

Memorandum

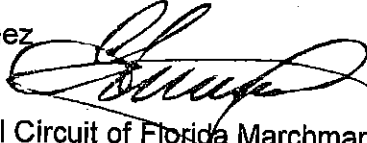
MIAMI-DADE
COUNTY

Date: September 4, 2019

To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

Agenda Item No. 8(G)(1)

From: Carlos A. Gimenez
Mayor



Subject: Eleventh Judicial Circuit of Florida Marchman Court High Risk/High Need Service
Delivery Enhancement Project Application

RECOMMENDATION

It is recommended that the Board of County Commissioners (Board) approve this item, which does the following:

- Ratifies the County Mayor or the County Mayor's designee's action, acting as the fiscal agent for the Eleventh Judicial Circuit of Florida (Eleventh Judicial Circuit) in accordance with Resolution No. R-79-03, in applying for grant funds from the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) in the amount of \$1,125,000.00.
- Authorizes the County Mayor or the County Mayor's designee, acting as the fiscal agent for the Eleventh Judicial Circuit, to execute any amendments to the grant application for and on behalf of the County and the Eleventh Judicial Circuit; to receive any grant funds that are awarded in response to this application; to execute such contracts, agreements, memoranda of agreements, and amendments as may be required by program guidelines; and, to exercise termination and modification clauses of any such contracts and agreements, after review by the County Attorney's Office for form and legal sufficiency.
- Authorizes the County Mayor or the County Mayor's designee, acting as fiscal agent for the Eleventh Judicial Circuit, to apply for and receive additional future funds that may become available under this program; to execute such contracts, agreements, memoranda of agreements, and amendments as may be required by the County as the fiscal agent for the Eleventh Judicial Circuit with respect to such future available funds; and to exercise termination and modification clauses of any such contracts and agreements, after review by the County Attorney's Office for form and legal sufficiency.

SCOPE

The County, through the Office of Management and Budget, Grants Coordination Division (OMB-GC), on behalf of the Eleventh Judicial Circuit, applied for a grant from SAMHSA in the amount of \$1,125,000.00 for the Eleventh Judicial Circuit's Marchman Court High Risk/High Need Service Delivery Enhancement Project.

The grant will enable the Marchman Court to provide treatment and recovery support services to substance users (over three years) who are assessed as high risk/high need and do not have insurance coverage for substance use treatment. The Eleventh Judicial Circuit, as lead partner, formed a collaborative partnership with Jackson Behavioral Health Hospital to provide assessments ordered by the Marchman Court to determine participants' treatment needs. The South Florida Behavioral Health Network will provide and coordinate residential treatment for project participants. South Florida Behavioral Health Network will receive a subaward of

\$282,035.00 for the provision of residential treatment beds. The Treatment Research Institute will provide the Risk and Needs Triage (RANT) Tool for participant assessments and receive a subaward of \$1,100.00 for the use of their evidence-based screening tool for matching drug offenders to community correctional programs.

FISCAL IMPACT/FUNDING SOURCE

The grant request is for \$1,125,000.00. There is no fiscal impact to the County to serve as the fiscal agent for the Eleventh Judicial Circuit for this grant project, as existing staff will be used to facilitate this project. The grant does not require matching funds.

TRACK RECORD/MONITOR

The OMB-GC and the Eleventh Judicial Circuit have an extensive history of managing grant projects and will coordinate project implementation and management. OMB-GC will monitor the project and serve as liaison with SAMHSA. The Eleventh Judicial Circuit will handle project drawdowns through SAMHSA in concert with the County's Finance Department; process the disbursement and expenditure of grant funds; and, manage programmatic and fiscal reporting in accordance with project reporting and auditing procedures stipulated by SAMHSA.

BACKGROUND

In collaboration with Miami-Dade County, the Eleventh Judicial Circuit's Marchman Court, Jackson Behavioral Health Hospital, South Florida Behavioral Health Network, and the Treatment Research Institute will implement the SAMHSA Treatment Capacity Expansion Program for high risk/high need individuals through a service delivery enhancement project.

The purpose of the project is to provide treatment and recovery support services to 120 substance users who are assessed as high risk/high need and do not have insurance coverage for substance use treatment. The Marchman Court is required to implement the requirements set forth in chapter 397, Florida Statutes, which is commonly referred to as the "Hal S. Marchman Alcohol and Other Drug Services Act" (Marchman Act or Act). The Act provides a means of assistance for individuals suffering from substance use impairment and any co-occurring mental illness so severe that these individuals are either at risk of self-neglect or likely to inflict serious harm to themselves or others. Under this Act, the Marchman Court helps substance users, whose families have turned to the Court for assistance, by facilitating access to residential or intensive non-residential treatment at licensed community-based facilities for up to ninety days. As a civil remedy, the judicial supervision provided under the Marchman Act will serve as a strong secondary prevention vehicle to address addiction issues before individuals enter the criminal justice system.

