

MEMORANDUM

PRCA
Agenda Item No. 2(C)

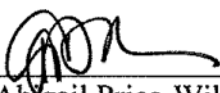
TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: May 16, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing the County
Mayor to study and take all
necessary steps to implement an
urban lighting program to allow
buildings to be illuminated with
interactive digital art displays;
and to report to the Board
regarding same within 120 days

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor
Commissioner Barbara J. Jordan.



Abigail Price-Williams
County Attorney 

APW/lmp

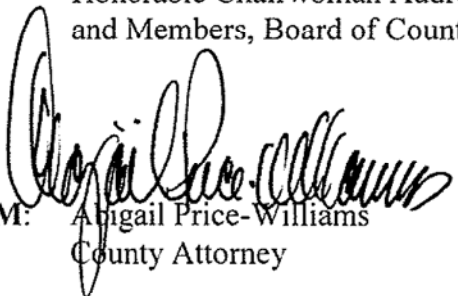


MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: June 4, 2019

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No.

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor

Agenda Item No.

Veto _____

Override _____

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO STUDY AND TAKE ALL NECESSARY STEPS TO IMPLEMENT AN URBAN LIGHTING PROGRAM TO ALLOW BUILDINGS TO BE ILLUMINATED WITH INTERACTIVE DIGITAL ART DISPLAYS; AND TO REPORT TO THE BOARD REGARDING SAME WITHIN 120 DAYS

WHEREAS, major metropolitan areas around the world, such as Beijing and Chicago, have developed unique lighting systems to illuminate urban buildings with artwork and interactive digital art displays; and

WHEREAS, as a major metropolitan area and the gateway to Latin America and other international destinations, Miami-Dade County should also have a unique urban aesthetic; and

WHEREAS, this Board wishes to explore allowing more creative illumination of buildings in the County's densely populated and intensely developed urban centers, especially in the downtown Miami urban core, while protecting the aesthetics of the County's less intense bedroom communities,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the County Mayor or the County Mayor's designee to study and take all necessary steps to implement an urban lighting program to allow for illumination of buildings with artwork, interactive digital art displays, or other creative forms of illumination in the County's densely populated and intensely developed urban areas, including expediting the use of County facilities such as the Stephen P. Clark Center for this purpose, coordinating with the City of Miami and

Florida Power and Light, and seeking sponsorship for any necessary amendments to the CDMP or the zoning code, to report to this Board within 120 days of the effective date of this resolution, and to place the completed report on an agenda of the Board pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	
Rebeca Sosa, Vice Chairwoman	
Esteban L. Bovo, Jr.	Daniella Levine Cava
Jose "Pepe" Diaz	Sally A. Heyman
Eileen Higgins	Barbara J. Jordan
Joe A. Martinez	Jean Monestime
Dennis C. Moss	Sen. Javier D. Souto
Xavier L. Suarez	

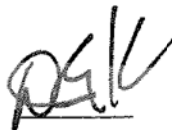
The Chairperson thereupon declared this resolution duly passed and adopted this 4th day of June, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Dennis A. Kerbel