

MEMORANDUM

Agenda Item No. 11(A)(31)

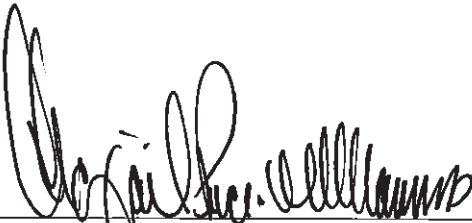
TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

DATE: November 7, 2017

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution urging the Florida
Legislature and Commissioner
of Agriculture and Consumer
Services to provide funding for
the marketing and promotion of
the 2019 Miami International
Agriculture, Horse and Cattle
Show

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

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County Attorney

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Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(31)
11-7-17

RESOLUTION NO. _____

RESOLUTION URGING THE FLORIDA LEGISLATURE AND
COMMISSIONER OF AGRICULTURE AND CONSUMER
SERVICES TO PROVIDE FUNDING FOR THE MARKETING
AND PROMOTION OF THE 2019 MIAMI INTERNATIONAL
AGRICULTURE, HORSE AND CATTLE SHOW

WHEREAS, Miami-Dade County (the “County”) has a long history in both agriculture and cattle in a state known for both; and

WHEREAS, the County’s agricultural industry employs more than 20,000 people and produces more than \$2.7 billion in economic impact each year; and

WHEREAS, agricultural activities constitute a significant source of revenue for the County, and revenue generated in the County accounts for over 32 percent of the state’s total; and

WHEREAS, the first Miami International Agriculture, Horse and Cattle Show was held in 2008 and began with the goals of promoting Florida’s agriculture industry, providing beef producers with international commerce opportunities and improving agricultural education in the County; and

WHEREAS, the Miami International Agriculture, Horse and Cattle Show is generally held in April each year at the Ronald Reagan Equestrian Center at Tropical Park, a premier park in the County Parks system; and

WHEREAS, the Miami International Agriculture, Horse & Cattle Show has evolved into a prime opportunity to highlight the significance of agriculture and cattle in the County and to showcase the latest products, services and technologies in the agriculture industry; and

WHEREAS, the event also attracts agri-business enterprises from Latin America, the Caribbean, and Europe, along with businessmen and visitors from throughout the United States, and as such has served to develop the County's potential as a gateway between international and domestic markets in the agriculture industry; and

WHEREAS, the Miami International Agriculture, Horse & Cattle Show draws over 60,000 visitors annually, with representatives from over 24 countries including Argentina, Brazil, Guatemala, and Panama, and cattle breeders from over 18 states including Florida, Georgia, Texas, Arizona, Arkansas and Missouri, who have exhibited over a dozen breeds of cattle at the show; and

WHEREAS, this Board would like to urge the Florida Legislature and Commissioner of Agriculture and Consumer Services to provide funding for the marketing and promotion of the 2019 Miami International Agriculture, Horse & Cattle Show,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Urges the Florida Legislature and Commissioner of Agriculture and Consumer Services to provide funding for the marketing and promotion of the 2019 Miami International Agriculture, Horse & Cattle Show.

Section 2. Directs the Clerk of the Board to transmit a certified copy of this resolution to the Governor, and Commissioner of Agriculture and Consumer Services, Senate President, House Speaker, and the Chair and Members of the Miami-Dade State Legislative Delegation.

Section 3. Directs the County's state lobbyists to advocate for the appropriation set forth in Section 1 above, and authorizes and directs the Office of Intergovernmental Affairs to amend the 2018 State Legislative Package to include this item.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|-------------------------------------|----------------------|
| Esteban L. Bovo, Jr., Chairman | |
| Audrey M. Edmonson, Vice Chairwoman | |
| Bruno A. Barreiro | Daniella Levine Cava |
| Jose "Pepe" Diaz | Sally A. Heyman |
| Barbara J. Jordan | Joe A. Martinez |
| Jean Monestime | Dennis C. Moss |
| Rebeca Sosa | Sen. Javier D. Souto |
| Xavier L. Suarez | |

The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of November, 2017. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

MSM

Michael J. Mastrucci