

MEMORANDUM

Agenda Item No. 11(A)(12)

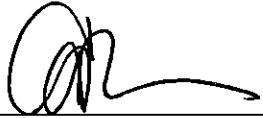
TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners


DATE: June 4, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution directing the County
Mayor to conduct a visioning
study to determine the optimum
mix of development within the
Government Center Subzone to
revitalize the area; and to report
to the Board regarding same
within 120 days

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor
Commissioner Eileen Higgins.



Abigail Price-Williams
County Attorney 

APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: June 4, 2019

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 11(A)(12)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor

Agenda Item No. 11(A)(12)

Veto _____

6-4-19

Override _____

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CONDUCT A VISIONING STUDY TO DETERMINE THE OPTIMUM MIX OF DEVELOPMENT WITHIN THE GOVERNMENT CENTER SUBZONE TO REVITALIZE THE AREA; AND TO REPORT TO THE BOARD REGARDING SAME WITHIN 120 DAYS

WHEREAS, in July 2018, through Ordinance No. 18-81, codified as section 33C-11 of the County Code, this Board added the Stephen P. Clark Center and surrounding County properties to the Rapid Transit Zone in the newly-created Government Center Subzone; and

WHEREAS, as a result, the County exercises exclusive land use regulatory jurisdiction over the Government Center Subzone; and

WHEREAS, in November 2018, through Resolution No. Z-27-18, this Board granted zoning approval for a general development plan for the properties within the Government Center Subzone; and

WHEREAS, the next step in the development review process established by the Government Center Subzone regulations is an administrative site plan review of detailed design plans; and

WHEREAS, this process provides an excellent opportunity for the County's professional staff to thoroughly examine County properties within the Government Center Subzone, to determine the optimum mix of uses and cohesive designs to revitalize this area of downtown as a neighborhood with signature, sustainable, compact, pedestrian- and transit-oriented developments for business, government and residents to live and work, and to provide a model for smart urban growth for the entire County and other major metropolitan areas,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board hereby directs the County Mayor or County Mayor's designee to conduct a visioning study of all County properties within the Government Center Subzone, to determine the optimum mix of uses, designs, and developments to create a signature, sustainable, compact, pedestrian- and transit-oriented environment, and to report to this Board within 120 days of the effective date of this resolution, and to place the completed report on an agenda of the Board pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Commissioner Eileen Higgins. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	
Rebeca Sosa, Vice Chairwoman	
Esteban L. Bovo, Jr.	Daniella Levine Cava
Jose "Pepe" Diaz	Sally A. Heyman
Eileen Higgins	Barbara J. Jordan
Joe A. Martinez	Jean Monestime
Dennis C. Moss	Sen. Javier D. Souto
Xavier L. Suarez	


The Chairperson thereupon declared the resolution duly passed and adopted this 4th day of June, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Dennis A. Kerbel