MEMORANDUM

Agenda Item No. 3(A)(11)

TO:

Honorable Chairman Esteban L. Bovo, Jr.

and Members, Board of County Commissioners

DATE:

April 10, 2018

FROM:

Abigail Price-Williams

County Attorney

SUBJECT:

Resolution approving allocations

of FY 2017-18 District 2 Office

Budget funds, District 2 FY 2017-18 In-Kind Reserve funds and FY 2017-18 District 2 CBO Discretionary Reserve

funds

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Jean Monestime.

APW/lmp



то:	Honorable Chairman Esteban L. Bovo, Jr. and Members, Board of County Commissioners	DATE:	April 10, 2018	
FROM	: Abigail Price-Williams County Attorney	SUBJECT	: Agenda Item No. 3(A)(11)	
]	Please note any items checked.			
	"3-Day Rule" for committees applicable if	raised		
	6 weeks required between first reading and	l public hearir	ng	
	4 weeks notification to municipal officials r hearing	equired prior	to public	
	Decreases revenues or increases expenditur	es without ba	lancing budget	
	Budget required			
	Statement of fiscal impact required			
	Statement of social equity required	•		
	Ordinance creating a new board requires d report for public hearing	etailed County	y Mayor's	
	No committee review			
	Applicable legislation requires more than a 3/5's, unanimous) to approve	majority vote	(i.e., 2/3's,	
	Current information regarding funding sou balance, and available capacity (if debt is co	rce, index cod ontemplated) r	e and available equired	



Approve Veto Overrid		Agenda Item 1 4-10-18	No. 3(A)(11)
	RESOLUTION NO.		
	RESOLUTION APPROVING ALLOCATION 2017-18 DISTRICT 2 OFFICE BUDGET DISTRICT 2 FY 2017-18 IN-KIND RESERV AND FY 2017-18 DISTRICT 2 CBO DISCRE RESERVE FUNDS	FUNDS, E FUNDS	
	WHEREAS, this Board desires to allocate FY 2017-18	District 2 Off	ice Budget funds as
follows	:		
	Organization for the Development of Port-Margot, Inc. (Annual Fundraising Dinner)	\$	500.00
	Community Events, Book Bag and Turkey Giveaway Expenses up to	\$	50,000.00; and
	WHEREAS, this Board desires to allocate District 2 F	Y 2017-18 In-	Kind Reserve funds
as follo	ws:		
	Haitian Culinary Alliance USA Incorporated	\$	10,000.00; and
	WHEREAS, this Board desires to allocate FY 2017-	18 District 2	CBO Discretionary
Reserve	e funds as follows:		
	Agape Outreach Ministries House of Hope, Inc. (Secular Holiday Event)	\$	1,500.00
	Epilepsy Foundation of Florida, Inc. (Walk the Talk)	\$	500.00
	The Herald Charities, Inc. (Community Events)	\$	2,000.00
	Haitian Foundation for Children at Risk, Inc. (Outreach and Food for the Needy)	\$	2,500.00
	Southeastern Conference Association of Seventh-Day A Incorporated (Community Services)	Adventists \$	5,000.00

Agenda Item No. 3(A)(11) Page No. 2

Abi Anis Blemur Institute, Inc. (Community Events) \$2,500.00 Haitian American Youth Organization, Inc. (Youth Education and Self-Awareness Program) \$1,500.00 Divine Praise and Worship Ministries Inc. (Youth Summer Program) \$5,000.00 North Miami Beach Police Athletic League, Inc. (2nd Annual Charites Golf Classic) \$1,000.00 Catholic Charities Legal Services Archdiocese of Miami Inc. (Community Legal Services) \$1,000.00 Haitian Lawyer Association Inc. (20th Annual Scholarship Gala) \$1,500.00 Family Action Network Movement, Inc. \$ 500.00 (Fundraising Gala) Association for Development and Progress of \$2,000.00, Deshouvray Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Approves the following allocations from FY 2017-18 District 2 Office Budget funds:

Organization for the Development of Port-Margot, Inc.
(Annual Fundraising Dinner) \$ 500.00

Community Events, Book Bag and Turkey Giveaway

Section 2. Approves the following allocation from District 2 FY 2017-18 In-Kind Reserve funds:

Haitian Culinary Alliance USA Incorporated

Expenses up to

\$ 10,000.00.

\$ 50,000.00.



Section 3. Approves the following allocations from FY 2017-18 District 2 CBO Discretionary Reserve funds:

Agape Outreach Ministries House of Hope, Inc. (Secular Holiday Event)	\$1,500.00
Epilepsy Foundation of Florida, Inc. (Walk the Talk)	\$ 500.00
The Herald Charities, Inc. (Community Events)	\$2,000.00
Haitian Foundation for Children at Risk, Inc. (Outreach and Food for Needy)	\$2,500.00
Southeastern Conference Association of Seventh-Day Adventists Incorporated (Community Services)	\$5,000.00
Abi Anis Blemur Institute, Inc. (Community Events)	\$2,500.00
Haitian American Youth Organization, Inc. (Youth Education and Self-Awareness Program)	\$1,500.00
Divine Praise and Worship Ministries Inc. (Youth Summer Program)	\$5,000.00
North Miami Beach Police Athletic League, Inc. (2 nd Annual Charites Golf Classic)	\$1,000.00
Catholic Charities Legal Services Archdiocese of Miami Inc. (Community Legal Services)	\$1,000.00
Haitian Lawyer Association Inc. (20 th Annual Scholarship Gala)	\$1,500.00
Family Action Network Movement, Inc. (Fundraising Gala)	\$ 500.00
Association for Development and Progress of Deshouvray Inc.	\$2,000.00.



Agenda Item No. 3(A)(11)Page No. 4

The Prime Sponsor of the foregoing resolution is Commissioner Jean Monestime. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

> Esteban L. Bovo, Jr., Chairman Audrey M. Edmonson, Vice Chairwoman

Bruno A. Barreiro Jose "Pepe" Diaz Barbara J. Jordan Jean Monestime Rebeca Sosa

Daniella Levine Cava Sally A. Heyman Joe A. Martinez Dennis C. Moss

Sen. Javier D. Souto

Xavier L. Suarez

The Chairperson thereupon declared the resolution duly passed and adopted this 10th day of April, 2018. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

> MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF **COUNTY COMMISSIONERS**

HARVEY RUVIN, CLERK

Ву:	
Deputy Clerk	

Approved by County Attorney as to form and legal sufficiency.

(Fks

Gerald K. Sanchez