SAMHSA's support of the proposed special project will better position Miami-Dade County in responding to state legislative requirements, increasing public safety, actualizing system-level successes, and improving access to treatment for Marchman Court respondents through a civil process, thereby reducing individuals' risk for involvement in the criminal justice system because of addiction.

The short turnaround time imposed by the SAMHSA application deadline did not allow sufficient time for the processing of the resolution and its submission to the Board for its approval.


Edward Marquez
Deputy Mayor

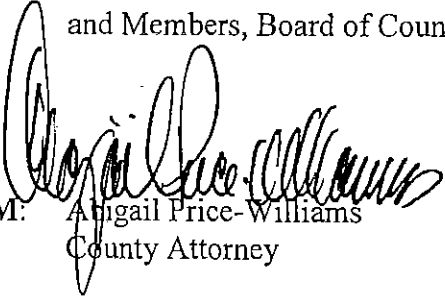


MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: September 4, 2019

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 8(G)(1)

Please note any items checked.

- _____ "3-Day Rule" for committees applicable if raised
- _____ 6 weeks required between first reading and public hearing
- _____ 4 weeks notification to municipal officials required prior to public hearing
- _____ Decreases revenues or increases expenditures without balancing budget
- _____ Budget required
- _____ Statement of fiscal impact required
- _____ Statement of social equity required
- _____ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- _____ No committee review
- _____ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- _____ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 8(G)(1)
9-4-19

RESOLUTION NO. _____

RESOLUTION RATIFYING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE'S ACTION, AS FISCAL AGENT FOR THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA IN ACCORDANCE WITH RESOLUTION NO. R-79-03, IN APPLYING FOR GRANT FUNDS FROM THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION IN THE AMOUNT OF \$1,125,000.00 FOR THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA'S MARCHMAN COURT HIGH RISK/HIGH NEED SERVICE DELIVERY ENHANCEMENT PROJECT; AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE, AS FISCAL AGENT FOR THE ELEVENTH JUDICIAL CIRCUIT OF FLORIDA, TO EXECUTE AMENDMENTS TO THE GRANT APPLICATION, TO RECEIVE ANY GRANT FUNDS THAT ARE AWARDED, TO EXECUTE SUCH CONTRACTS, AGREEMENTS, AND MEMORANDA OF AGREEMENT AS MAY BE REQUIRED BY PROGRAM GUIDELINE, TO EXERCISE TERMINATION AND MODIFICATION PROVISIONS CONTAINED THEREIN, TO APPLY FOR AND RECEIVE ADDITIONAL FUTURE FUNDS THAT MAY BECOME AVAILABLE FOR THIS PROJECT, AND TO EXECUTE ANY CONTRACTS, AGREEMENTS, OR MEMORANDA OF AGREEMENT THAT MAY BE NECESSARY FOR THE RECEIPT OF SUCH FUTURE AVAILABLE FUNDS

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The matters contained in the foregoing recital and the accompanying County Mayor's memorandum are approved and incorporated in this resolution by reference.

Section 2. This Board ratifies the County Mayor or the County Mayor's designee's action, acting as the fiscal agent for the Eleventh Judicial Circuit of Florida ("Eleventh Judicial Circuit") in accordance with Resolution No. R-79-03, in applying for grant funds from the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration in the amount of \$1,125,000.00 for the Eleventh Judicial Circuit's Marchman Court High Risk/High Need Service Delivery Enhancement Project.

Section 3. This Board authorizes the County Mayor or the County Mayor's designee, acting as the fiscal agent for the Eleventh Judicial Circuit, to execute any amendments to the grant application, to receive any grant funds that are awarded for this project, and to execute any contracts, agreements, memoranda of agreement, or amendments thereto as may be required by program guidelines, and to exercise termination and modification provisions contained therein, subject to approval for form and legal sufficiency by the County Attorney's Office.

Section 4. This Board also authorizes the County Mayor or the County Mayor's designee, acting as fiscal agent for the Eleventh Judicial Circuit, to apply for and receive additional future funds that may become available for the Eleventh Judicial Circuit's Marchman Court High Risk/High Need Service Delivery Enhancement Project, to execute any contracts, agreements, memoranda of agreements, or amendments that may be necessary for the receipt of additional available funds for this project, and to exercise termination and modification provisions contained therein, subject to approval for form and legal sufficiency by the County Attorney's Office.

The foregoing resolution was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman

Rebeca Sosa, Vice Chairwoman

Esteban L. Bovo, Jr.

Jose "Pepe" Diaz

Eileen Higgins

Joe A. Martinez

Dennis C. Moss

Xavier L. Suarez

Daniella Levine Cava

Sally A. Heyman

Barbara J. Jordan

Jean Monestime

Sen. Javier D. Souto

The Chairperson thereupon declared this resolution duly passed and adopted this 4th day of September, 2019. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Terrence A. Smith