committee) (2004 present)
- North American Butterfly Association (NABA)

Member of the Board of Directors (2008-present)

Miami Blue Chapter of NABA (Miami, FL)

President (2004 - 2010)

Director of Conservation Projects (current)

Tropical Audubon Society (Miami, FL)

Director and various offices (1982 - 2012)

Advisory Board Member (2013- present)

Monarch Joint Venture (representing NABA) (2014 – present)

#### Education:

Columbia University (J.D., with honors, 1976)

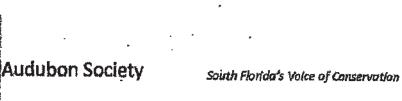
Harlan Fiske Stone Scholar

 Rice University (B.A. 1975)
 Participant, Accelerated Interdisciplinary Legal Education Program (Rice University/Columbia University)

#### Other Information:

- Eagle Scout
- Assistant Scoutmaster Troop 767, Boy Scouts of America (1992 - 98)

- Miami-Dade County Environmentally Endangered Lands Program, Land Acquisition Selection Committee (1990-92)
- The Barnacle Society Director (1992 - 95)
- Public Health & Environmental Degradation Task Force, Miami River Coordinating Committee Chairman (1994)
- Dade County/Florida Keys Water Supply Plan Advisory Committee Member (1994)
- Citizen's Committee of the South Florida Water Management District's South Dade Watershed Plan Chairman (1995 - 96)
- National Audubon Society Environmental Economics Council (Miami, FL)
   Member (1996 2001)
   Biscayne Bay Partnership Initiative Regulatory Survey Team Member (2000)



August 3, 2016

Janet Gli Director of the Environmental Endangered Lands Program Miami-Dade County

Déar Ms. Gil:

Please accept this letter as a recommendation for nomination of Dennis Oile to the Land Acquisition Selection Committee of the Environmentally Endangered Lands Program.

I have known Mr. Oile for over twenty years as a member of the Tropical Audubon Society board. We have also participated together in many events with Fairchild Tropical Botanical Garden, within the Miami Blue Chapter of the North American Butterfly Association, and professionally by way of his law practice.

I can, with the greatest confidence, recommend Mr. Olle to the LASC knowing that he will uphold the greatest standards.

Sincerely

Jose Francisco Barros, DDS

President

Tropical Natubon Society

A copy of the official registration and financial information for tropical audubon society, a florida-based nonprofit corporation (registration no. Chiboo), may be obtained from the division of consumer services by calling toul free 1-800-Help-fla (485-7352) within the state or visiting their website

https://cirpp.860heipfib.com/ospublicapp/gittgiversquery/gittgiversquery.aspx Registration does not imply endorsement, approval, or recommendation by the state.

Tropical Audubon Society | 5530 Sunset Drive Mami, FL 33143 | (305) 667-7837 | www.tropicalsudubon.org